Psalter of Psalms

THE WHOLE BOOK OF PSALMS:

Collected into English Meetre,

By

Tho. Sternhold, [illegible]

and others.

Set forth and Allowed to be sung in all Churches, of all the People togeather, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses, for their godly solace and comfort: laying apart all ungodly Songs and Ballads, which tend only to the nourishment of vice, and corrupting of Youth.

If any be afflicted, let him Pray; and if any be merry, let him Sing Psalms. Jam. 5.

Let the Word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts. Colos. 3.

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he whole BOOK of *Psalms* in Metre.

PSALM I. T. S.

THE man is blest that hath not bent to wicked read his ear;
Nor led his life as sinners do, nor sat in scorners chair.
2 But in the law of God the Lord doth set his whole delight:
And in that law doth exercise himself both day and night.

e shall be like the tree that grows fast by the rivers side,
ich bringeth forth most pleasant fruit in her due time and tide.
ose leaf shall never fade nor fall, but flourish still and stand:
n so all things shall prosper well, that this man takes in hand.

o shall not the ungodly men, they shall be nothing so:
as the dust which from the earth the wind drives to and fro.
Therefore shall not the wicked men in judgment stand upright:
r yet the sinners with the just shall come in place or sight.

For why? the way of godly men unto the Lord is known?
eke the way of wicked men shall quite be overthrown.

PSALM II. T. S.

WHy did the Gentiles tumults raise? what rage was in their brain:
Why did the Jewish people muse, seeing all is but vain?
The kings and rulers of the earth conspire and are all bent
ainst the Lord and Christ his Son, which he among us sent.

Shall we be bound to them? say they; let all their bonds be broke:
nd of their doctrine and their law, let us reject the yoke.
But he that in the heaven dwells, their doings will deride:
nd make them all as mocking stocks, throughout the world so wide.

For in his wrath the Lord did say to them upon a day:
nd in his fury trouble them, and then the Lord will say,
I have anointed him my King upon my holy hill:
will therefore (Lord) preach thy law, and eke declare thy will.

For in this wise the Lord himself did say to me I wot,
hou art my dear and only Son, to day I thee begot.
All people I will give to thee, as heirs at thy request:
he ends and coasts of all the earth by thee shall be possest.

Thou shalt them bruise even with a mace, as men under foot trod:
nd as the porters sherds, shall break them with an iron rod.
0 Now ye, O kings and rulers all, be wise therefore and learn'd,
y whom the matters of the world be judged and discern'd.

1 See that ye serve the Lord above in trembling and in fear:
ee that with reverence ye rejoyce to him in like manner.
2 See that ye kiss and eke embrace his blessed Son, I say,
Lest in his wrath ye suddenly perish in the mid-way.

3 If once his wrath never so small shall kindle in his breast:
O then all they that trust in Christ shall happy be and blest.

PSALM III. T. S.

O Lord how are my foes increast, which vex me more and more!
2 They kill my heart when as they say, God can him not restore.
3 But thou, O Lord, art my defence, when I am hard bestead:
My worship and mine honour both, and thou hold'st up my head.

4 Then with my voice upon the Lord I did both call and cry:
And he out of his holy hill did hear me by and by.
5 I laid me down, and quietly I slept and rose again:
For why? I know assuredly the Lord will me sustain.

6 If ten thousand had hem'd me in, I could not be afraid:
For thou art still my Lord and God, my Saviour and my aid.
Rise up therefore, save me, my God, for now to thee I call:
7 For thou hast broke the cheeks and teeth of these wicked men all.

8 Salvation only doth belong to thee, O Lord, above:
Thou dost bestow upon thy folk thy blessing and thy love.

PSALM IV. T. S.

O God that art my righteousness, Lord hear me when I call:
Thou hast set me at liberty, when I was bound and thrall.
2 Have mercy (Lord) therefore on me, and grant me my request:
For unto thee unceasantly, to cry I will not rest.

3 O mortal men, how long will ye my glory thus despise?
Why wander ye in vanity, and follow after lies?
4 Know ye that good and godly men the Lord doth take and chuse:
And when to him I make my plaint, he doth me not refuse.

5 Sin not but stand in aw therefore, examine well your heart:
And in your chamber quietly see you your selves convert.
6 Offer to God the sacrifice of righteousness, I say:
And look that in the living Lord you put your trust alway.

7 The greater sort crave worldly goods, and riches do embrace:
But, Lord, grant us thy countenance, thy favour and thy grace.
8 For thou thereby shalt make my heart more joyful and more glad,
Then they that of their corn and wine full great increase have had.

9 In peace therefore lie down will I, taking my rest and sleep:
For thou only wilt me, O Lord, alone in safety keep.

PSALM V. T. S.

INcline thine ears unto my words, O Lord, my plaint consider:
2 And hear my voice, my King, my God, to thee I make my prayer.
3 Hear me betime, Lord, tarry not, for I will have respect,
My prayer early in the morn to thee for to direct.

4 And I will trust through patience in thee my God alone:
Thou art not pleas'd with wickedness, and ill with thee dwells none.
5 And in thy sight shall never stand these furious fools, O Lord:
Vain workers of iniquity, thou hast always abhorr'd.

6 The liars and the flatterers, thou shalt destroy them than:
And God will hate the blood-thirsty, and the deceitful man.
7 Therefore will I come to thine house, trusting upon thy grace:
And reverently will worship thee, toward thine holy place.

8 Lord, lead me in thy righteousness, for to confound my foes:
And eke the way that I shall walk, before my face disclose.
9 For in their mouths there is no truth, their heart is foul and vain:
10 Their throat an open sepulchre, their tongues do gloze and fain.

11 Destroy their false conspiracies, that they may come to nought:
Subvert them in their heaps of sin, which have rebellion wrought.
12 But those that put their trust in thee, let them be glad always:
And render thanks for thy defence, and give thy Name the praise.

13 For thou with favour wilt increase the just and righteous still:
And with thy grace, as with a shield, defend him from all ill.

PSALM VI. T. S.

LOrd, in thy wrath reprove me not, though I deserve thine ire:
Ne yet correct me in thy rage, O Lord, I thee desire.
2 For I am weak, therefore, O Lord, of mercy me forbear,
And heal me, Lord, for why? thou know'st my bones do quake for fear.

3 My soul is troubled very sore, and vexed vehemently:
But, Lord, how long wilt thou delay, to cure my misery?
4 Lord, turn thee to thy wonted grace, my silly soul up take:
O save me, not for my deserts, but for thy mercies sake.

5 For why? no man among the dead remembreth thee one whit:
Or who shall worship thee (O Lord) in the infernal pit?
6 So grievous is my plaint and moan, that I wax wondrous faint:
All the night long I wash my bed with tears of my complaint.

My sight is dim, and waxeth old with anguish of my heart,
r fear of those that be my foes, and would my soul subvert.
But now away from me all ye that work iniquity:
or why? the Lord hath heard the voice of my complaint and cry.

He heard not only the request and prayer of my heart,
at it received at my hands, and took it in good part.
And now my foes that vexed me, the Lord will soon defame:
nd suddenly confound them all, to their rebuke and shame.

PSALM VII. T. S.

O Lord my God, I put my trust, and confidence in thee:
Save me from them that me pursue, and eke deliver me.
Lest like a lion he me tear, and rend in pieces small,
hile there is none to succour me, and rid me out of thrall.

O Lord my God, if I have done the thing that is not right:
r else if I be found in fault, or guilty in thy sight:
Or to my friend rewarded ill, or left him in distress,
hich me pursu'd most cruelly, and hated me causeless:

Then let my foes pursue my soul, and eke my life down thrust
nto the earth, and also lay mine honour in the dust.
Start up, O Lord, now in thy wrath, and put my foes to pain:
erform the kingdom promised to me which wrong sustain.

Then shall great nations come to thee, and know thee by this thing,
thou declare for love of them, thy self as Lord and King.
And as thou art of all men Judge, O Lord, now judge thou me
ccording to my righteousness, and mine integrity.

The Second Part.

Lord, cease the hate of wicked men, and be the just mans guide:
D By whom the secrets of all hearts are searched and descri'd.
I take my help to come of God in all my pain and smart;
hat doth preserve all those that be of pure and perfect heart.

2 The just man and the wicked both God judgeth by his power:
o that he feels his mighty hand even every day and hour.
3 Except he change his mind, I die, for even as he should smite,
le whets his sword, his bow he bends, aiming where he may hit.

4 And doth prepare his mortal darts, his arrows keen and sharp,
or them that do me persecute, whiles he doth mischief warp.
5 But lo, though he in travel bé of his devilish forecast:
nd of his mischief once conceiv'd, yet brings forth nought at last.

6 He digs a ditch, and delves it deep, in hope to hurt his brother:
ut he shall fall into the pit that he digg'd up for other.
7 Thus wrong returneth to the hurt of him in whom it bred:
nd all the mischief that he wrought, shall fall upon his head.

8 I will give thanks to God therefore, that judgeth righteously:
nd with my Song will praise the Name of him that is most high.

PSALM VIII. T. S.

O God our Lord, how wonderful are thy works every where:
Whose fame surmounts in dignity above the heavens clear!
Even by the mouth of sucking babes thou wilt confound thy foes:
For in those babes thy might is seen, thy graces they disclose.

And when I see the heavens high, the works of thine own hand:
The sun, the moon, and all the stars, in order as they stand:
What thing is man, Lord, think I then, that thou dost him remember?
Or what is mans posterity, that thou dost it consider?

For thou hast made him little less than angels in degree:
And thou hast crowned him also with glory and dignity.
Thou hast prefer'd him to be lord of all thy works of wonder:
And at his feet hast set all things, that he should keep them under.

7 As sheep, and neat, and all beasts else that in the fields do feed:
8 Fowls of the air, fish in the sea, and all that therein breed.
9 Therefore must I say once again, O God that art our Lord:
How famous and how wonderful are thy works through the world!

9 PSALM IX. T. S.

WIth heart and mouth unto the Lord will I sing laud and prais
And speak of all thy wondrous works, and them declare alway.
2 I will be glad and much rejoyce, in thee, O God, most high:
And make my Songs untoll thy name above the starry skie.

3 For that my foes are driven back, and turned unto flight:
They fall down flat and are destroyed by thy great power and migh
4 Thou hast revenged all my wrong, my grief and all my grudge:
Thou dost with justice hear my cause, most like a righteous Judge

5 Thou dost rebuke the heathen folk, and wicked so confound,
That afterward the memory of them cannot be found.
6 My foes thou hast made good dispatch, & all their towns destroy'd
Thou hast their fame with them defac'd, through all the world so wid

7 Know thou that he which is above for evermore shall reign,
And in the seat of equity true judgment will maintain.
8 With justice he will keep and guide, the world and every wight
And so will yield with equity to every man his right.

9 He is protector of the poor, what time they be oppreſt:
He is in all adversity their refuge and their rest.
10 And they that know thy holy name, therefore shall trust in thee:
For thou forsakeſt not their suit in their necessity.

The Second Part.

11 Sing Psalms therefore unto the Lord that dwells in Sion hill:
Publish among all nations, his noble acts and will.
12 For he is mindful of the blood of those that be oppreſt:
Forgetting not th' afflicted heart that seeks to him for reſt.

13 Have mercy, Lord, on me poor wretch whose enemies still remai
Which from the gates of death art wont to raiſe me up again.
14 In Sion that I might set forth thy praiſe with heart and voice,
And that in thy salvation, Lord, my soul might still rejoyce.

15 The heathen stick fast in the pit that they themselves prepar'd:
And in the net that they did set, their own feet fast are snar'd.
16 God shews his judgments which were good for every man to mark
When as he sees the wicked man lie trapt in his own wark.

17 The wicked and deceitful men go down to hell for ever,
And all the people of the world that will not God remember.
18 But sure the Lord will not forget the poor mans grief and pain:
The patient people never look for help of God in vain.

19 O Lord arise, leſt men prevail that be of worldly might,
And let the heathen folk receive their judgment in thy sight.
20 Lord strike such terrour, fear and dread, into the hearts of them,
That they may know assuredly, they be but mortal men.

10 PSALM X. T. S.

WHat is the cause that thou, O Lord, art now so far from thine
And keepeſt close thy countenance from us this troublous time
2 The poor do perish by the proud and wicked mens desire:
Let them be taken in the craft that they themselves conspire.

3 For in the luſt of his own heart th' ungodly doth delight:
So doth the wicked praiſe himself, and doth the Lord despight.
4 He is so proud, that right and wrong, he setteth all apart:
Nay, nay, there is no God, saith he, for thus he thinks in heart.

5 Because his ways do prosper still, he doth thy laws neglect,
And with a blaſt doth puff againſt such as would him correct.

Tush, tush, saith he, I have no dread, lest mine estate should change;
And why? for all adversity to him is very strange.

His mouth is full of cursedness, of fraud, deceit and guile:
Under his tongue doth mischief lie, and travail all the while.
He lieth hid in ways and holes to slay the innocent:
Against the poor that pass him by his cruel eyes are bent.

And like a lion privily lies lurking in his den,
He may snare them in his net, to spoil poor simple men.
And for the nonce full craftily he croucheth down, I say:
So are great heaps of poor men made by his strong power his prey.

The Second Part.

Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
Arise, O Lord, O God, in whom the poor mans hope doth rest:
Lift up thy hand, forget not, Lord, the poor that be oppress.

What blasphemy is this to thee, Lord, dost thou not abhor it,
To hear the wicked in their heart say, Tush, thou car'st not for it?
But thou seest all their wickedness, and well dost understand
That friendless and poor fatherless are left into thy hand.

Of wicked and malicious men then break the power for ever,
That they with their iniquity may perish altogether.
The Lord shall reign for evermore as King and God alone,
And he will chase the heathen folk out of the land each one.

Thou hear'st, O Lord, the poor mans plaint, their prayers & request
Their hearts thou wilt confirm, until thine ears to hear be prest:
To judge the poor and fatherless, and help them to their right:
That they may be no more oppress by men of worldly might.

PSALM XI. *H. T. S.*

IN Trust in God, how dare ye then say thus my soul until,
Fly hence as fast as any fowl, and hide you in your hill?
Behold, the wicked bend their bows, and make their arrows prest
To shoot in secret, and to hurt the sound and harmless brest.

Of worldly hope all stays were shrunk, & clearly brought to nought:
Alas, the just and righteous man, what evil hath he wrought?
But he that in his temple is most holy and most high,
And in the heaven hath his seat of royal majesty,

The poor and simple mans estate, considereth in his mind:
And searcheth out full narrowly the manners of mankind.
And with a chearful countenance the righteous man will use:
But in his heart he doth abhor all such as mischief muse.

And on the sinners casteth snares as thick as any rain,
Fire and brimstone, and whirlwinds thick, appointed for their pain;
Ye see then how a righteous God doth righteousness embrace,
And to the just and upright men shews forth his pleasant face.

PSALM XII. *H. T. S.*

HElp, Lord, for good and godly men do perish and decay:
And faith and truth from worldly men is parted clean away.
Whoso doth with his neighbour talk, his talk is all but vain:
For every man bethinketh how to flatter, lie, and feign.

But flattering and deceitful lips, and tongues that be so stout
To speak proud words & make great brags, the Lord soon cuts them out.
For they say still, We will prevail, our tongues shall us extol: Cant.
Our tongues are ours, we ought to speak, what lord shall us controul?

But for the great complaint and cry of poor and men oppress:
Arise will I now, saith the Lord, and them restore to rest.
Gods word is like to silver pure, that from the earth is tri'd,
And hath no less than seven times in fire been purifi'd.

7 Now sith thy promise is to help, Lord, keep thy promise then,
And save us now and evermore from this ill kind of men.
8 For now the wicked world is full of mischiefs manifold,
When vanity with worldly men so highly is extol'd.

PSALM XIII. 15 T. S.

HOw long wilt thou forget me, Lord? shall I ne't be remembred
How long wilt thou thy visage hide, as though thou wert offer
2 In heart and mind how long shall I with care tormented be? [ded
How long eke shall my deadly foes thus triumph over me?

3 Behold me now, my Lord my God, and hear me sore oppress:
Lighten mine eyes, lest that I sleep as one by death possest:
4 Lest that mine enemy say to me, Behold, I do prevail:
Lest they also that hate my soul, rejoyce to see me quail.

5 But from thy mercy and goodness my hope shall never start:
In thy relief and saving health right glad shall be my heart.
6 I will give thanks unto the Lord, and praises to him sing:
Because he hath heard my request, and granted my wishing.

PSALM XIV. 14 T. S.

THere is no God, as foolish men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good
2 The Lord beheld from heaven high the whole race of mankind,
And saw not one that sought in deed the living God to find.

3 They went all wide and were corrupt, and truly there was none
That in the world did any good: I say there was not one.
4 Is all their judgment so far lost, that all work mischief still?
Eating my people even as bread, not one to seek Gods will?

5 When they thus rage, then suddenly great fear on them shall fall:
For God doth love the righteous men, and will maintain them all,
6 Ye mock the doings of the poor, to their reproach and shame:
Because they put their trust in God, and call upon his name.

7 But who shall give thy people health, and when wilt thou fulfill
Thy promise made to Israel, from out of Sion hill?
8 Even when thou shalt restore again, such as were captive led:
Then Jacob shall therein rejoyce, and Israel shall be glad.

PSALM XV. 15 T. S.

O Lord within thy tabernacle who shall inhabit first?
Of whom wilt thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose works are just and straight,
Whose heart doth think the very truth, whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill in body, goods or name:
Nor willingly doth move false tales which might impair the same.
4 That in his heart regardeth not malicious wicked men:
But those that love and fear the Lord, he maketh much of them.

5 His oath and all his promises that keepeth faithfully,
Although he make his covenant so, that he doth lose thereby.
6 That putteth not to usury his money and his coyn,
Ne for to hurt the innocent doth bribe or else purloyn.

7 Whoso doth all things as you see that there is to be done,
Shall never perish in this world, nor in the world to come.

PSALM XVI. 16 T. S.

LOrd, keep me, for I trust in thee, and do confess indeed,
Thou art my God, and of my goods, O Lord, thou hast no need.
2 I give my goods unto the saints that in the world do dwell:
And namely to the faithful flock in vertue that excell.

3 They shall heap sorrows on their heads, which run as they were mad
To offer to the idol-gods: alas it is too bad.
4 As for their bloudy sacrifice, and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.

For why? the Lord the portion is of mine inheritance:
Thou art he that dost maintain my rent, my lot, my chance.
The place wherein my lot did fall, in beauty did excell:
The heritage assign'd to me, doth please me wondrous well.

I thank the Lord that caused me to understand the right:
By his means my secret thoughts, do teach me every night.
I set the Lord still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fall.

Wherefore my heart and tongue also do both rejoyce together:
My flesh and body rest in hope, when I this thing consider.
For Thou wilt not leave my soul in grave, for, Lord, thou lovest me:
Nor yet will give thy holy One, corruption for to see.

Thou wilt me teach the way to life, for all treasure and store
Of perfect joy are in thy face, and power for evermore.

PSALM XVII. 17 T. S.

O Lord, give ear to my just cause, attend when I complain:
And hear the prayer that I put forth with lips that do not fain,
And let the Judgment of my cause proceed always from thee:
And let thine eyes behold and clear this my simplicity.

Thou hast well try'd me in the night, and yet couldst nothing find
That I have spoken with my tongue, that was not in my mind.
As for the works of wicked men, and paths perverse and ill.
For love of thy most holy name, I have refrained still.

Then in thy paths that be most pure stay me, Lord, and preserve:
That from the way wherein I walk my steps may never swerve.
For I do call to thee, O Lord, surely thou wilt me aid:
Then hear my prayer, & weigh right well the words that I have said.

O thou the Saviour of all them that put their trust in thee,
Declare thy strength on them that spurn against thy majesty.
O keep me as thou wouldest keep the apple of thine eye:
And under covert of thy wings defend me secretly.

The Second Part.

From wicked men that trouble me, and daily me annoy:
And from my foes that go about my soul for to destroy.
Which wallow in their worldly wealth, so full and eke so fat,
That in their pride they do not spare to speak they care not what.

They lie in wait where I should pass, with craft me to confound,
And musing mischief in their minds, to cast me to the ground.
Much like a lion greedily that would his prey embrace:
Or lurking like a lions whelp within some secret place.

Up Lord in haste, prevent my foe, and cast him at thy feet:
Save thou my soul from the ill man, and with thy sword him smite.
Deliver me, Lord, by thy power, out of these tyrants hands:
Which now so long time reigned have, and kept us in their bands.

I mean from worldly men to whom all worldly goods are rife.
That have no hope nor part of joy but in this present life.
Thou of thy store their bellies fill'd with pleasure to their mind:
Their children have enough, and leave to theirs the rest behind.
But I shall with pure conscience behold thy gracious face:
So when I wake I shall be full of thine image and grace.

PSALM XVIII. 18 T. S.

O God my strength and fortitude, of force I must love thee:
Thou art my castle and defence in my necessity.
My God, my rock, in whom I trust, the worker of my wealth:
My refuge, buckler, and my shield, the horn of all my health.

When I sing laud unto the Lord, most worthy to be served,
Then from my foes I am right sure that I shall be preserved.
The pangs of death did compass me, and bound me every where:
The flowing waves of wickedness did put me in great fear.

5 The ſhe and hellis ſnares of hell were round about me ſet:
And for my death there was prepar'd a deadly trapping net.
6 Thus befet with pain and grief, did pray to God for grace
And he forthwith did hear my plaint out of his holy place.

7 Such is his power that in his wrath he made the earth to quake,
Yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſtrils came a ſmoak, when kindled was his ire:
And from his mouth came kindled coals of hot conſuming fire.

9 The Lord deſcended from above, and bow'd the heavens high:
And underneath his feet he caſt the darkneſs of the ſkie.
10 On cherubs and on cherubims full royally he rode:
And on the wings of all the winds came flying all abroad.

The Second Part.

11 And like a den moſt dark he made his hid and ſecret place:
With waters black and airy clouds environed he was.
12 But when the preſence of his face, in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead come hail and coals of fire.

13 The fiery darts and thunderbolts diſperſe them here and there:
And with his often lightenings he puts them in great fear.
14 Lord, at thy wrath and threatnings, and at thy chiding chear,
The ſprings and the foundations of all the world appear.

15 And from above the Lord ſent down to fetch me from below:
And pluckt me out of waters great, that would me overflow.
16 And me delivered from my foes that would have made me thrall:
Yea, from ſuch foes as were too ſtrong for me to deal withall.

17 They did prevent me to oppreſs, in time of my great grief:
But yet the Lord was my defence, my ſuccour and relief:
18 He brought me forth in open place, whereas I might be free:
And kept me ſafe, becauſe he had a favour unto me.

19 And as I was an innocent, ſo did he me regard:
And to the cleanneſs of my hands he gave me my reward.
20 For that I walked in his ways, and in his paths have trod,
And have not ſinned wickedly againſt my Lord and God.

The Third Part.

21 But evermore I have reſpect to his law and decree:
His ſtatutes and commandements I caſt not out from me.
22 But pure, and clean, and uncorrupt, appear'd before his face:
And did refrain from wickedneſs, and ſin in any caſe.

23 The Lord therefore will me reward, as I have done aright:
And to the cleanneſs of my hands, appearing in his ſight.
24 For Lord, with him that holy is, wilt thou be holy too:
And with the good and vertuous men right vertuouſly wilt do.

25 And to the loving and elect thy love thou wilt reſerve:
And thou wilt uſe the wicked man, as wicked men deſerve.
26 For thou doſt ſave the ſimple folk in trouble when they lie:
And doſt bring down the countenance of them that look full high.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
The Lord my God will make alſo my darkneſs to be light.
28 For by thy help an hoſt of men diſcomfit, Lord, I ſhall:
By thee I ſcale and over-leap the ſtrength of any wall.

29 Unſpotted are the ways of God, his word is purely tri'd:
He is a ſure defence to ſuch as in his faith abide.
30 For who is God except the Lord? for other there is none:
Or elſe who is omnipotent, ſaving our God alone?

The Fourth Part.

31 The God that gindeth me with ſtrength, is he that I do meane:
That all the ways wherein I walk, did evermore keep clean.
32 That made my feet like to the harts, in ſwiftneſs of my pace:
And for my ſurety brought me forth into an open place,

He did in order put my hands to battel and to fight:
break in sunder bars of brass, he gave mine arms the might.
Thou teachest me thy saving health, thy right hand is my towre:
y love and familiarity doth still increase my power.

And under me thou makest plain the way where I should walk:
that my feet shall never slip, nor stumble at a balk.
And fiercely I pursue and take my foes that me annoy'd:
d from the field do not return, till they be all destroy'd.

So I suppress and wound my foes, that they can rise no more:
r at my feet they fall down flat, I strike them all so sore.
For thou dost gird me with thy strength to war in such a wise:
hat they be all scatter'd abroad that up against me rise.

Lord thou hast put into my hands my mortal enemies yoke:
nd all my foes thou dost divide in sunder with thy stroke.
They call'd for help, but none gave ear, nor help'd them with relief:
ea, to the Lord they call'd for help, yet heard he not their grief.

The Fifth Part.

And still like dust before the wind I drive them under feet:
nd sweep them out like filthy clay that sticketh in the street.
Thou keep'st me from seditious folk, that still in strife are led:
nd thou didst of the heathen folk appoint me to be head.

A people strange to me unknown, and yet they shall me serve:
nd at the first obey my word, whereas mine own will swerve.
I shall be irksom to mine own, they will not see my light:
ut wander wide out of the way, and hide them out of sight.

But blessed be the living Lord, most worthy of all
hat is my rock and saving health, praised be he al
For God it is that gave me power, revenged
nd with his holy word subdu'd the people unto

And from my foe delivered me, and set me
hat cruel and ungodly were, and up against me rose.
And for this cause, O Lord my God, to thee give thanks I shall,
nd sing out praises to thy name among the Gentiles all.
That gavest great prosperity unto the king, I say,
o David thine anointed king, and to his seed for aye.

PSALM XIX. 19 T. S.

THE heavens and the firmament do wondrously declare
The glory of God omnipotent, his works and what they are,
The wondrous works of God appear by every days success:
The nights likewise which their race run, the self-same thing express.

There is no language, tongue or speech, where their sound is not
In all the earth and coasts thereof their knowledge is conferr'd. (heard
In them the Lord made for the sun a place of great renown:
Who like a bridegroom ready trim'd doth from his chamber come.

And as a valiant champion, who for to get a prise:
With joy doth haste to take in hand, some noble enterprise,
And all the skie from end to end he compasseth about:
Nothing can hide it from his heat, but he will find it out.

How perfect is the law of God, how is his covenant sure,
Converting souls, and making wise the simple and obscure!
Just are the Lords commandements, and glad both heart and mind,
His precepts pure, and giveth light to eyes that be full blind.

The fear of God is excellent, and doth endure for ever:
The judgments of the Lord are true, and righteous altogether.
And more to be embrac'd alway, than fined gold, I say:
The honey and the honey-comb are not so sweet as they.

By them thy servant is forewarn'd to have God in regard:
And in performance of the same, there shall be great reward.

12 But, Lord, what earthly man doth know the errors of his life?
Then cleanse me from my secret sins, which are in me most rife.

13 And keep me that presumptuous sins prevail not over me:
And so shall I be innocent, and great offences flee. [or
14 Accept my mouth and the my heart, my words and thoughts ea
For my redeemer and my strength, O Lord, thou art alone.

PSALM XX. T. S.

IN trouble and adversity, the Lord God hear thee still:
The majesty of Jacobs God defend thee from all ill.
2 And send thee from his holy place, his help at every need:
And so in Sion stablish thee, and make thee strong indeed.

3 Remembring well the sacrifice that now to him is done:
And so receive right thankfully thy burnt-offerings each one.
4 According to thy hearts desire the Lord grant unto thee:
And all thy counsel and device, full well perform may he.

5 We shall rejoyce when thou us savest, and our banners display
Unto the Lord, which thy requests fulfilled hath alway.
6 The Lord will his anointed save, I know well by his grace:
And send him help by his right hand, out of his holy place.

7 In chariots some put confidence, and some in horses trust:
But we remember God our Lord, that keepeth promise just.
8 They fall down flat, but we do rise and stand up stedfastly.
9 Now save and help us, Lord and King, on thee when we do cry.

PSALM XXI. 21. T. S.

O Lord, how joyful is the king in thy strength and thy power?
How vehemently doth he rejoyce in thee his Saviour?
2 For thou hast given unto him his godly hearts desire:
To him nothing thou hast denied of that he did require.

3 Thou didst prevent him with thy gifts and blessings manifold:
And thou hast set upon his head a crown of perfect gold.
4 And when he asked life of thee, thereof thou madest him sure:
To have long life, yea, such a life as ever shall endure.

5 Great is his glory by thy help, thy benefit and aid:
Great worship and great honour both thou hast upon him laid.
6 Thou wilt give him felicity that never shall decay,
And with thy chearful countenance wilt comfort him alway.

7 For why the king doth strongly trust in God for to prevail:
Wherefore his goodness and his grace will not that he shall quail.
8 But let thine enemies feel thy force, and those that thee withstand
Find out thy foes, and let them feel the power of thy right hand.

9 And like an oven burn them, Lord, in fiery flame and fume:
Thine anger shall destroy them all, and fire shall them consume.
10 And thou shalt root out of the earth their fruit that should increas
And from the number of thy folk their seed shall end and cease.

11 For why? much mischief they did muse against thy holy name:
Yet did they fail, and had no power for to perform the same.
12 But as a mark thou shalt them set in a most open place.
And charge thy bow-strings readily against thine enemies face.

13 Be thou exalted, Lord, therefore in thy strength every hour:
So shall we sing right solemnly, praising thy might and power.

PSALM XXII. 22. T. S.

O God my God, wherefore dost thou forsake me utterly,
And helpest not when I do make my great complaint and cry
2 To thee my God even all day long I do both cry and call.
I cease not all the night, and yet thou hearest not at all.

3 Even thou that in thy sanctuary, and holy place dost dwell:
Thou art the comfort and the joy, and glory of Israel.

4 And he in whom our fathers old had all their hope for ever:
and when they put their truſt in thee, thou didſt them aye deliver.

5 They were delivered ever when they called on thy name:
and for the faith they had in thee they were not put to ſhame.

6 But I am now become a worm more like than any man,
an out-caſt whom the people ſcorn, with all the ſpight they can.

7 All men deſpiſe as they behold me walking on the way:
They grin, they mow, and nod their heads, and on this wiſe they ſay,

8 This man did glory in the Lord, his favour and his love:
Let him redeem and help him now, his power if he will prove.

9 But, Lord, out of my mothers womb, I came by thy beheſt:
Thou didſt preſerve me ſtill in hope, while I did ſuck her breaſt.

10 I was committed from my birth, with thee to have abode:
Since I was in my mothers womb, thou haſt been e're my God.

The Second Part.

11 Then, Lord, depart not now from me in this my preſent grief,
Since I have none to be my help, my ſuccour and relief.

12 So many bulls do compaſs me that be full ſtrong of head:
Yea, bulls ſo fat as though they had in Baſan fields been fed.

13 They gape upon me greedily, as though they would me ſlay:
Much like a lion roaring out, and ramping for his prey.

14 But I drop down like water ſhed, my joynts in ſunder break:
My heart doth in my body melt like wax againſt the heat.

15 And like a potſherd dries my ſtrength, my tongue it cleaveth faſt
Unto my jaws, and I am brought to duſt of death at laſt.

16 And many dogs do compaſs me, and wicked counſel eke
Conſpire againſt me curſedly, they pierce my hands and feet.

17 I was tormented, ſo that I might all my bones have told:
Yet ſtill upon me they do look, and ſtill they me behold.

18 My garments they divided eke in parts among them all:
And for my coat they did caſt lots to whom it might befall.

19 Therefore, I pray thee, be not far from me at my great need:
But rather ſith thou art my ſtrength, to help me, Lord, make ſpeed.

20 And from the ſword, Lord, ſave my ſoul by thy might & thy power:
And keep my ſoul, thy darling dear, from dogs that would devour.

21 And from the lions mouth that would me all in ſunder ſhiver:
And from the horns of unicorns, Lord ſafely me deliver.

22 Then ſhall I to my brethren all thy majeſty record:
And in thy Church ſhall praiſe the Name of thee the living Lord.

The Third Part.

23 All ye that fear him praiſe the Lord, thou Jacob honour him:
And all ye ſeed of Iſrael, with reverence worſhip him.

24 For he deſpiſeth not the poor, he turneth not away
His countenance when they do call, but granteth to their cry.

25 Among the folk that fear the Lord, I will therefore proclaim
Thy praiſe, and keep my promiſe made for ſetting forth thy Name.

26 The poor ſhall eat and be ſuffic'd, and thoſe that do their deaver
To know the Lord, ſhall praiſe his name, their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the Lord, & turn to him for grace:
The heathen folk ſhall worſhip him before his bleſſed face.

28 The kingdom of the heathen folk the Lord ſhall have therefore:
And he ſhall be their governour, and King for evermore.

29 The rich man of his goodly gifts ſhall feed and taſte alſo:
And in his preſence worſhip him, and bow their knees full low.

30 And all that ſhall go down to duſt, of life by him ſhall taſte.
My ſeed ſhall ſerve and praiſe the Lord, while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them that ſhall be born hereafter,
His juſtice and his righteouſneſs, and all his works of wonder.

PSALM XXIII. 23 W. W.

THe Lord is only my support, and he that doth me feed:
How can I then lack any thing whereof I stand in need?
2 He doth me fold in cotes most fate, the tender grass fast by:
And after drives me to the streams which run most pleasantly.

3 And when I feel my self near lost, then doth he me home take:
Conducting me in his right paths, even for his own Names sake.
4 And though I were even at deaths door, yet would I fear none ill:
For with thy rod and shepherds crook I am comforted still.

5 Thou hast my table richly deckt in despight of my foe:
Thou hast my head with balm refresht, my cup doth overflow.
6 And finally, while breath doth last, thy grace shall me defend:
And in the house of God will I my life for ever spend.

Another of the same, by T. S.

MY shepherd is the living Lord, nothing therefore I need:
In pastures fair with waters calm he sets me forth to feed.
2 He did convert and glad my soul, and brought my mind in frame,
To walk in paths of righteousnes, for his most holy name.

3 Yea, though I walk in vale of death, yet will I fear none ill:
Thy rod, thy staff do comfort me, and thou art with me still.
4 And in the presence of my foes, my table thou shalt spread:
Thou shalt, O Lord, fill full my cup, and eke anoint my head.
5 Through all my life thy favour is so frankly shew'd to me;
That in thy house for evermore my dwelling place shall be.

PSALM XXIV. 24 W. H.

THe earth is all the Lords, with all her store and furniture:
Yea, his is all the world, and all that therein doth endure.
2 For he hath fastly founded it above the seas to stand:
And laid alow the liquid floods, to flow beneath the land.

3 For who is he, O Lord, that shall ascend into thy hill,
Or pass into thy holy place, there to continue still?
4 Whose hands are harmless, & whose heart no spot there doth defile:
His soul not set on vanity, who hath not sworn to guile.

5 Him that is such a one, the Lord shall place in blissful plight:
And God his God and Saviour, shall yield to him his right.
6 This is the brood of travellers, in seeking of his grace:
As Jacob did the Israelite, in that time of his race.

7 Ye princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state.
8 Who is the King of glorious state? the strong and mighty Lord.
The mighty Lord in battel stout, and trial of the sword.
9 Ye princes ope your gates, stand ope the everlasting gate:
For there shall enter in thereby the King of glorious state.
10 Who is the King of glorious state? the Lord of hoit it is:
The kingdom and the royalty of glorious state is his.

PSALM XXV. 25 T. S.

I Lift my heart to thee, my God and guide most just:
Now suffer me to take no shame, for in thee do I trust.
2 Let not my foes rejoyce, nor make a scorn of me:
And let them not be overthrown that put their trust in thee.

3 But shame shall them befall which harm them wrongfully:
Therefore thy paths, and thy right ways unto me, Lord, descry.
4 Direct me in thy truth, and teach me, I thee pray:
Thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold I pray thee, Lord, remember:
And eke thy pitty plentiful, for they have been for ever.
6 Remember not the faults, and frailty of my youth:
Remember not how ignorant I have been of thy truth.
Nor after my deserts let me thy mercy find:
But of thine own benignity, Lord have me in thy mind.

7 His

His mercy is full sweet, his truth a perfect guide:
herefore the Lord will sinners teach, and such as go aside.
The humble he will teach his precepts for to keep:
e will direct in all his ways the lowly and the meek.
For all the ways of God are truth and mercy both:
o them that keep his testament, the witness of his troth.

The Second Part.

0 Now for thy holy name, O Lord, I thee intreat,
o grant me pardon for my sin, for it is wondrous great.
1 Whoso doth fear the Lord, the Lord will him direct,
o lead his life in such a way as he doth best accept.

2 His soul shall evermore in goodness dwell and stand:
is seed and his posterity inherit shall the land.
3 All those that fear the Lord, know his secret intent:
nd unto them he doth declare his will and testament.

4 Mine eyes and eke mine heart to him I will advance,
hat pluck'd my feet out of the snare of sin and ignorance.
5 With mercy me behold, to thee I make my mone:
or I am poor and desolate, and comfortless alone.

6 The troubles of my heart are multipli'd indeed:
ring me out of this misery, necessity and need.
7 Behold my poverty, mine anguish and my pain:
Remit my sin and mine offence, and make me clean again.

8 O Lord, behold my foes, how they do still increase:
Pursuing me with deadly hate that fain would live in peace.
9 Preserve and keep my soul, and eke deliver me:
And let me not be overthrown, because I trust in thee.

20 Let my simple pureness me from mine enemies shend:
Because I look as one of thine, that thou shouldst me defend.
21 Deliver, Lord, thy folk, and send them some relief,
I mean thy chosen Israel, from all their pain and grief.

PSALM XXVI. 26 T. S.

LOrd, be my judge, and thou shalt see my paths be right and plain:
I trust in God, and hope that he will strength me to remain.
2 Prove me, my God, I thee desire, my ways to search and try:
As men do prove their gold with fire, my reins and heart espy.

3 Thy goodness laid before my face, I durst behold always:
For of thy truth I tread the trace, and will do all my days.
4 I do not lust to haunt or use, with men whose deeds are vain:
To come in house I do refuse with the deceitful train.

5 I much abhor the wicked sort, their deeds I do despise:
I do not once to them resort that hurtful things devise.
6 My hands I wash, and do proceed in works to walk upright;
Then to thine altar I make speed, to offer there in sight.

7 That I may speak and preach the praise that doth belong to thee:
And so declare how wondrous ways, thou hast been good to me.
8 O God, thy house I love most dear, to me it doth excell:
I have delight and would be near whereas thy grace doth dwell.

9 O shut not up my soul with them, in sin that take their fill:
Nor yet my life among those men that seek much bloud to spill.
10 Whose hands are heapt with craft & guile, their lives thereof are full:
And their right hand with wrench & wile for bribes doth pluck & pull.

11 But I in righteousness intend my time and days to serve:
Have mercy, Lord, and me defend, so that I do not swerve.
12 My foot is stay'd for all assays, it standeth well and right:
Wherefore to God will I give praise in all the peoples sight.

PSALM XXVII. 27 J. H.

THe Lord is both my health & light, shall man make me dismaid?
Sith God doth give me strength & might, why should I be afraid?

2 While

2 While that my foes with all their ſtrength begin with me to braw
And think to eat me up, at length themſelves have caught the fall.

3 Though they in camp againſt me lie, my heart is not afraid:
In battel pight if they will try, I truſt in God for aid.
4 One thing of God I do require, that he will not deny;
For which I pray and will deſire, till he to me apply.

5 That I within his holy place my life throughout may dwell,
To ſee the beauty of his face, and view his temple well.
6 In time of dread he ſhall me hide within his place moſt pure:
And keep me ſecret by his ſide, as on a rock moſt ſure.

7 At length I know the Lords good grace ſhall make me ſtrong a
My foes to foil and clean deface, that compaſs me about. [ſtro
8 Therefore within his houſe will I give ſacrifice of praiſe,
With pſalms and ſongs I will apply to laud the Lord always.

The Second Part.

9 Lord hear the voice of my requeſt, for which to thee I call:
Have mercy Lord, on me oppreſt, and ſend me help withall.
10 My heart doth knowledge unto thee, I ſue to have thy grace;
Then ſeek my face, ſaid thou to me, Lord, I will ſeek thy face.

11 In wrath turn not thy face away, nor ſuffer me to ſlide:
Thou art my help ſtill to this day, be ſtill my God and guide.
12 My parents both their ſon forſook, and caſt me off at large:
And then the Lord himſelf yet took of me the care and charge.

13 Teach me, O Lord, the way to thee, and lead me on forth righ
For fear of ſuch as watch for me, to trap me if they might.
14 Do not betake me to the will of them that be my foes:
For they ſurmiſe againſt me ſtill, falſe witneſs to depoſe.

15 My heart would faint but that in me this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee in life that ave ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou mu
And he ſhall eaſe and ſtrength thy heart, if thou in him do truſt.

PSALM XXVIII. 28. S.

THou art, O Lord, my ſtrength & ſtay, the ſuccour which I crave
Neglect me not leſt I be like to them that go to grave.
2 The voice of thy ſuppliant hear, that unto thee doth cry:
When I lift up my hands unto thy holy ark moſt high.

3 Repute me not among the ſort of wicked and perverſ,
That ſpeak right fair unto their friends, and think full ill in heart.
4 According to their lendy-work, as they deſerve in deed:
And after their inventions let them receive their meed.

5 For they regard nothing Gods works, his law, nor yet his lore:
Therefore will he them and their ſeed deſtroy for everm're.
6 To render thanks unto the Lord how great a cauſe have I,
My voice, my prayer, and my complaint that heard ſo willingly?

7 He is my ſhield and fortitude, my buckler in diſtreſs:
My hope, my help, my hearts relief, my ſong ſhall him confeſs.
8 He is our ſtrength and our defence, our enemies to reſiſt:
The health and the ſalvation of his elect by Chriſt.

9 Thy people and thine heritage, Lord, bleſs, guide, and preſerve:
Increaſe them, Lord, and rule their hearts, that they may never ſwerve.

PSALM XXIX. 24. S.

GIve to the Lord, ye potentates, ye rulers of the world:
Give ye all praiſe, honour and ſtrength unto the living Lord.
2 Give honour to his holy Name, and honour him alone:
Worſhip him in his majeſty, within his holy throne.

3 His voice doth rule the waters all, even as himſelf doth pleaſe:
He doth prepare the thunder-claps, and governs all the ſeas.

The voice of God is of great force, and wondrous excellent:
is most mighty in effect, and most magnificent.
The voice of God doth rend and break the cedar-trees so long:
e cedar-trees of Lebanon, which are most high and strong,
And makes them leap like as a calf, or else the unicorn:
t only trees but mountains great, whereon the trees are born.
His voice divides the flames of fire, and shakes the wilderness:
t makes the desert quake for fear, that called is Cades.
t makes the hinds for fear to calve, and makes the coverts plain:
en in his temple every man his glory doth proclaim.
The Lord is set above the floods, ruling the raging sea:
hall he reign as Lord and King, for ever and for aye.
The Lord will give his people power in vertue to increase:
e Lord will bless his chosen flock with everlasting peace.

PSALM XXX. T. S.

LL laud and praise with heart and voice, O Lord, I give to thee,
Which didst not make my foes rejoyce, but hast exalted me.
O Lord my God, to thee I cri'd in all my pain and grief:
ou gav'st an ear and didst provide to ease me with relief.
Of thy good will thou hast call'd back my soul from hell to save:
ou didst revive when strength did lack, & kept'st me from the grave.
Sing praise, ye saints, that prove and see the goodness of the Lord:
memory of his majesty rejoyce with one accord.
For why? his anger but a space doth last, and slack again:
in his favour and his grace always doth life remain.
o gripes of grief and pangs full sore shall lodge with us all night,
e Lord to joy shall us restore before the day be light.
When I enjoy'd the world at will, thus would I boast and say,
sh, I am sure to feel none ill, this wealth shall not decay.
For thou, O Lord, of thy good grace, hadst sent me strength & aid:
when thou turn'dst away thy face, my mind was sore dismay'd.
Wherefore again yet did I cry to thee, O Lord of might:
God with plaints I did apply, and pray'd both day and night.
What gain is in my bloud, said I, if death destroy my days?
th dust declare thy majesty, or yet thy truth doth praise?
Wherefore, my God, some pity take, O Lord, I thee desire:
o not this simple soul forsake, of help I thee require.
Then didst thou turn my grief and woe into a chearful voice:
e mourning weed thou took'st me fro, and mad'st me to rejoyce.
Wherefore my soul unceſſantly shall sing unto thy praise:
y Lord, my God, to thee will I give laud and thanks always.

PSALM XXXI. I. H.

O Lord, I put my trust in thee, let nothing work me shame:
As thou art just, deliver me, and set me quit from blame.
Hear me, O Lord, and that anon, to help me make good speed:
thou my rock and house of stone, my fence in time of need.
For why? as stones thy strength is tri'd, thou art my fort & tower:
r thy names sake be thou my guide, and lead me in thy power.
Pluck thou my feet out of the snare which they for me have laid:
hou art my strength, and all my care is for thy might and aid.
Into thy hands, Lord, I commit my spirit, which is thy due;
r why? thou hast redeemed it, O Lord my God most true.
I hate such folk as will not part from things to be abhorr'd:
hen they on trifles set their heart, my trust is in the Lord.
For I will in thy mercy joy, I see it doth excell:
hou seest when ought would me annoy, & knowest my soul full well.
Thou hast not left me in their hand that would me overcharge:
t thou hast set me out of band, to walk abroad at large.

The

The Second Part.

9 Great grief, O Lord, doth me assail, some pity on me take:
Mine eyes wax dim, my sight doth fail, my womb for wo doth al
10 My life is worn with grief and pain, my years in wo are past
My strength is gone, and through disdain my bones corrupt and w

11 Among my foes I am a scorn, my friends are all dismay'd:
My neighbours and my kinsmen born, to see me are afraid.
12 As men once dead are out of mind, so am I now forgot;
As small effect in me they find as in a broken pot.

13 I heard the brags of all the rout, their threats my mind did f
How they conspir'd and went about to take my life away.
14 But, Lord, I trust in thee for aid, not to be over-trod:
For I confess and still have said, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrath and rage of them that me withstand.
16 To me thy servant, Lord, express and shew thy joyful face:
And save me, Lord, for thy goodness, thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to blame, for that on thee I call:
But let the wicked bear the shame, and in the grave to fall.
18 O Lord make dumb their lips outright, which are addict to li
And cruelty with pride and spight against the just devise.

19 O how great good hast thou in store, laid up full safe for them
That fear & trust in thee therefore, before the sons of men! [wroe
20 Thy presence shall them fence and guide from all proud brags
Within thy place thou shalt them hide from all the strife of tongu

21 Thanks to the Lord that hath declar'd on me his grace so far,
Me to defend with watch and ward, as in a town of war.
22 Thus did I say both day and night, when I was sore oppress:
Lo, I was clean cast out of sight, yet heard'st thou my request.

23 Ye saints, love ye the Lord, I say, the faithful he doth guide
And to the proud he doth repay according to their pride.
24 Be strong, and God shall stay your heart, be bold and have a li
For sure the Lord will take your part, sith you on him do trust.

PSALM XXXII. 32 T. S.

1 THe man is blest whose wickedness the Lord hath clean remitt
And he whose sin and wickedness is hid and also covered.
2 And blest is he to whom the Lord imputeth not his sin:
Which in his heart hath hid no guile, nor fraud is found therein.

3 For whilst that I kept close my sin in silence and constraint,
My bones did wear and waste away with daily mone and plaint.
4 For night and day thy hand on me so grievous was and smart,
That all my blood and humours moist to drines did convert,

5 I did therefore confess my fault, and all my sins discover,
Then thou, O Lord, didst me forgive, and all my sins pass over.
6 The humble man shall pray therefore, and seek thee in due time
So that the floods of waters great shall have no power on him.

7 When trouble and adversity do compass me about,
Thou art my refuge and my joy, and thou dost rid me out.
8 Come hither and I will thee teach how thou shalt walk aright:
I will thee guide as I my self have learn'd by proof and sight.

9 Be not so rude and ignorant as is the horse and mule,
Whose mouth without a rein or bit from harm thou canst not rule
10 The wicked man shall manifold sorrows and griefs sustain:
But unto him that trusts in God, his goodness shall remain.

11 Be merry therefore in the Lord, ye just lift up your voice:
And ye of pure and perfect heart, be glad and eke rejoyce.

PSAL

PSALM XXXIII. 33 J. H.

Y E righteous in the Lord rejoyce, it is a seemly sight, [might
That upright men with thankful voice should praise the Lord of
Praise ye the Lord with harp & song, in psalms & pleasant things,
With lute and instrument among, that soundeth with ten strings.

Sing to the Lord a song most new, with courage give him praise,
For why? his word is ever true, his works and all his ways.
To judgment equity and right he hath a great good will:
And with his gifts he doth delight the earth throughout to fill.

For by the word of God alone the heavens all were wrought:
Their hosts and powers every one his breath to pass has brought.
The waters great gathered hath he with heaps within the shore:
And hid them in the depth to be, as in a house of store.

All men on earth both least and most, fear God and keep his law:
All that inhabit in each coast, dread him and stand in aw.
What he commanded wrought it was at once with present speed:
What he doth will is brought to pass with full effect indeed.

The counsels of the nations rude the Lord doth bring to nought:
He doth defeat the multitude of their device and thought.
But his decrees continue still, they never slack nor swage:
The motions of his mind and will take place in every age.

The Second Part.

And blest are they to whom the Lord as God and guide is known:
Whom he doth choose of meer accord, to take them as his own.
The Lord from heaven cast his sight on men mortal by birth:
Considering from his seat of might the dwellers on the earth.

The Lord, I say, whose hand hath wrought mans heart and doth it
For he alone doth know the thought & working of the same. [frame:
A king that trusteth in his host, shall nought prevail at length:
The man that of his might doth boast, shall fail for all his strength.

The troops of horsmen eke shall fail, their sturdy steeds shall starve
The strength of horse shall not prevail the rider to preserve.
But lo, the eyes of God intend, and watch to aid the just:
With such as fear him to offend, and on his goodness trust.

That he of death and great distress may set their souls from dread:
And if that dearth their land oppress, in hunger them to feed.
Wherefore our soul doth whole depend on God our strength and
He is our shield us to defend, and drive all darts away. [stay:

Our soul in God hath joy and game, rejoycing in his might:
For why? in his most holy name we hope and much delight.
Therefore let thy goodness, O Lord, still present with us be:
As we always with one accord do only trust in thee.

PSALM XXXIV. 34 T. S.

I Will give laud and honour both unto the Lord always.
And eke my mouth for evermore shall speak unto his praise.
I do delight to laud the Lord in soul, and eke in voice:
That humble men and mortified may hear, and so rejoyce.

Therefore see that ye magnifie with me the living Lord,
And let us now exalt his name together with one accord.
For I my self besought the Lord, he answered me again:
And me delivered incontinent from all my fear and pain.

Whoso they be that him behold, shall see his light most clear:
Their countenance shall not be daunt, they need it not to fear.
This silly wretch for some relief unto the Lord did call:
Who did him hear without delay, and rid him out of thrall.

The angel of the Lord doth pitch his tents in every place,
To save all such as fear the Lord, that nothing them deface.

8 Taste and consider well therefore that God is good and just:
O happy man that maketh him his only stay and trust.

9 Fear ye the Lord ye holy ones, above all earthly thing:
For they that fear the living Lord are sure to lack nothing.
10 The lions shall be hunger-bit, and pin'd with famine much:
But as for them that fear the Lord, no lack shall be to such.

The Second Part.

11 Come near therefore, my children dear, and to my words give ear:
I shall you teach the perfect way, how ye the Lord shall fear.
12 Who is the man that would live long, and lead a godly life?
13 See thou refrain thy tongue and lips from all deceit and strife.

14 Turn back thy face from doing ill, and do the godly deed:
Enquire for peace and quietness, and follow it with speed.
15 For why? the eyes of God above upon the just are bent:
His ear likewise doth hear the plaint of the poor innocent.

16 But he doth frown and bends his brows upon the wicked train:
And cuts away the memory that should of them remain.
17 But when the just do call and cry, the Lord doth hear them so,
That out of pain and misery forthwith he lets them go.

18 The Lord is kind and straight at hand to such as be contrite:
He saves all the sorrowful, the poor and meek in spirit.
19 Full many are the miseries that righteous men do suffer:
But out of all adversities the Lord doth them deliver.

20 The Lord doth so preserve and keep his very bones alway,
That not so much as one of them doth perish or decay.
21 The sin shall slay the wicked man, which he himself hath wrought
And such as have the righteous man, shall soon be brought to nought.

22 But they that fear the living Lord, the Lord doth save them sound
And who that put their trust in him, nothing shall them confound.

PSALM XXXV. Jj. H.

LOrd, plead my cause against my foes, confound their force & might
Fight on my part against all those, that seek with me to fight.
2 Lay hand upon the spear and shield, thy self in armour dress:
Stand up for me and fight the field, to help me from distress.

3 Gird on thy sword, and stop the way, mine enemies to withstand
That thou unto my soul mayst say, Lo I thy help at hand.
4 Confound them with rebuke and blame, that seek my soul to spill
Let them turn back, and flee with shame, that think to work me ill.

5 Let them disperse and flee abroad, as wind doth drive the dust:
And that the angel of our God their might away may thrust.
6 Let all their ways be void of light, and slippery like to fall:
And send thine angel with thy might, to persecute them all.

7 For why? without my fault they have in secret set their gin:
And for no cause have digg'd a cave to take my soul therein.
8 When they think least and have no care, O Lord, destroy them all:
Let them be trapt in their own snare, and in their mischief fall.

9 And let my soul, my heart and voice, in God have joy and wealth:
That in the Lord I may rejoyce, and in his saving health.
10 And then my bones shall speak and say, my parts shall all agree:
O Lord, though they do seem full gay, what man is like to thee?

The Second Part.

11 Thou dost defend the weak from them that are both stout & strong
And rid the poor from wicked men, that spoil and do them wrong.
12 My cruel foes against me rise, to witness things untrue:
And to accuse me they devise of things I never knew.

13 Where I to them did ow good will, they quit me with disdain:
That they should pay my good with ill, my soul doth sore complain.

When they were sick I mourn'd therefore, and clad my self in sack:
h fasting I did faint full sore, to pray I was not slack.

As they had been my brethren dear, I did my self behave:
one that maketh woful chear about his mothers grave.
But they at my disease did joy, and gather on a rout:
, abject slaves at me did toy, with mocks and checks full stout.

The belly-gods and flattering train, that all good things deride:
me do grin with great disdain, and pluck their mouth aside.
Lord, when wilt thou amend this gear? why dost thou stay & pause?
id my soul mine only dear, out of these lions claws.

And then will I give thanks to thee, before the church always:
d where most of the people be, there will I shew thy praise.
Let not my foes prevail on me, which hate me for no fault:
r yet to wink or turn their eye, that causeless me assault.

The Third Part.

Of peace no word they think or say, their talk is all untrue:
ey still consult and would betray all those that peace ensue.
With open mouth they run at me, they gape, they laugh, they fleer:
ll, well, say they, our eye doth see the thing that we desire.

But, Lord, thou seest what ways they take, cease not this gear to
not far off, nor me forsake, as men that fail their friend. [mend:
Awake, arise, and stir abroad, defend me in my right:
venge my cause, my Lord, my God, and aid me with thy might.

According to thy righteousness, my Lord God, set me free:
t let them not their pride express, nor triumph over me.
Let not their hearts rejoyce & cry, There, there, this gear goes trim:
r give them cause to say on high, We have our will on him.

Confound them with rebuke & shame, that joy when I do mourn:
pay them home with spight & blame, that brag at me with scorn.
Let them be glad and eke rejoyce, which love mine upright wav:
t they all times with heart and voice shall praise the Lord, and say,

Great is the Lord, and doth excell, for why? he doth delight
see his servants prosper well, that is his pleasant sight.
Wherefore my tongue I will apply thy righteousness to praise:
to the Lord my God will I sing laud and praise always.

PSALM XXXVI. 36. H.

The wicked with his works unjust doth thus perswade his heart,
That of the Lord he hath no trust; his fear is set apart.
Yet doth he joy in his estate, to walk as he began,
long till he deserve the hate of God and eke of men.

His words are wicked, vile, and naught, his tongue no truth doth
at no hand will he be taught which way he may do well. [tell:
When he should sleep, then doth he muse his mischiefs to fulfill:
wicked ways doth he refuse, nor nothing that is ill.

But Lord, thy goodness doth ascend above the heavens so high:
doth thy truth it self extend unto the cloudy skie.
Much more then hills so high and steep, thy justice is exprest:
y judgment's like to seas most deep, thou sav'st both man and beast.

Thy mercy is above all things, O God, it doth excell,
trust whereof as in thy wings, the sons of men shall dwell.
Within thy house they shall be fed with plenty at their will:
all delights they shall be sped, and take thereof their fill.

For why? the well of life so pure doth ever flow from thee,
d in thy light we are full sure the lasting light to see.
From such as thee desire to know, let not thy grace depart:
y righteousness declare and shew to men of upright heart.

Let not the proud on me prevail, O Lord, of thy good grace:
r let the wicked me assail, to throw me out of place.

12 But they in their device shall fall, that wicked works maintai
They shall be overthrown withall, and never rise again.

PSALM XXXVII. W. W.

GRudge not to see the wicked men in wealth to flourish still
Nor yet envy such as to ill have bent and set their will.
2 For as green grass and flourishing herbs are cut, and whither av
So shall their great prosperity soon pass, fade, and decay.

3 Trust thou therefore in God alone, to do well give thy mind
So shalt thou have the land as thine, and there sure food shalt find
4 In God set all thy hearts delight, and look what thou would'st l
Or else canst wish in all the world, thou need'st it not to crave.

5 Cast both thy self and thine affairs on God with perfect trust,
And thou shalt see with patience th' effect both sure and just.
6 Thy perfect life and godly name, he will clear as the light:
So that the sun even at noon-day shall not shine half so bright.

7 Be still therefore, and stedfastly on God see thou wait then;
Not shrinking for the prosperous state of lewd and wicked men.
8 Shake off despight, envy, and hate, at least in any wise:
Their wicked steps avoid and flee, and follow not their guise.

9 For every wicked man will God destroy, both more and less:
But such as trust in him are sure the land for to possess.
10 Watch but a while, and thou shalt see no more the wicked trai
No not so much as house or place where once he did remain.

The Second Part.

11 But merciful and humble men enjoy shall sea and land:
In rest and peace they shall rejoyce, for nought shall them withsta
12 The lewd men and malicious against the just conspire:
They gnash their teeth at him, as men who do his bane desire.

13 But while the lewd men thus do think, the Lord laughs them to sc
For why? he sees their term approach when they shall sigh and mou
14 The wicked have their sword out drawn, their bow eke have t
To overthrow and kill the poor, as he the right way went. [be

15 But the same sword shall pierce their heart, which was to kill the ju
Likewise the bow shall break to shivers, wherein they put their tr
16 Doubtless the just mans poor estate is better a great deal mor
Then all these lewd and wicked mens rich pomp and heaped store.

17 For be their power never so strong, God will it overthrow:
Where contrary he doth preserve the humble men and low.
18 He sees by his great providence the good mens trade and way:
And will give them inheritance which never shall decay.

19 They shall not be discouraged, when some are hard bestead:
When others shall be hungry-bit, they shall be clad and fed.
20 For whosoever wicked is, and enemy to the Lord,
Shall quail, yea, melt, even as lambs-grease, or smoke that flies abro

The Third Part.

21 Behold the wicked borrows much, and never pays again:
Whereas the just by liberal gifts makes many glad and fain.
22 For they whom God doth bless, shall have the land for heritag
And they whom he doth curse, likewise shall perish in his rage.

23 The Lord the just mans ways doth guide, and gives him good s
To every thing he takes in hand, he sendeth good address. [ce
24 Though that he fall, yet he is sure not utterly to fail:
Because the Lord puts out his hand at need, and doth not fail.

25 I have been young and now am old, yet did I never see
The just man left, nor yet his seed to beg for misery.
26 But gives always most liberally, and lends whereas is need:
His children and posterity receive of God their meed.
27 Flee vice therefore and wickedness, and vertue do embrace:
So God shall grant thee long to have on earth a dwelling place,

For God so loveth equity, and shews to them such grace:
he preserveth them alway, but stroys the wicked race.

Whereas the good and godly men inherit shall the land,
ing as lords all things therein in their own power and hand.
The just mans mouth shall ever speak of matters wise and high;
tongue doth talk to edifie, with truth and equity.

For in his heart the law of God his Lord doth still abide:
hat wherever he goes or walks, his foot can never slide.
The wicked like a ravening wolf, the just man doth beset:
ll means seeking him to kill, if he fall in his net.

The Fourth Part.

Though he should fall into his hands, yet God would succour send:
ough men against him sentence give, God would him yet defend.
Wait thou on God and keep his way, he shall preserve thee then:
e earth to rule, and thou shalt see destroy'd these wicked men.

The wicked have I seen most strong and plac'd in high degree.
urishing in all wealth and store, as doth the laurel-tree:
But suddenly he past away, and lo, he was quite gone:
n I him sought, but could not find the place where dwelt such ones

Mark and behold the perfect man, how God doth him increase;
the just man shall have at length great joy with rest and peace.
As for transgressours, wo to them, destroy'd shall they all be:
l will cut off their budding race, and rich posterity.

But the salvation of the just doth come from God above.
o in their trouble sends them aid, of his meer grace and love.
God doth them help, save, and deliver from leud men and unjust;
still will save them whilst that they in him do put their trust.

PSALM XXXVIII. 38. H.

Ilt me not to rebuke, O Lord, in thy provoked ire:
Ne in thy heavy wrath, O Lord, correct me I desire.
Thine arrows do stick fast in me, thy hand doth press me sore;
d in my flesh no health at all appeareth any more.

And all this is by reason of thy wrath that I am in:
r any rest is in my bones by reason of my sin.
For lo, my wicked doings, Lord, above my head are gone:
greater load than I can bear, they lie me sore upon.

My wounds stink and are festered so, as loathsom is to see:
ich all through mine own foolishness betideth unto me.
And I in careful wise am brought in trouble and distress:
at I go wailing all the day in doleful heaviness.

My loins are fill'd with sore disease, my flesh hath no whole part:
feeble am and broken sore, I roar for grief of heart.
Thou know'st, Lord, my desire, my groans are open in thy sight.
My heart doth pant, my strength doth fail, mine eyes have lost their light.

My lovers and my wonted friends stand looking on my wo:
d eke my kinsmen far away are me departed fro.
They that did seek my life, laid snares, & they that sought the way
do me hurt, spake lies, and thought on mischief all the day.

The Second Part.

But, as a deaf man I became, that cannot hear at all:
And as one dumb that opens not his mouth to speak withall.
For all my confidence, O Lord, is wholly set on thee:
Lord, thou Lord, that art my God, thou shalt give ear to me.

This did I crave, that they my foes triumph not over me:
when my foot did slip, then they did joy my fall to see.
And truly I poor wretch am set, in place, a woful wight:
d eke my grievous heaviness is over in my sight.

18 For while that I my wickedness in humble wise confess:
And while I for my sinful deeds, my sorrows do express.
19 My foes do still remain alive, and mighty are also:
And they that hate me wrongfully, in number hugely grow.

20 They stand against me, that my good with evil do repay:
Because that good and honest things I do ensue alway.
21 Forsake me not, O Lord my God, be thou not far away:
22 Haste me to help, my Lord, my God, my safety and my stay.

PSALM XXXIX. 39. H.

I Said, I will look to my ways, for fear I should go wrong:
I will take heed all times that I offend not with my tongue.
2 As with a bit I will keep fast my mouth with force and might:
Not once to whisper all the while the wicked are in sight.

3 I held my tongue and spake no word, but kept me close and still
Yea, from good talk I did refrain, but sore against my will.
4 My heart waxt hot within my breast, with musing, thought & do
Which did increase and stir the fire: at last these words burst out.

5 Lord number out my life and days which yet I have not past:
So that I may be certified, how long my life shall last.
6 Lord, thou hast pointed out my life in length much like a span,
Mine age is nothing unto thee, 'tis vain is every man.

7 Man walketh like a shade, and doth in vain himself annoy:
In getting goods, and cannot tell who shall the same enjoy.
8 Now, Lord, sith things this wise do frame, what help do I desire
Of truth my help doth hang on thee, I nothing else require.

The Second Part.

9 From all the sins that I have done, Lord, quit me out of hand
And make me not a scorn to fools that nothing understand.
10 I was as dumb, and to complain no trouble might me move:
Because I knew it was thy work, my patience for to prove.

11 Lord, take from me thy scourge and plague, I can them not withstand
I faint and pine away for fear of thy most heavy hand. [Hebr.
12 When thou for sin dost man rebuke, he waxeth wo and wan,
As doth a cloth that moths have fret: so vain a thing is man.

13 Lord hear my suit and give good heed, regard my tears that fall
I sojourn like a stranger here, as did my fathers all.
14 O spare a little, give me space my strength for to restore,
Before I go away from hence, and shall be seen no more.

PSALM XL. 40. H.

I Waited long and sought the Lord, and patiently did bear:
At length to me he did accord my voice and cry to hear.
2 He pluckt me from the lake so deep out of the mire and clay:
And on a rock he set my feet, and he did guide my way.

3 To me he taught a psalm of praise, which I must shew abroad:
And sing new songs of thanks always unto the Lord our God.
4 When all the folk these things shall see, as people much afraid:
Then they unto the Lord will flee, and trust upon his aid.

5 O blest is he whose hope and heart doth in the Lord remain:
That with the proud doth take no part, nor such as lie and feign.
6 For, Lord my God, thy wondrous deeds in greatness far do pass
Thy favour towards us exceeds all things that ever was.

7 When I intend and do devise thy works abroad to show,
To such a reckoning they do rise, the roll no end I know.
8 Burnt-offerings thou delightest not in, I know thy whole desire:
With sacrifice to purge his sin thou dost no man require.

9 Meat-offerings and sacrifice thou wouldst not have at all:
But thou, O Lord, hast open made mine ears to hear withall:
10 But then said I, Behold and look, I come a mean to be:
For in the volume of thy book thus it is said of me.

11 T

That I, O God, should do thy mind, which thing doth like me
in my heart thy law I find fast placed there to dwell. (well;
Thy justice and thy righteousness in great resorts I tell:
old my tongue no time doth cease, O Lord, thou know'ſt full well.

The Second Part.

I have not hid within my breast thy goodness as by stealth:
I declare and have expreſt thy truth and saving health.
I kept not close thy loving mind, that no man should it know:
I trust that in thy truth I find, to all the church I show.

Thy tender mercy, Lord, from me withdraw thou not away:
let thy love and verity preſerve me still for ay.
For I with mischiefs many a one am sore beset about:
sins increase, and so come on, I cannot spy them out.

For why? in number they exceed the hairs upon my head:
heart doth faint for very dread, that I am almoſt dead.
With speed send help and set me free, O Lord, I thee require:
e haſt with aid to succour me, O Lord, at my desire.

Let them sustain rebuke and shame, that seek my soul to spill:
veback my foes and them defame that wish and would me ill.
For their ill feats do them descry, that would deface my name:
ays at me they rail and cry, fie on him, fie for shame.

Let them in thee have joy and wealth that seek to thee always:
t those that love thy saving health may say, to God be praise.
But as for me, I am but poor, oppreſt, and brought full low:
thou, O Lord, wilt me reſtore to health full well I know.

For why? thou art my hope and trust, my refuge, help and stay?
erefore my God, as thou art just, with me no time delay.

PSALM XLI. T. S.

He man is bleſt that careful is, The needy to conſider:
For in the season perilous the Lord will him deliver.
The Lord will make him safe and sound, and happy in the Land:
he will not deliver him into his enemies hand.

nd in his bed when he lies sick, thou Lord, wilt him reſtore:
thou, O Lord, wilt turn to health, his sickneſs and his sore:
Then in my sickneſs thus said I, have mercy Lord on me:
heal my soul, which is full wo, that I offended thee.

line enemies wiſht me ill in heart, and thus of me did say:
en shall he die, that all his name may vaniſh quite away?
nd when they come to viſit me, they ask if I do well:
in their hearts miſchief they hatch, and to their mates it tell.

They bite their lips & whisper so, as though they would me charm:
d cast their heades how to trap me with some deadly harm.
ome grievous sin hath brought him to this sickneſs, say they plain:
is so low, that without doubt riſe can he not again.

The man also that I did truſt, with me did use deceit:
o at my table ate my bread, the same for me laid wait.
Have mercy Lord on me therefore, and set me be preſerv'd:
at I may render unto them the things they have deſerv'd.

By this I know assuredly, to be belov'd of thee,
en that mine enemies have no cause to triumph over me.
But in my right thou haſt me kept, and maintained alway:
d in thy presence place aſſign'd where I shall live for ay.
The Lord the God of Israel be praised evermore:
n so be it, Lord, will I say, even so be it therefore.

PSALM XLII. T. H.

Ike as the hart doth breath and brav, the well-springs to obtain:
So doth my soul desire alway, with thee, Lord to remain.
My soul doth thirſt, and would draw near, the living God of might:
hen shall I come and appear in preſence of his sight?

3 Thy tears all times are my repast, which from mine eyes do fli
When wicked men cry out to fail, Where now is God thy guide.
4 Alas, what grief is it to think what freedom once I had?
Therefore my soul, as at pits brink, most heavy is and sad.

When I did march in good array, furnished with my train:
Unto the temple was our way, with songs and hearts most fain.
5 My soul, why art thou sad always, and fret'st thus in my breft
Trust still in God, for him to praise I hold it ever best.

6 By him I have succour at need, against all pain and grief:
He is my God, which with all speed will haft to send relief.
And thus my soul within me, Lord, doth faint to think upon
The Land of Jordan, and record the little hill Hermon.

The Second Part.

7 One grief another in doth call, as clouds burst out their voice
The floods of evil that do fall, run over me with noise.
8 Yet I by day felt his goodness, and help at all assays:
Likewise by night I did not cease, the living God to praise.

9 I am perswaded thus to say to him with pure pretence:
O Lord, thou art my guide and stay, my rock and sure defence.
Why do I then in pensiveness, hanging the head thus walk,
While that mine enemies me oppress, and vex me with their talk

10 For why? they pierce my inward parts with pangs to be abho
When they cry out with stubborn hearts, Where is thy God, thy L
11 So soon why dost thou faint and quail, my soul with pain opp
With thoughts why dost thy self assail so sore within my breft?
12 Trust in the Lord thy God always, and thou the time shalt
To give him thanks with laud and praise, for health restor'd to t

PSALM XLIII. 43. S.

JUdge and avenge my cause, O Lord, from them that evil be:
From wicked and deceitful men, O Lord deliver me.
2 For of my strength thou art the God, why put'st thou me thee
And why walk I so heavily oppressed with my foe?

3 Send out thy light and eke thy truth, and lead me with thy g
Which may conduct me to thy hill, and to thy dwelling-place.
4 Then shall I to the altar go, of God my joy and chear:
And on my harp give thanks to thee, O God my God most dea

5 Why art thou then so sad my soul, and fret'st thus in my bref
Still trust in God, for him to praise, I hold it always best.
6 By him I have deliverance against all pain and grief:
He is my God, which doth alway at need send me relief.

PSALM XLIV. 44. S.

OUr ears have heard our fathers tell, and reverently record
The wondrous works that thou hast done, in elder time, O L
2 How thou didst cast the Gentiles out, & stroid'st them with
Planting our fathers in their place, and gav'st to them their land.

3 They conquered not by sword nor strength, the land of thy be
But by thy hand, thy arm and grace, because thou lov'dst them
4 Thou art my King, O God, that help Jacob in sundry wife:
5 Led with thy power, we threw down such as did against us ri

6 I trusted not in bow nor sword, they could not save me from
7 Thou kept'st us from our enemies rage, thou didst our foes confo
8 And still we boast of thee our God, and praise thy holy name:
9 Yet now thou go'st not with our host, but leavest us to sham

10 Thou mad'st us flee before our foes, and so were overtrod
Our enemies rob'd and spoil'd our goods when we were sperst ab
11 Thou hast us given to our foes, as sheep for to be slain:
Among'st the heathen every where scattered we do remain.
12 Thy people thou hast sold like slaves, and as a thing of nou
For profit none thou hast thereby, no gain at all was sought.

And to our neighbours thou hast made us a laughing stock:
those that round about us dwell, at us do grin and mock.

The Second Part.

Thus we serve for no other use, but for a common talk:
y mock, they scorn, they nod their heads where ere they go or
am asham'd continually to hear these wicked men: [walk.
so I blush that all my face with red is covered then.

For why? we hear such slanderous words, such false reports & lies
t death it is to see their wrongs, their threatnings and their cries.
For all this we forgot not thee, nor yet thy covenant brake:
We turn not back our hearts from thee, nor yet thy paths forsake.

Yet thou hast trod us down to dust, where dens of dragons be:
covered us with shade of death, and great adversity.
If we had our Gods name forgot, & help of idols sought: [thought.
Would not God then have tri'd this out? for he doth know our

Nay, nay for thy names sake, O Lord, always we are slain thus:
heep unto the shambles sent, right so they deal with us.
Up Lord, why sleepest thou? awake, and leave us not for all:
Why hidest thou thy countenance, and dost forget our thrall?

For down to dust our soul is brought, and we now at last cast:
belly like as it were glu'd, unto the ground cleaves fast.
Rise up therefore for our defence, and help us Lord at need:
thee beseech for thy goodness, to rescue us with speed.

PSALM XLV. H.

MY heart doth take in hand, some godly song to sing:
I The praise that I shall shew therein, pertaineth to the King.
y tongue shall be as quick, his honour to indite,
s the pen of any scribe, that useth fast to write.

fairest of all men, thy speech is pleasant pure:
God hath blessed thee with gifts, for ever to endure.
bout thee gird thy sword, O prince of might elect:
h honour, glory, and renown thy person pure is deckt.

o forth with godly speed, with meekness, truth and right:
thy right hand shall thee instruct in works of dreadful might.
hine arrows sharp and keen, their hearts so sore shall sting:
t folk shall fall and kneel to thee, yea, all thy foes, O King.

hy royal seat, O Lord, for ever shall remain:
use the sceptor of thy realm doth righteousness maintain.
ecause thou lov'st the right, and dost the ill detest:
even thy God hath 'nointed thee with joy above the rest.

ith myrrh and savours sweet thy clothes are all bespread:
en thou dost from thy palace pass, therein to make thee glad.
Kings daughters do attend in fine and rich array:
y right hand the queen doth stand in gold and garments gay.

The Second Part.

O daughter take good heed, incline and give good ear:
u must forget thy kindred all, and fathers house most dear.
Then shall the King desire thy beauty fair and trim:
why? he is the Lord thy God, and thou must worship him.

The daughters then of Tyre, with gifts full rich to see:
all the wealthy of the land shall make their suit to thee.
The daughter of the King is glorious to behold:
hin her closet she doth sit all deckt in beaten gold.

n robes well wrought with needle, and many a pleasant thing:
h Virgins fair on her to wait, she cometh to the King.
Thus are they brought with joy, and mirth on every side,
the palace of the King, and there they do abide.

17 In stead of parents left, (O queen, the case so stands)
Thou shalt have sons, whom thou may'st set as princes in all land
18 Wherefore thy holy Name all ages shall record:
The people shall give thanks to thee for evermore, O Lord.

PSALM XLVI. 46. H.

THe Lord is our defence and aid, the strength whereby we st
When we with woe are much dismay'd, he is our help at han
2 Though th' earth remove, we will not fear, though hills so hig
Be thrust and hurld here and there within the sea so deep. (tho

3 No, though the waves do rage so sore, that all the banks it spil
And though it overflow the shore, and beat down mighty hills.
4 For one fair flood doth send abroad his plesant streams apace,
To fresh the city of our God, and wash his holy place.

5 In midst of her the Lord doth dwell, she can no whit decay:
All things against her that rebell the Lord will truly slay.
6 The heathen folk the kingdoms fear, the people make a noise:
The earth doth melt and not appear, when God puts forth his vo

7 The Lord of host doth take our part, to us he hath an eye:
Our hope of health with all our heart, on Jacobs God doth lie.
8 Come here and see with mind and thought the working of our G
What wonders he himself hath wrought in all the world abroad.

9 By him all wars are husht and gone, which countreys did conf
Their bows he brake & spears each one, their chariots burnt with
10 Leave off therefore (saith he) and know I am a God most sto
Among the heathen high and low, and all the earth throughout.

11 The Lord of host doth us defend, he is our strength and towe
On Jacobs God we do depend, and on his might and power.

PSALM XLVII. 47. H.

YE people all with one accord, clap hands and eke rejovce:
Be glad and sing unto the Lord, with sweet and plesant v
2 For high the Lord and dreadful is, with wonders manifold:
A mighty King he is truly, in all the earth extoll'd.

3 The people shall he make to be unto our bondage thrall:
And underneath our feet he shall the nations make to fall.
4 For us the heritage he chose, which we possess alone:
The flourishing worship of Jacob, his welbeloved one.

5 Our God ascended up on high, with joy and pleasant noise:
The Lord goes up above the skie, with trumpets royal voice.
6 Sing praises to our God, sing praise, sing praises to our King
7 For God is King of all the earth, all skilful praises sing.

8 God on the heathen reigns, and sits upon his holy throne:
The princes of the people have them joyned every one.
9 To Abrahams people: for our God, which is exalted high,
As with a buckler doth defend the earth continually.

PSALM XLVIII. 48. H.

GReat is the Lord, and with great praise to be advanced still
Within the city of our God, upon his holy hill.
2 Mount Sion is a pleasant place, it gladdeth all the land:
The city of the mighty King on her north-side doth stand.

3 Within the palaces thereof God is a refuge known:
For lo, the kings are gathered, and together they are gone.
4 But when they did behold it so, they wondred, and they were
Astonied much, and suddenly were driven back with fear.

5 Great terror there on them did fall, for very wo they cry,
As doth a woman when she shall go travell by and by.
6 As thou with eastern wind the ships upon the sea dost break,
So they were stroy'd and even as we heard our fathers speak.

o in the city of the Lord, we saw as it was told:
, in the city which our God for ever will uphold.
Lord, we wait and do attend of thy good help and grace:
which we do all times attend within thy holy place.

Lord, according to thy name for ever is thy praise:
d thy right hand, O Lord is full of righteousnes always.
Let, for thy judgments, Sion mount fulfilled he with joys:
leke of Judah grant, O Lord, the daughters to rejoyce

Go walk about all Sion hill, yea, round about her go,
tell the towers that therenpon are builded on a row:
And mark ye well her bulwarks all, behold her towers there:
at ye may tell thereof to them, that after shall be here.

For this God is our God, our God for evermore is he:
, and unto death also our guider shall he be.

PSALM XLIX. 49. H.

LI people hearken and give ear to that that I shall tell:
2 Both high and low, both rich and poor that in the world do dwell,
or why? my month shall make discourse of many things rightwise:
understanding shall my heart his study exercise.

will incline my ears to know the parable so dark:
d open all my doubtful speech in metre on my harp.
Why should I fear affliction, or any careful toil:
else my foes which at my heels are prest my life to spoil?

For as for such as riches have, wherein their trust is most:
d they which of their treasures great, themselves do brag and boast,
There is not one of them that can his brothers death redeem:
that can give a price to God, sufficient for him.

t is too great a price to pay, none can there to attain:
that he might his life prolong, or not in grave remain.
They see wise men as well as fools, subject unto deaths bands:
d being dead strangers possess, their goods, their rents, their lands.

Their care is to build houses fair, and so determine sure.
make their name right great on earth for ever to endure.
Yet shall no man always enjoy high honour, wealth and rest:
But shall at length taste of deaths cup, as well as the brute beast.

The second part.

And though they try their foolish thoughts to be most lewd & vain,
eir children yet approve their talk, and in like sin remain.
As sheep into the fold are brought, so shall they into grave:
eath shall them eat, and in that day the just shall lordship have.

Their image and their royal port shall fade and quite decay:
hen as from house to pit they pass, with wo and well-away,
But God will surely preserve me from endless death and pain:
ause he will of his good grace, my soul receive again.

If any man wax wondrous rich, fear not, I say, therefore:
though the glory of his house increaseth more and more.
For when he dies, of all these things nothing shall he receive:
s glory will not follow him, his pomp will take her leave.

Yet in this life he takes himself, the happiest under sun;
d other likewise flatter him, saying, All is well done.
And presuppose he live as long as did his fathers old:
t must he needs at length give place, and be brought to deaths fold.
Thus man to honour God hath brought, yet he doth not consider:
t like brute beasts so doth he live, which then to dust and powder.

PSALM L. 50. W. W.

THe mighty God, th' Eternal hath thus spoke,
And all the world he will call and provoke:
n from the east, and so forth to the west:

2 From toward Sion, which place he loveth best.
God will appear in beauty most excellent:
Our God will come before long time be spent.

3 Devouring fire shall go before his face:
A great tempest shall round about him trace,
4 Then shall he call the earth and heavens bright,
To judge his folk with equity and right.
5 Saying, Go to, and now my saints assemble:
My pact they keep, their gifts do not dissemble.

6 The heavens shall declare his righteousness:
For God is judge of all things more and less.
7 Hear my people, for I will now reveal:
List Israel, I will thee nought conceal.

Thy God, thy God am I, and will not blame thee,
8 For giving not all manner offerings to me:
9 I have no need to take of thee at all,
Goats of thy fold, or calf out of thy stall:

10 For all the beasts are mine within the woods:
On thousand hills cattel are mine own goods.
11 I know for mine all birds that are on mountains:
All beasts are mine which haunt the fields and fountains.

12 Hungry if I were, I would not thee it tell,
For all is mine that in the world doth dwell.
13 Eat I the flesh of great bulls or bullocks?
Or drink the blood of goats, or of the flocks?
14 Offer to God praise and hearty thanksgiving,
And pay thy vows unto God ever-living.

15 Call upon me, when troubled thou shalt be:
Then will I help, and thou shalt honour me.
16 To the wicked thus saith th' Eternal God.
Why doth thou preach my laws and hests abroad?
17 Seing thou hast them with thy mouth abused,
And hat'st to be by discipline reformed?

18 My words, I say, thou dost reject and hate,
19 If that thou see a thief within thy gate,
Thou runn'st with him, and so your prey do seek:
And art all one with bands and ruffians eke.
20 Thou giv'st thy self to backbite and to slander,
And how thy tongue deceives, it is a wonder.

20 Thou sittest musing, thy brother how to blame:
And how to put thy mothers son to shame.
21 These things thou didst; and whilst I held my tongue,
Thou didst me judge, because I staid so long.
Like to thy self: yet though I keep long silence:
Once shalt thou feel of thy wrongs just recompence.

22 Consider this, ye that forget the Lord,
And fear not when he threatneth with his word:
Lest without help I spoil you as a prey:
23 But he that thanks offereth, praiseth me ay,
Saith the Lord God, and he that walketh this trace,
I will him teach Gods saving health to embrace.

Another of the same, by J. H.

THe God of gods, the Lord hath call'd the earth by name:
From whence the sun doth rise, unto the setting of the same.
2 From Sion his fair place, his glory bright and clear,
The perfect beauty of his grace from thence it did appear.

3 Our God shall come in haste, to speak he shall not doubt:
Before him shall the fire waste, and tempest round about.

he heavens from on high, the earth below likewise
will call forth to judge and try, his folk he doth devise.

ring forth my saints, saith he, my faithful flock so dear:
ich are in band and league with me, my law to love and fear:
nd when these things are try'd, the heavens shall record,
t God is just, and all must bide the judgment of the Lord.

ly people, O give heed, Israel to thee I cry:
n thy God, thy help at need, thou canst it not deny.
do not say to thee, Thy sacrifice is slack:
ou offerest daily unto me much more then I do lack.
hink'st thou that I do need thy cattel young or old?
else so much delight to feed on goats out of the fold?
Nay, all the beasts are mine, in woods that eat their fill:
d thousands more of neat and kine, that run wild on the hills.

The Second Part.

The birds that build on high, in hills and out of sight:
d beasts that in the field do lie, are subiect to my might.
Then though I hungred sore, what need I ought of thine,
that the earth with her great store, and all therein is mine?

To bulls flesh have I mind to eat it dost thou think?
such a sweetness do I find, the blood of goats to drink?
Give to the Lord his praise, with thanks to him apply:
d see thou pay thy vows always unto the God most high.

Then seek and call to me, when ought will work thee blame:
d I will sure deliver thee, that thou maist praise my Name.
But to the wicked train, which talk of God each day,
d yet their works are foul and vain, to them the Lord will say,

With what face darest thou my word once speak or name?
hy doth thy talk my law allow, thy deeds deny the same;
Whereas for to amend thy life thou art so slack:
y word, the which thou dost pretend, is cast behind thy back.

The Third Part.

When thou a thief you see, by theft to live in wealth:
th him thou runn'st and dost agree liker sort to thrive by stealth.
When thou dost them behold, that wives and maids defile:
ou lik'st it well, and waxest bold, to use that life most vile.

Thy lips thou dost apply, to slander and defame:
y tongue is taught to craft and lie, and still doth use the same.
Thou studiest to revile thy friends to thee so near:
ith slander thou wouldst need defile thy mothers son most dear.

Hereat while I do wink, as though I did not see:
ou goest on still, and so dost think that I am like to thee.
But sure I will not let to strike when I begin:
y faults in order I will set, and open all thy sin.
Mark this I you require, that have not God in mind:
st when I plague you in mine ire, your help be far to find.
He that doth give to me the sacrifice of praise,
oth please me well, and he shall see to walk in godly ways.

PSALM LI. *Miserere mei.*

O Lord, consider my distress, and now with speed some pity take:
My sins deface, my faults redress, good Lord for thy great mercies sake.

Wash me, O Lord, and make me clean from this unjust and sinful act:
nd purifie yet once again, my heinous crime and bloudy fact.
Remorse and sorrow do constrain me to acknowledg mine excess:
y sin alas doth still remain before my face without release.
For thee alone I have offended, committing evil in thy sight:
nd if I were therefore condemned, yet were thy judgments just and right.

5 It is too manifeſt, alas, that firſt I was conceiv'd in ſin:
Yea, of my mother ſo born was, and yet vile wretch remain thereis
6 Alſo behold, Lord, thou doſt love the inward truth of a pure ho
Therefore thy wiſdom from above thou haſt reveal'd me to conve

7 If thou with hyſſop purge this blot, I ſhall be cleanner then the gl
And if thou waſh away my ſpot, the ſnow in whiteneſs ſhall I paſs
8 Therefore, O Lord, ſuch joy me ſend, that inwardly I may find gr
And that my ſtrength may now amend, which thou haſt ſwag'd for
treſpaſs,

9 Turn back thy face and frowning ire, for I have felt enough thy ha
And purge my ſins, I thee deſire, which do in number paſs the ſa
10 Make new my heart within my breaſt, and frame it to thy holy w
Thy conſtant ſpirit in me renew, which may theſe raging enemies
The Second Part.
11 Caſt me not, Lord, out from thy face, but ſpeedily my torme
end:
Take not from me thy ſpirit of grace, which may from dangers
defend:
12 Reſtore me to thoſe joys again which I was wont in thee to find
And let me thy free ſpirit retain, which unto thee may ſtir my mind

13 Thus when I ſhall thy mercies know, I ſhall inſtruct others there
And men that are likewiſe brought low, by mine example ſhall flee
14 O God, that of my health art Lord, forgive me this my bloudy vi
My heart and tongue ſhall then accord to ſing thy mercies and juſti
15 Touch thou my lips, my tongue untie, O Lord, which art the
ly key:
And then my mouth ſhall teſtify thy wondrous works and praiſe alw
16 And as for outward ſacrifice, I would have offered many a one;
But thou eſteem'ſt them of no price, and therein pleaſure tak'ſt th
none.

17 The heavy heart, the mind oppreſt, O Lord, thou never doſt re
And to ſpeak truth, it is the beſt, and of all ſacrifice the effect.
18 Lord, unto Sion turn thy face, pour out thy mercies on thy hill
And oh Jeruſalem thy gr - s build up the walls, and love it ſtill.

19 Thou ſhalt accept then off'rings of peace and righteouſneſs, I
Yea calves and many other things upon thine altar will we lay.
Another of the ſame, by J. H.

HAve mercy on me Lord, after thy great abounding grace:
After thy mercies multitude, do thou my ſins deface.
2 Yea waſh me more from mine offence, and cleanſe me from my ſin:
For I do know my faults, and ſtill my ſin is in mine eyn.
3 Againſt thee, thee alone I have offended in this caſe:
And evil have I done before the preſence of thy face:
4 That in the things that thou haſt done upright thou mayeſt be try'd
And eke in judging that the doom may paſs upon thy ſide.

5 Behold, in wickeneſs my kind and ſhape I did receive:
And lo my ſinful mother eke in ſin did me conceive.
6 But lo, the truth in inward parts is pleaſant unto thee,
And ſecrets of thy wiſdom thou reveaſed haſt to me.

7 With hyſſop, Lord, beſprinkle me, I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall be whiter then the ſnow.
8 Of joy and gladneſs make thou me hear the pleaſant voice:
That ſo the bruiſed bones which thou haſt broken may rejoyce.
9 From the beholding of my ſins, Lord, turn away thy face:
And all my deeds of wickedneſs do utterly deface

10 O God, create in me a heart unſpotted in thy ſight:
And eke within my bowels, Lord, renew a ſtable ſprite.
11 Ne caſt me from thy ſight, nor take thy holy Spirit away:
The comfort of thy ſaving health give me again, I pray.

12 W

5 With thy free Spirit ſtabliſh me, and I will teach therefore
6 ners thy ways, and wicked ſhall be turned to thy lore.

The Second Part.

1 O God, that art God of my health, from bloud deliver me:
2 hat praiſes of thy righteouſneſs my tongue may ſing to thee.
3 My lips that yet faſt cloſed be, doſt thou, O Lord, unlooſe:
4 he praiſes of thy majeſty my mouth ſhall ſo diſcloſe.
5 I would have offered ſacrifice if that had pleaſed thee:
6 ut pleaſed with burnt-offerings I know thou wilt not be.
7 A troubled ſpirit is ſacrifice, delightful in Gods eyes:
8 broken and an humble heart, God, thou wilt not deſpiſe.
9 In thy good will deal gently, Lord, to Sion, and withall,
10 rant that of thy Jeruſalem uprear'd may be the wall
11 Burnt-offerings, gifts, and ſacrifice of juſtice in that day
12 hou ſhalt accept, and calves they ſhall upon thine altar lay.

PSALM LII. 54. H.

1 WHy doſt thou tyrant boaſt abroad, thy wicked works to praiſe?
2 Doſt thou not know there is a God, whoſe mercies laſt always?
3 Why doſt thy mind yet ſtill deviſe, ſuch wicked wiles to warp,
4 Thy tongue untrue in forging lies, is like a razour ſharp.
5 On miſchief why ſet'ſt thou thy mind, and wilt not walk upright:
6 Thou haſt more luſt falſe tales to find, then bring the truth to light?
7 Thou doſt delight in fraud and guile, in miſchief, bloud, and wrong:
8 Thy lips have learn'd the flattering ſtile, O falſe deceitful tongue.
9 Therefore ſhall God for ay confound, and pluck thee from thy place.
10 Thy ſeed root out from off the ground, and ſo ſhall thee deface.
11 The juſt when they behold their fall, with fear will praiſe the Lord:
12 And in reproch of thee withall, cry out with one accord,
13 Behold the man that would not take the Lord for his defence:
14 But of his goods his god did make, and truſt his corrupt ſenſe.
15 But I as olive freſh and green, ſhall ſpring and ſpread abroad:
16 For why? my truſt all times hath been upon the living God.
17 For this therefore will I give praiſe to thee with heart and voice:
18 I will ſet forth thy name always, wherein thy ſaints rejoyce.

PSALM LIII. 53. T. S.

1 THe fooliſh man, in that which he within his heart hath ſaid:
2 That there is any God at all, hath utterly denaid:
3 They are corrupt, and they alſo a hainous work have wrought:
4 Among them all there is not one of good that worketh ought.
5 The Lord look'd down on ſons of men from heaven all abroad:
6 To ſee if any were that would be wiſe and ſeek for God.
7 They are all gone out of the way, they are corrupted all:
8 There is not one doth any good, there is not one at all.
9 Do not all wicked workers know, that they do feed upon
10 My people, as they feed on bread? the Lord they call not on.
11 Even there they were afraid, and ſtood with trembling all diſmaid:
12 Whereas there was no cauſe at all why they ſhould be afraid.
13 For God his bones that thee beſieg'd, hath ſcattered all abroad:
14 Thou haſt confounded them, for they rejected are of God.
15 O Lord, give thou the people health, and thou, O Lord, fulfill
16 Thy promiſe made to Iſrael, from out of Sion hill.
17 When God his people ſhall reſtore, that erſt were captive led:
18 Then Jacob ſhall therein rejoyce, and Iſrael ſhall be glad.

PSALM LIV. 54. H.

1 GOd, ſave me for thy holy Name, and for thy mercies ſake:
2 Unto the ſtrength, Lord, of the ſame, I do my cauſe betake.

C Regard, O Lord, and give an ear to me when I do pray:
Bowe down thy self to me, and hear the words that I do say.
3 For strangers up against me rise, and tyrants vex me still,
Which have not God before their eyes: they seek my soul to spill.
4 But lo, my God doth give me aid, the Lord is straight at hand:
With them by whom my soul is staid the Lord doth ever stand.

5 With plagues repay alway again all those for me that lie in wait:
And in thy truth destroy my foes with their own snare and bait.
6 An offering of free heart and will then I to thee shall make:
And praise thy name, for therein still great comfort I do take.
7 O Lord, at length do set me free, from them that craft conspire:
And now mine eye with joy doth see, on them my hearts desire.

PSALM LV. J. H.

O God give ear and do apply to hear me when I pray:
And when to thee I call and cry hide not thy self away.
2 Take heed to me, grant my request, and answer me again:
With plaints I pray full sore oppress, great grief doth me constrain.

3 Because my foes with threats and cries, oppress me through despite:
And so the wicked sort likewise to vex me have delight.
4 For they in counsel do conspire, to charge me with some ill:
So in their hasty wrath and ire, they do pursue me still.

5 My heart doth faint for want of breath, it panteth in my breast:
The terrours and the dread of death, do much me work unrest.
6 Such dreadful fear on me doth fall, that I therewith do quake:
Such horrour wherewith me withall, that I no shift can make.

7 But I did say, Who will give me the swift and pleasant wings
Of some fair dove, that I may flee, and rest me from these things?
8 Lo then I would go far away, to flee I would not cease:
And I would hide my self, and stay in some great wilderness.

9 I would be gone in all the haste, and not abide behind:
That I were quit and overpast these blasts of boistrous wind.
10 Divide them, Lord, and from them pull their devilish double tongue
For I have spy'd their city full of rapine, strife and wrong,
11 Which things both night and day throughout do close her as a wall;
In midst of her is mischief stout, and sorrow eke withall.
12 Her inward parts are wicked plain, her deeds are much too vile:
And in her streets there doth remain all crafty fraud and guile.

The Second Part.

13 If that my foes did seek my shame, I might it well abide:
From open enemies check and blame, some where I could me hide:
14 But thou it was, my fellow dear, which friendship didst pretend,
And didst my secret counsel hear, as my familiar friend.

15 With whom I had delight to talk in secret and abroad:
And we together oft did walk, within the house of God.
16 Let death in haste upon them fall, and send them quick to hell:
For mischief reigneth in the hall, and parlour where they dwell.

17 But I unto my God will cry, to him for help I flee:
The Lord will help me by and by, and he will succour me.
18 At morning, noon, and evening-tide, unto the Lord I pray:
When I so instantly have cry'd, he doth not fly me nay.

19 To peace he shall restore me yet, though war be now at hand:
Although the number be full great, that would against me stand.
20 The Lord that first and last doth reign, both now and evermore
Will hear when I to him complain, and punish them full sore.

21 For sure there is no hope that they to turn will once accord,
For why? they will not God obey, nor yet do fear the Lord. [knit:
22 Upon their friends they laid their hands, which were in covenant
Of friendship long neglect the bands, they pass or care no whit.

23 Whil-

While they have war within their hearts, as butter are their words.
Though their words were smooth as oyl, they cut as sharp as swords.
Cast thou thy care upon the Lord, and he shall nourish thee:
He in no wise will he accord the just in thrall to see,

But God shall cast them deep in pit, that thirst for bloud always:
I will no guileful man permit to live out half his days.
Though such be quite destroy'd and gone, in thee, O Lord, I trust;
I shall depend thy grace upon, with all my heart and lust.

PSALM LVI. J. H.

HAve mercy, Lord, on me, I pray, for man would me devour:
He fighteth with me day by day, and troubleth me each hour.
Mine enemies daily enterprise to swallow me outright:
So fight against me many rise, O thou most high of might:

When they would make me most afraid, with boasts and brags of pride,
I trust in thee alone for aid, by thee I will abide.
Gods promise I do mind and praise, O Lord, I stick to thee:
I do not care at all assays, what flesh can do to me.

What things I either did or spake, they wrest them at their will:
And all the counsel that they take, is now to work me ill
They all consent themselves to hide, close watch for me to lay:
They spy my paths, and snares have ty'd to take my life away.

Shall they thus scape on mischief set? thou God on them wilt frown:
For in his wrath he doth not set to throw whole kingdoms down.
Thou seest how oft they made me flee, and on my tears dost look:
Reserve them in a glass by thee, and write them in thy book.

When I do call upon thy Name, my foes away do start:
I well perceive it by the same, that God doth take my part.
In God I glory in the word of God, to praise it I accord:
With joy I will declare abroad the promise of the Lord.

I trust in God, and yet I say, as I before began,
The Lord he is my help and stay, I do not care for man.
I will perform with heart so free, to God my vows always:
And I, O Lord, all times to thee will offer thanks and praise.

My soul from death thou dost defend, and keep'st my feet upright,
That I before thee may ascend, with such as live in light.

PSALM LVII. J. H.

TAke pity for thy promise sake, have mercy, Lord, on me:
For why? my soul doth her betake unto the help of thee.
Within the shadow of thy wings, I set my self full fast,
Till mischief, malice, and like things be gone and overpast.

I call upon the God most high, to whom I stick and stand:
I mean the God that will stand by the cause I have in hand.
From heaven he hath sent his aid, to save me from their spight,
That to devour me have assay'd, his mercy, truth and might.

I lead my life with lions fell, all set on wrath and ire:
And with such wicked men I dwell, that fret like flames of fire.
Their teeth are spears and arrows long, as sharp as I have seen:
They wound and cut with their quick tongue, like swords and weapons keen.

Set up and shew thy self, O God, above the heavens bright:
Exalt thy praise on earth abroad, thy majesty and might.
They lay their net, and do prepare a privy cave and pit:
Wherein they think my soul to snare, but they are fain in it.

My heart is set to laud the Lord, in him to joy always:
My heart, I say, doth well accord to sing his laud and praise.
Awake my joy, awake I say, my lute, my harp and string:
For I my self before the day, will rise, rejoyce and sing.

11 Among the people I will tell the goodness of my God,
And shew his praise that doth excell, in heathen lands abroad.
12 His mercy doth extend as far as heavens all are high:
His truth as high as any star, that shineth in the skie.

13 Set forth and shew thy self, O God, above the heavens the brigh
Extol thy praise on earth abroad, thy majesty and might.

PSALM LVIII. J. H.

YE rulers that are put in trust, to judge of wrong and right,
Be all your judgments true and just, not knowing meed or might
2 Nay in your hearts ye mark and muse in mischief to consent,
And where ye should true justice use, your hands to bribes are bent.

3 The wicked sort from their birth-day have erred on this wise:
And from their mothers womb always have used craft and lies.
4 In them the poison and the breath of serpents do appear:
Yea like the adder that is deaf, and fast doth stop her ear;

5 Because she will not hear the voice of one that charmeth well:
No though he were the chief of choice, and did therein excell.
6 O God break thou their teeth at once within their mouths throughout
The rusk, that in their great jaw-bones like lions whelps hang out.

Let them consume away and waste, as water runs forth right:
The shafts that they do shoot in haste, let them be broke in flight.
8 As snails do waste within the shell, and into slime do run:
As one before his time that fell, and never saw the sun.

9 Before the thorns that are now are young, to bushes big shall grow:
The storms of anger waxing strong, shall take them ere they know.
10 The just shall joy, it doth them good, that God doth vengeance take:
And they shall wash their feet in blood of them that him forsake.
11 Then shall the world shew forth and tell, that good men have reward:
And that a God on earth doth dwell, that justice doth regard.

PSALM LIX. J. H.

SEnd aid and save me from my foes, O Lord, I pray to thee:
Defend and keep me from all those that rise and strive with me.
2 O Lord preserve me from those men, whose doings are not good:
And set me sure and safe from them that thirst still after blood.

3 For lo they wait my soul to take, they rage against me still:
Yea for no fault that I did make, I never did them ill.
4 They run and do themselves prepare, when I no wit offend.
Arise, and save me from their snare, and see what they intend.

5 O Lord of hosts of Israel, arise and strike all lands:
And pity none that do rebel, and in their mischief stands.
9 At night they stir and seek about, as hounds they howl and grin.
And all the city clean throughout from place to place they run.

7 Lo ey speak of me with mouth alway, but in their lips are swords:
They 'greed my death, and then would say, What? none doth hear our words.
8 But Lord thou hast their ways espy'd, and laught thereat apace:
The heathen folk thou dost deride, and mock them to their face.

9 The strength that doth our foes withstand, O Lord, doth come from thee:
My God he is my help at hand, a fort of fence to me.
10 The Lord to me doth shew his grace, in great abundance still:
That I may see my foes in case, such as my heart doth will.

The second Part.

11 Destroy them not at once, O Lord, lest it from mind do fall:
But with thy strength drive them abroad, and so consume them all.
12 For their ills words and truthless tongue, confound them in their pride:
Their wicked oaths with lies and wrong let all the world deride:

13 Con-

13 Consume them in thy wrath, O Lord, that nought of them remains;
That men may know throughout the world that Jacobs God doth
14 At evening they return apace, as dogs they grin and cry: I reign.
Throughout the streets in every place they run about and spie;

15 They look about for meat, I say, but let them not be fed:
Nor find a house wherein they may be bold to put their head.
16 But I will shew thy strength abroad, thy goodness I will praise:
For thou art my defence and God, at need in all assays.

17 Thou art my strength, thou hast me staid, O Lord, I sing to thee:
Thou art my fort, my fence and aid, a loving God to me.

PSALM LX. J. H.

O Lord, thou didst us clean forsake, and scatter'dst us abroad:
Such great displeasure thou didst take, return to us, O God.
2 Thy might did move the earth so sore, that it in sunder brake:
The hurt thereof, O Lord, restore, for it doth bowe and quake.

3 With heavy chance thou plaguest thus, the people that are thine:
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name, a banner thou didst shew:
That they may triumph in the same, because thy word is true.

5 So that thy might may keep and save thy folk that favour thee:
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did speak from his own place, this was his joyful tale:
I will divide Sichem by peace, and mete out Succoths vale.

7 Gilead is given to my hand, Manasse's mine beside:
Ephraim the strength of all my land, my law doth Judah guide.
8 In Moab I will wash my feet, over Edom throw my shoe:
And thou Palestine ought'st to seek for favour me unto.

9 But who will bring me at this tide, unto the city strong?
Or who to Edom me will guide, so that I go not wrong?
10 Wilt thou not, God, which didst forsake thy folk, their land and coasts?
Our wars in hand thou wouldst not take, nor walk among our hosts.

11 Give aid, O Lord, and us relieve from them that us disdain:
The help that hosts of men can give, it is but all in vain.
12 But through our God we shall have might to take great things in hand:
He will tread down and put to flight all those that us withstand.

PSALM LXI. J. H.

REgard, O Lord, for I complain, and make my suit to thee:
Let not my words return in vain, but give an ear to me.
2 From out the coasts and utmost parts of all the earth abroad:
In grief and anguish of my heart I cry unto thee, O God.

3 Upon the rock of thy great power my woful mind repose:
Thou art my hope, my fort, and tower, my fence against my foes.
4 Within thy tent I lust to dwell, for ever to endure:
Under thy wings I know right well I shall be safe and sure.

5 The Lord doth my desire regard, and doth fulfil the same:
With goodly gifts will he reward all those that fear his Name.
6 The king shall he in health maintain, and so prolong his days:
That he from age to age shall reign, in royal state always.

7 That he may have a dwelling place, before the Lord for aye:
O let thy mercy, truth, and grace, defend him from decay.
8 Then shall I sing for ever still, with praise unto thy Name:
That all my vows I may fulfil, and daily pay the same.

PSALM LXII. J. H.

MY soul to God shall give good heed, and him alone attend:
For why? my health and hope to speed, doth whole on him depend.

2 For

2 For he alone is my defence, my rock, my health, and aid:
He is my stay, that no pretence shall make me much dismaid.

3 O wicked folk, how long will ye use craft? sure ye must fail:
For as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth love, ye seek always to put him to the worse:
Ye love to lie, with mouth you praise, and yet your heart doth curse.

5 Yet still my soul doth whole depend, on God my chief desire:
From all ill feats me to defend, none but him I require.
6 He is my rock, my fort and tower, my health is of his grace:
He doth support me that no power can move me out of place.

7 God is my glory and my health, my souls desire and lust:
My fort, my strength, my stay, my wealth, God is my only trust.
8 O have your trust in him alway, ye folk with one accord:
Pour out your hearts to him and say, Our trust is in the Lord.

9 The sons of men deceitful are, on balance but a sleight:
With things most vain do them compare, for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth, let vain delights be gone:
Though goods well got flow in with wealth, set not your hearts thereon.
11 The Lord long since one thing did tell, which here to mind I call,
He spake it oft, I heard it well: that God alone doth all.
12 And that thou Lord art good and kind, thy mercy doth exceed.
So that all sorts with thee shall find, according to their deed.

PSALM LXIII. T. S.

O God my God, I watch betime, to come to thee in haste:
For why? my soul and body both do thirst of thee to taste.
And in this barren wilderness, where waters there are none:
My flesh is parch't for thought of thee, for thee I wish alone.

2 That I might see yet once again thy glory, strength and might:
As I was wont it to behold, within thy temple bright.
3 For why? thy mercies far surmount this life and wretched days:
My lips therefore shall give to thee due honour, laud and praise.

4 And whilst I live I will not fail to worship thee alway:
And in thy Name shall I lift up my hands when I do pray.
5 My soul is fill'd as with marrow, which is both fat and sweet:
My mouth therefore shall sing such songs as are for thee most meet.

6 When as in bed I think on thee, and eke all the night-tide:
7 For under covert of thy wings thou art my joyful guide.
8 My soul doth surely stick to thee, thy right hand is my power:
9 And those that seek my soul to 'stroy, them death shall soon devour.

10 The sword shall them devour each one, their carcases shall feed
The hungry foxes which do run their prey to seek at need.
11 The king and all men shall rejoyce, that do profess Gods word.
For liars mouths shall then be stopt, which have the truth disturb'd.

PSALM LXIV. J. H.

O Lord, unto my voice give ear, with plaint when I do pray;
And rid my life and soul from fear of foes that threat to slay.
2 Defend me from that sort of men that in deceit do lurk:
And from the frowning face of them that all ill feats do work.

3 Who whet their tongues as we have seen men whet and sharp their swords:
4 They shoot abroad their arrows keen, I mean most bitter words.
4 With privy slights shoot they their shaft, the upright man to hit:
The just unawares to strike by craft, they care or fear no whit.

5 A wicked work they have decreed, in counsel thus they cry:
To us: deceit let us not dread: What? who can it espy?

6 What

6 What way to hurt they talk and muse all times within their heart:
They all consult what feats to use, each doth invent his part.
7 Such yet all this shall not prevail, when they think least upon,
God with his dart shall sure assail, and wound them every one. [blame:
8 Their crafts and their ill tongues withall shall work themselves such
That they which then behold their fall, shall wonder at the same.

9 Then all that see shall know right well that God the king hath wrought:
And praise his mighty works, and tell what he to pass hath brought.
10 Yet shall the just in God rejoyce, still trusting in his might:
So shall they joy with mind and voice, whose hearts are pure and right.

PSALM LXV. J. H.

THy praise alone, O Lord, doth reign in Sion thy own hill:
Their vows to thee they do maintain, and their behests fulfil.
2 For that thou dost their prayers hear, and dost thereto agree:
The people all both far and near with trust shall come to thee.

3 Our wicked life so far exceeds, that we shall fall therein:
But Lord forgive our great misdeeds, and purge us from our sin.
4 The man is blest whom thou dost chuse within thy courts to dwell:
Thy house and temple he shall use with pleasures that excell.

5 Of thy great justice hear us God, our health of thee doth rise:
The hope of all the earth abroad, and the sea coasts likewise.
6 With strength thou art beset about, and compast with thy power:
Thou mak'st the mountains strong and stout to stand in every shower.

7 The swelling seas thou dost assuage, and make their streams full still:
Thou dost restrain the peoples rage, and rule them at thy will.
8 The folk that dwell full far on earth, shall dread thy signs to see,
Which morn and evening in great mirth do pass with praise to thee.

9 When that the earth is chapt and dry, and thirsteth more and more
Then with thy drops dost thou apply, and much increase her store.
10 The cloud of God doth overflow, and so doth cause to spring,
The seed and corn which men do sow, for he doth guide the thing.

11 With wet thou dost her furrows fill, whereby her clods do fall:
Thy drops on her thou dost distil, and bless her fruits withall. [crop:
12 Thou deck'st the earth of thy good grace, with fair and pleasant
Thy clouds distil their dew apace, great plenty they do drop:

13 Whereby the desert shall begin, full great increase to bring:
The little hills shall joy therein, much fruit in them shall spring.
14 In places plain the flocks shall feed, and cover all the earth:
The vales with corn shall so exced, that men shall sing for mirth.

PSALM LXVI. T. S.

YE men on earth in God rejoyce, with praise set forth his Name,
Extol his might with heart and voice, give glory to the same.
2 How wonderful, O Lord, say ye, in all thy work thou art!
Thy foes for fear shall seek to thee, full sore against their heart.

3 All men that dwell the earth throughout shall praise the name of God:
The laud thereof the world about is shew'd and set abroad. [wrought,
4 All folk come forth, behold and see what things the Lord hath
Mark well the wondrous works that he for man to pass hath brought.

5 He laid the sea like heaps on high, therein a way they had
On foot to pass both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
All such as would him disobey, by him shall be controll'd.

7 Ye people give unto our God, due laud and thanks always:
With joyful voice declare abroad and sing unto his praise:
8 Which doth endue our soul with life, and it preserve withall:
He stays our feet, so that no strife can make us slip or fall.
9 The Lord doth prove our deeds with fire, if that they will abide:
As workmen do when they desire to have their metals tride.

10 Al-

10 Although thou suffer us so long in prison to be cast,
And there with chains and fetters strong to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men on us to ride and reign:
Though we through fire and water run of very grief and pain:
12 Yet sure thou dost of thy good grace dispose it to the best,
And bring us out into a place, to live in wealth and rest.

13 Unto thy house resort will I to offer and to pray,
And there I will my self apply my vows to thee to pay:
14 The vows that with my mouth I spake in all my grief and smart;
The vows I say which I did make in dolour of my heart.

15 Burnt-offerings I will give to thee, of oxen fat, and rams:
Yea this my sacrifice shall be of bullocks, goats and lambs.
16 Come forth and hearken here full soon, as ye that fear the Lord:
What he for my poor soul hath done, to you I will record.

17 Full oft I call to mind his grace, this mouth to him doth cry:
And thou my tongue make speed apace to praise him by and by.
18 But if I feell my heart within, in wicked works rejoice:
Or if I have delight to sin, God will not hear my voice.

19 But surely God my voice hath heard, and what I do require:
My prayer he doth well regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of mind:
Nor yet his mercy from me shut, which I do ever find.

PSALM LXVII. J. H.

HAve mercy on us, Lord, and grant to us thy grace:
To shew to us do thou accord, the brightness of thy face;
2 That all the earth may know the way to godly wealth:
And all the nations on a row, may see thy saving health.

3 Let all the world, O God, give praise unto thy Name:
O let the people all abroad, extol and laud the same.
5 Throughout the world so wide let all rejoyce with mirth:
For thou with truth and right doth guide, the nations of the earth.

5 Let all the world, O God, give praise unto thy Name:
O let the people all abroad, extol and laud the same.
6 Then shall the earth increase, great store of fruit shall fall;
And then our God, the God of peace shall bless us eke withall.
7 God shall us bless, I say, and then both far and near,
The folk throughout the earth alway, of him shall stand in fear.

PSALM LXVIII. T. S.

LEt God arise, and then his foes will turn themselves to flight:
His enemies then will run abroad, and scatter out of sight.
2 And as the fire doth melt the wax, and wind blows smoke away:
So in the presence of the Lord the wicked will decay.

3 But righteous men before the Lord, shall heartily rejoyce:
They shall be glad and merry all, and chearful in their voice.
4 Sing praise, sing praise unto the Lord, who rideth on the skie;
Extol the name of Jah our God, and him do magnifie.

5 The same is he that is above, within his holy place:
That Father is of fatherless, and judge of widows case.
6 Houses he gives and issue both, unto the comfortless:
He bringeth bondmen out of thrall, and rebels to distress.
7 When thou didst march before thy folk th' Egyptians from among,
And brought'st them through the wilderness, which was both wide and long:
[of thunder:
8 The earth did quake, the air pour'd down, heard were great claps
The mount Sinai shook in such sort, as it would break in sunder.

9 Thine heritage with drops of rain abundantly was washt:
And if so be it barren waxt, by thee it was refresht.

10 Thy chosen flock doth there remain, thou hast prepar'd that place,
And for the poor thou dost provide of thine especial grace.

The Second Part.

11 God will give women causes just to magnifie his Name,
When as his people triumphs make, and purchase fruit and fame.
12 For puissant kings for all their power, shall flee and take the foil:
And women which remain at home, shall help to part the spoil.

13 And though ye were as black as pots, your hue shall pass the dove,
Whose wings and feathers seem to have silver and gold above.
14 When in this land God shall triumph o're kings both high and low:
Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitful hill, and in height other pass:
Yet Sion Gods most holy hill doth far excel in grace.
16 Why brag ye thus ye hills most high, and leap for pride together?
The hill of Sion God doth love, and there will dwell for ever.

17 Gods army is two millions of warriours good and strong:
The Lord also in Sinai is present them among.
18 Thou didst, O Lord, ascend on high, and captives led'st them all,
Which in times past thy chosen flock in bondage kept and thrall.

Thou mad'st them tribute for to pay, and such as did repine,
Thou didst subdue, that they might dwell in thy temple divine.
19 Now praised be the Lord, for that he pours on us such grace:
From day to day he is the God of our health and solace.

The Third Part.

20 He is the God from whom alone salvation cometh plain:
He is the God by whom we scape all dangers, death, and pain.
21 Thus God will wound his enemies head, and break the hairy scalp
Of those that in their wickedness continually do walk.

22 From Basan will I bring, said he, my people and my sheep:
And all mine own as I have done, from dangers of the deep.
23 And make them dip their feet in blood of those that hate my name:
And dogs shall have their tongues imbrew'd with licking of the same.

24 All men may see how thou, O God, thine enemies doth defeat:
And how thou goest as God and King into thine holy place.
25 The singers go before with joy, the minstrels follow after:
And in the midst the damsels play with timbrel and with tabor.

26 Now in the congregation, O Israel, praise the Lord;
And Jacobs whole posterity give thanks with one accord.
27 Their chief was little Benjamin, but Judah made their host;
With Zabulun and Nephthalim, which dwelt about their coasts.
28 As God hath given power to thee, so, Lord, make firm and sure,
The thing that thou hast wrought in us, for ever to endure.
29 And in thy temple gifts will we give unto thee, O Lord,
For thine unto Jerusalem sure promise made by word.

The Fourth Part.

Yea, and strange kings to us subdu'd shall do like in those days:
I mean to thee they shall present their gifts of laud and praise.
30 He shall destroy the spearmens ranks, the calves and bulls of might:
And cause them tribute pay, and daunt all such as love to fight.
31 Then shall the lords of Egypt come, and presents with them bring:
The Moor most black shall stretch their hands unto their Lord and King.
32 Therefore, ye kingdoms of the earth, give praise unto the Lord:
Sing psalm to God with one consent, thereto let all accord.
33 Who thou he ride, and ever hath above the heavens bright:
Yet by the fearful thunder-claps men may well know his might.
34 Therefore the strength of Israel ascribe to God on high,
Whose might and power doth far extend above the cloudy skie.
35 O God, thy holiness and power is dread for evermore:
The God of Israel gives us strength, praised be God therefore.

PSALM

PSALM LXIX. J. H.

SAve me, O God, and that with speed, the waters flow full fast:
So nigh my soul do they proceed, that I am fore agast.
2 I stick full deep in mire and clay, whereas I feell no ground:
I fall into such flouds, I say, that I am like be drown'd.

3 With crying oft I faint and quail, my throat is hoarse and dry:
With looking up my sight doth fail, for help to God on high.
4 My foes that guiltless do oppress my soul, with hate are led:
In number sure they are no less then hairs are on my head.

5 Though for no cause they vex me sore, they prosper and are glad:
They do compel me to restore the thing I never had.
6 What I have done for want of wit, thou, Lord, all times canst tell:
And all the faults that I commit, to thee are known full well.

7 O God of hosts, defend and stay all those that trust in thee:
Let no man doubt or shrink away for ought that chanceth me.
8 It is for thee and for thy sake, that I do bear this blame:
In spite of thee they would me make to hide my face for shame.

9 My mothers sons, my brethren all forsake me on a row:
And as a stranger they me call, my face they will not know.
10 Unto thy house such zeal I bear, that it doth pine me much:
Their checks and taunts at thee to hear, my very heart doth grutch.

The Second Part.

11 Though I do fast my flesh to chaste, yea if I weep and mone:
Yet in my teeth this thing is cast, they pass not thereupon.
12 If I for grief and pain of heart, in sackcloth use to walk:
Then they anon will it pervert, thereof they jest and talk.

13 Both high and low, and all the throng that sit within the gate:
They have me ever in their tongue, of me they talk and prate.
14 The drunkards which in wine delight, it is their chief pastime
To seek which way to work me spight; of me they sing and rime.

15 But eke thee while, O Lord, I pray, that when it pleaseth thee,
For thy great truth thou wilt alway send down thine aid to me.
16 Pluck thou my feet out of the mire, from drowning do me keep:
From such as owe me wrath and ire, and from the waters deep.

17 Lest with the waves I should be drown'd, and depth my soul devour:
And that the pit should me confound, and shut me in her power.
18 O Lord of hosts to me give ear, as thou art good and kind:
And as thy mercy is most dear, Lord have me in thy mind.

19 And do not from thy servant hide, nor turn thy face away:
I am oppress on every side, in haste give ear, I say.
20 O Lord, unto my soul draw nigh, the same with aid repose:
Because of their great tyrany acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame, thou know'st and thou canst tell:
For those that seek and work the same, thou seest them all full well.
22 When they with brags do break my heart, I seek for help anon:
But find no friends to ease my smart, to comfort me not one.

23 But in my meat they gave me gall, too cruel for to think:
And gave me in my thirst withall strong vineger to drink.
24 Lord, turn their table to a snare, to take themselves therein:
And when they think full well to fare, then trap them in the gin.

25 And let their eyes be dark and blind, that they may nothing see:
Bow down their backs and do them bind, in thraldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire, take hold upon them all.

27 As deserts dry their house disgrace, their offspring eke expell:
That none thereof possess their place, nor in their tents do dwell.

28 If thou dost strike the man to tame, on him they lay full sore:
And if that thou do wound the same, they seek to hurt him more.

29 Then let him heap up mischief still, such they are all pervert:
That of thy favour and good will they never have a part.
30 And raze them clean out of thy book of life, of hope, of trust:
That for their name they never look in number of the just.

The Second Part.

31 Though, I, O Lord, with wo and grief have been full fore oppress:
Thy help shall give me such relief, that all shall be redress.
32 That I may give thy Name the praise, and shew it with a song:
I will extol the same always, with hearty thanks among.

33 Which is more pleasant unto thee, (such mind thy grace hath born)
Then either ox or calf can be, that hath both hoofs and horn.
34 When simple folk do this behold, it shall rejoyce them sure:
All ye that seek the Lord, behold, your life for aye shall dure:

35 For why? the Lord of hosts doth hear the poor when they complain:
His prisoners are to him full dear, he doth them not disdain.
36 Wherefore the sky and earth below, the sea with sloud and stream,
His praise they shall declare and shew, with all that live in them.

37 For sure our God will Sion save, and Juda's cities build:
Much folk possession there shall have, her streets shall all be fill'd.
38 His servants seed shall keep the same, all ages out of mind:
39 And there all they that love his Name, a dwelling place shall find.

PSALM LXX. J. H.

O God to me take heed, of help I thee require:
O Lord of hosts with haste and speed, help, help, I thee desire.
2 With shame confound them all, that seek my soul to spill.
Rebuke them back with blame to fall, that think and wish me ill.

3 Confound them that apply, and seek to work my shame:
And at my harm do laugh and cry, So, so there goes the game.
4 But let them joyful be, in thee with joy and wealth:
Which onely trust and seek to thee, and to thy saving health.

5 That they may say always, in mirth and one accord:
All glory, honour, laud, and praise be given to thee, O Lord.
6 But I am weak and poor, come, Lord, thine aid I lack:
Thou art my stay and help, therefore make speed and be not slack.

PSALM LXXI. J. H.

MY Lord my God, in all distress, my hope is whole in thee:
Then let no shame my soul oppress, nor once take hold on me.
2 As thou art just, defend me, Lord, and rid me out of dread:
Give ear and to my suit accord, and send me help at need.

3 Be thou my rock, to whom I may for aid all times resort:
Thy promise is to help alway, thou art my fence and fort, [power:
4 Save me, my God, from wicked men, and from their strength and
From folk unjust, and eke from them that cruelly devour.

5 Thou art the stay wherein I trust, thou Lord of hosts art he:
Yea from my youth I had a lust still to depend on thee. [born:
6 Thou hast me kept even from my birth, and I through thee was
Wherefore I will thee praise with mirth both evening and at morn.

7 As to a monster seldom seen, much folk about me throng:
But thou art now, and still hath been, my fence and aid so strong.
8 Wherefore my mouth no time shall lack thy glory and thy praise:
And eke my tongue shall not be slack to honour thee always.

9 Refuse me not, O Lord, I say, when age my limbs do take:
And when my strength doth waste away, do not my soul forsake.
10 Among themselves my foes enquire, to take me through deceit,
And they against me do conspire, that for my soul laid wait.

The

The Second Part.

10 Lay hand, and take him now, they said, for God from him is gone:
Dispatch him quite, for to his aid (I wis) there cometh none.
11 Do not absent thy self away, O Lord, when need shall be:
But that in time of grief thou may in haste give help to me.

13 With shame consound and overthrow all those that seek my life:
Oppress them with rebuke also, that fain would work me strife.
14 But I will patiently abide thy help at all assays:
Still more and more each time and tide, I will set forth thy praise.

15 My mouth thy Justice shall record, that daily help doth send:
But of thy benefits, O Lord, I know no count nor end.
16 Yet will I go and seek forth one, with thy good help, O God:
The saving health of thee alone, to shew and set abroad.

17 For of my youth thou took'st the care, and doth instruct me still.
Therefore thy wonders to declare, I have great mind and will.
18 And as in youth from wanton rage thou didst me keep and stay:
Forsake me not unto mine age, and till mine head be gray.

The Third Part.

19 That I thy strength and might may shew to them that now be here
And that our seed thy power may know hereafter many a year.
20 O Lord, thy justice doth exceed, thy doings all may see.
Thy works are wonderful indeed, oh who is like to thee?

21 Thou mad'st feel me affliction sore, and yet thou didst me save:
Yea thou didst help and me restore, and took'st me from the grave.
22 And thou mine honour dost increase, and dignity maintain:
Yea thou dost make all grief to cease, and comforts me again.

23 Therefore thy faithfulness to praise, I will with viol sing:
My harp shall sound thy praise always, O Israel's holy King.
24 My mouth will joy with pleasant voice, when I shall sing to thee
And eke my soul will much rejoyce, for thou hast made me free.

25 My tongue thy uprightness shall sound, and speak it daily still.
For grief and shame do them confound that seek to work me ill.

PSALM LXXII. J. H.

LOrd, give thy judgments to the King, therein instruct him well
And with his son that princely thing, Lord, let thy justice dwell
2 That he may govern uprightly, and rule thy folk aright:
And so defend through equity, the poor that have no might:

3 And let the mountains that are high, unto thy folk give peace:
And eke let little hills apply, in justice to increase.
4 That he may help the weak and poor with aid, and make them strong
And eke destroy for evermore, all those that do them wrong.

5 And then from age to age shall they regard and fear thy might:
So long as Sun doth shine by day, or else the Moon by night.
6 Lord make the King unto the just, like rain to fields new mown
And like to drops that lay the dust, and fresh the land new sown.

7 The just shall flourish in his time, and all shall be at peace:
Until the Moon shall leave to prime, waste, change, and to increase.
8 He shall be Lord of sea and land, from shore to shore throughout
And from the floods within the land, through all the earth about.

9 The people that in deserts dwell, shall kneel to him full thick:
And all his enemies that rebel, the earth and dust shall lick.
10 The lords of all the Isles thereby great gifts to him shall bring:
The kings of Saba and Arabia, give many a costly thing.

The Second Part.

11 All kings shall seek with one accord in his good grace to stand:
And all the people of the world, shall serve him at his hand.
12 For he the needy sort doth save, that unto him do call:
And eke the simple folk that have no help of man at all.

3 He taketh pity on the poor that are with need oppreſt:
He doth preſerve them evermore, and bring their ſouls to reſt.
4 He ſhall redeem their lives from dread, from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed is precious in his ſight.
5 But he ſhall live and they ſhall bring to him of Saba's gold:
He ſhall be honour'd as a king, and daily be extoll'd.
6 The mighty mountains of his land, of corn ſhall bear ſuch throng:
That it like cedar-trees ſhall ſtand in Libanus full long.
7 Their cities eke full well ſhall ſpeed, the fruits thereof ſhall paſs in plenty it ſhall far exceed, and ſpring as green as graſs.
8 For ever they ſhall praiſe his Name, while that the ſun is light:
And think them happy through the ſame, all folk ſhall bleſs his might.
9 Praiſe ye the Lord of hoſts, and ſing to Iſraels God each one:
For he doth every wondrous thing, yea he himſelf alone.
10 And bleſſed be his holy Name, all times eternally:
That all the earth may praiſe the ſame: Amen, Amen, ſay I.

PSALM LXXIII. T. S.

HOwever it be, yet God is good, and kind to Iſrael:
And to all ſuch as ſafely keep their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt, my feet began to ſlide:
And ere I wiſt, even at a pinch my ſteps awry gan glide.
3 For when I ſaw ſuch fooliſh men, I grudg'd and did diſdain,
That wicked men all things ſhould have without turmoil or pain.
4 They never ſuffer pangs nor grief, as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong, and ever in good plight:
5 And free from all adverſity, when other men be ſhent:
And with the reſt they take their part of plague or puniſhment.
6 Therefore preſumption doth embrace their necks as doth a chain:
And are even wrapt as in a robe, with rapine and diſdain.
7 They are ſo fed, that even for fat their eyes oft-times out ſtart:
And as for worldly goods, they have more then can with their heart.
8 Their life is moſt licentious, boaſting much of their wrong:
Which they have done to ſimple men, and ever prey'd among.
9 The heavens and the living Lord, they ſpare not to blaſpheme:
And prate they do of worldly things, no wight they do eſteem.
10 The people of God oft-times turn back to ſee their proſperous ſtate:
And almoſt drink the ſame-ſelf cup, and follow the ſame rate.

The Second Part.

11 How can it be that God (ſay they) ſhould know or underſtand
Theſe worldly things, ſith wicked men be lords of ſea and land?
12 For we may ſee how wicked men in riches ſtill increaſe;
Rewarded well with worldly goods, and live in reſt and peace.
13 Then why do I from wickedneſs my fantaſie refrain?
And waſh my hands with innocents, and cleanſe my heart in vain?
14 And ſuffer ſcourges every day, as ſubject to all blame:
And every morning from my youth ſuſtain rebuke and ſhame.
15 And I had almoſt ſaid as they miſliking mine eſtate:
But that I ſhould thy children judge as folk unfortunate.
16 Then I bethought me how I might this matter underſtand:
But yet the labour was too great for me to take in hand:
17 Until the time I went into thy holy place, and then
I underſtood right perfectly the end of all theſe men.
18 And namely, how thou ſetteſt up upon a ſlippery place:
And at thy pleaſure and thy will thou doſt them all deface.
19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
They are deſtroy'd, diſpatcht, conſum'd, and dead ſo horribly.

20 Much like a dream when one awakes, so shall their wealth decay:
Their famous names in all mens sight, shall ebb and pass away.

The third part.

21 Yet thus my heart was grieved then, my mind was much oppress
22 So fond was I and ignorant, and in this point a beast.
23 Yet ne'rtheless by my right hand thou hold'st me always fast:
24 And with thy counsel dost me guide to glory at the last.

25 What thing is there that I can wish, but thee in heaven above:
And in the earth there is nothing, like thee that I can love.
26 My flesh and eke my heart doth fail, but God doth fail me never:
For of my health God is the strength, my portion eke for ever.

27 And lo all such as thee forsake, thou shalt destroy each one:
And those that trust in any thing, saving in thee alone.
28 Therefore will I draw near to God, and ever with him dwell:
In God alone I put my trust, thy wonders I will tell.

PSALM LXXIV. J. H.

WHy art thou, Lord, so long from us, in all this danger deep?
Why doth thine anger kindle thus, at thine own pasture sheep?
2 Lord, call the people to thy thought, which have been thine so long:
The which thou hast redeem'd and brought from bondage sore and strong.

3 Have mind therefore and think upon, remember it full well,
Thy pleasant place, thy mount Sion, where thou wast wont to dwell.
4 Lift up thy feet, and come in haste, and all thy foes deface:
Which now at pleasure rob and waste within thy holy place.

5 Amid thy congregations all, thine enemies rore, O God:
They set as signs on every wall, their banners splaid abroad.
6 As men with axes hew down trees, that on the hills do grow:
So thine the bills and swords of these, within thy temple now.

7 The cieling saw'd, the carved boards, the goodly graven stones,
With axes, hammers, bills, and swords, they beat them down at once.
8 Thy places they consume with flame, and eke in all this toil,
The house appointed to thy Name, they raze down to the soil.

9 And thus they say within their heart, Dispatch them out of hand:
Then burn they up in every part Gods houses through the land.
10 Yet thou no sign of help dost send, our prophets all are gone:
To tell when this our plague shall end, among us there is none.

11 When wilt thou (Lord) once end this shame, and cease thine enemies strong?
Shall they always blaspheme thy Name, and rail on thee so long?
12 Why doth thou draw thy hand aback, and hide it in thy lap?
O pluck it out, and be not slack to give thy foes a rap.

The Second Part.

13 O God thou art a King and Lord, and evermore hast been:
Yea thy good grace throughout the world for our good help hath seen.
14 The seas that are so deep and dead, thy might did make them dry:
And thou didst break the serpents head, that he therein did die.

15 Yea thou didst break the heads so great of whales that are so fell,
And gav'st them to the folk to eat, that in the deserts dwell.
16 Thou mad'st a spring with streams to rise, from rocks both hard and high:
And eke thy hand hath made likewise deep rivers to be dry.

17 Both day and eke the night are thine, by thee they were begun:
Thou sett'st to serve us with their shine, the light and eke the sun.
18 Thou didst appoint the ends and coasts of all the earth about:
Both summer-heats and winter-frosts, thy hand hath found them out.

19 Think on (O Lord) no time forget, thy foes that thee defame:
And how the foolish folk are set to rail upon thy Name.

O let no cruel beasts devour the turtle that is true:
orget not always in thy power the poor that much do rue.

Regard thy covenant, and behold, thy foes possess the land:
l sad and dark, forworn and old, our realm as now doth stand.
Let not the simple go away, not yet return with shame:
ut let the poor and needy aye give praise unto thy Name.

Rise (Lord) let be by thee maintain'd the cause that is thine own:
emember how that thou blasphem'd art by the foolish one.
The voice forget not of thy foes, for the presumption high,
more and more increast of those that hate thee spitefully.

PSALM LXXV. J. H.

TO thee (O God) we will give thanks, we will give thanks to thee:
Sith thy Name is so near, declare thy wondrous works will we.
I will uprightly judge when get convenient time I may:
he earth is weak, and all therein, but I her pillars stay.

I did to the mad people say, Deal not so furiously;
nd unto the ungodly ones, Set not your horns on high:
I said unto them, Set not up your raised horns on high:
nd see that you do with stiff neck not speak presumptuously.

For neither from the eastern parts, nor from the western side:
or from forsaken wilderness promotion doth proceed.
For why? the Lord our God he is the righteous Judge alone:
e putteth down the one, and sets another in the throne.

For why? a cup of mighty wine is in the hand of God:
nd all the mighty wine therein himself doth pour abroad.
As for the lees and filthy dregs that do remain of it,
he wicked of the world shall drink, and suck them every whit.

But I will talk of God, I say, of Jacobs God therefore:
nd will not cease to celebrate his praise for evermore.
o I under break the horns of all ungodly men will I:
ut then the horns of righteous men shall be exalted high.

Gloria Patri.

o Father, Son, and Holy Ghost, all glory be therefore:
s in beginning was, is now and shall be evermore.

PSALM LXXVI. J. H.

TO all that now in Jewry dwell, the Lord is clearly known:
His name is great in Israel, a people of his own.
At Salem he his tents hath pight, to tarry there a space:
n Sion eke he hath delight to make his dwelling place.

And there he brake both shaft and bow, the sword, the spear and shield:
nd brake the ray to overthrow in battel on the field.
Thou art more worthy honour, Lord, more might in thee doth lie,
hen in the strongest of the world, that rob on mountains high;

But now the proud are spoil'd through thee, and they are faln on sleep:
hrough men of war no help can be, themselves they could not keep.
At thy rebuke, O Jacobs God, when thou didst them reprove:
s half on sleep their chariots stood, no horsemen once did move.

For thou art dreadful, Lord, indeed, what man the courage hath,
o bide thy sight, and doth not dread when thou art in thy wrath?
When thou dost make thy judgments heard from heaven through the ground:
hen all the earth full sore afraid in silence shall be found.

And that when thou, O God, dost stand in judgment for to speak,
o save the afflicted of the land, on earth that are full weak:
o The fury that in man doth reign shall turn unto thy praise:
reafter (Lord) do thou restrain their wrath and threats always.

11 Make vows and pay them to our God, ye folk that nigh him be:
Bring gifts all ye that dwell abroad, for dreadful sure is he.
12 For he doth take both life and might from princes great of birth:
And full of terrour is his sight to all the kings on earth.

PSALM LXVII. I. H.

I With my voice to God do cry, with heart and hearty chear:
My voice to God I lift on high, and he my suit doth hear.
2 In time of grief I sought to God, by night no rest I took:
But stretcht my hands to him abroad, my soul comfort forsook.

3 When I to think on God intend, my trouble then is more
4 I spake, but could not make an end, my breath was stopt so sore.
I thou holdst mine eyes always from rest that I always awake
With fear I am so sore opprest, my speech doth me forsake.

5 The days of old in mind I cast, and oft did think upon
The times and ages that are past full many years agone.
6 By night my songs I call to mind, once made thy praise to show:
And with my heart much talk I find, my spirits do search to know.

7 Will God, said I, at once for all cast off his people thus,
So that henceforth no time he shall be friendly unto us?
8 What is his goodness clean decay'd for ever and a day?
Or is his promise now delay'd, and doth his truth decay?
9 And will the Lord our God forget his mercies manifold?
Or shall his wrath increase so hot, his mercies to withhold?
10 At last I said, My weakness is the cause of this mistrust,
Gods mighty hand can help all this, and change it when he lust.

The Second Part.

11 I will regard and think upon the working of the Lord:
Of all his wonders past and gone, gladly will I record.
12 Yea, all his works I will declare, and what he did devise:
To tell his facts I will not spare, and eke his counsel wise.

13 Thy works (O Lord) are all upright, and holy all abroad:
What one hath strength to match the might of thee, O Lord our God.
14 Thou art a God that doth forth show thy wonders every hour:
And so dost make the people know thy vertue and thy power.

15 And thine own folk thou dost defend with strength and stretched arm:
The sons of Jacob that descend, and Josephs seed from harm.
16 The waters, Lord, perceived thee, the waters saw thee well:
And they for fear away did flee, the depths on trembling fell.

17 The clouds that were both thick and black did rain full plenteously:
The thunder in the air did crack, thy darts abroad did flie.
18 Thy thunder in the air was heard, thy lightnings from above
With flashes great made men afraid, the earth did quake and move.

19 Thy way within the sea doth lie, thy paths in waters deep:
Yet none can there thy steps espy, nor know thy paths to keep.
20 Thou led'st thy folk upon the land, as sheep on every side:
Through Moses and through Aarons hand, thou didst them safely guide.

PSALM LXXVIII. I. H.

A Ttend my people to my law, and to my words incline:
2 My mouth shall speak strange parables, and sentences divine.
3 Which we our selves have heard and learn'd, even out of fathers told:
And which four instruction for our fathers have us told.

4 Because we should not keep it close, from them that should come after:
Who should Gods power to their race praise, and all his works of
5 To Jacob he commandment gave, how Israel should live, I wonder.
Willing our fathers should the same unto their children give.

6 That they and their posterity that were not sprung up tho,
Should

Should have the knowledge of the law, and teach their seed also,
7 That they might have the better hope in God that is above:
And not forget to keep his laws, and his precepts in love.

8 Not being as their fathers were, rebelling in Gods sight:
And would not frame their wicked hearts to know their God aright,
9 How went the people of Ephraim their neighbours for to spoil:
Shooting their darts in day of war, and yet they took the foil made
10 For why? they did not keep with God the covenant that was
Nor yet would walk or lead their lives according to his trade:
11 But put into oblivion, his counsel and his will,
And all his works most magnifick, which he declared still,

The Second part.

12 What wonders to out forefathers did he himself disclose
In Egypt land within the field that call'd is Thaneos?
13 He did divide and cut the sea, that they might pass at once:
And made the waters stand as still as doth an heap of stones.

14 He led them secret in a cloud, by day when it was bright:
And in the night when dark it was, with fire he gave them light,
15 He brake the rocks in wilderness, and gave the people drink:
As plentiful as when the deeps do flow up to the brink.

16 He drew out rivers out of the rocks that were both dry and hard
Of such abundance, that no floods to them might be compar'd.
17 Yet for all this against the Lord their sin they did increase:
And stirred him that is most high, to wrath in wilderness.

18 They tempted God within their hearts, like people of mistrust,
Requiring such a kind of meat, as served to their lust:
19 Saying with murmuration, in their unfaithfulness,
What? can this God prepare for us a feast in wilderness?

20 Behold, he strake the stony rock, and floods forthwith did flow,
But can he now give to his folk both bread and flesh also?
21 When God heard this, he waxed wroth with Jacob and his seed
So did his indignation on Israel proceed.

The Third part.

22 Because they did not faithfully believe and hope that he,
Could always help and succour them in their necessity. (under:
23 Wherefore he did command the clouds, forthwith they brake in
24 And rain'd down manna for them to eat, a food of mickle wonder.

25 When earthly men with angels food were fed at their request:
26 He bad the east-wind blow away, and brought in the south-west
27 He rain'd down flesh as thick as dust, and fowl as thick as sand,
28 Which he did cast amid the place where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fills:
Yet more and more they did desire, to serve their lust and wills.
30 But as the meat was in their mouths, his wrath upon them fell.
31 And slew the flower of all their youth, and choice of Israel.

32 Yet fell they to their wonted sin, and still they did him grieve:
For all the wonders that he wrought, they would him not believe
33 Their days therefore he shortned, and made their honour vain
Their years did waste and pass away, with terrour and with pain.

34 But ever when he plagued them, they sought him by and by:
35 Remembring that he was their strength, their help, & God most high
36 Though in their mouths they did but glose & flatter with the Lord.
And with their tongues, and in their hearts dissembled every word.

The Fourth Part.

37 For why? their hearts were nothing bent to him nor to his trade:
Nor yet to keep, or to perform the covenant that was made
38 Yet was he still so merciful when they deserv'd to die.
That he forgave them their misdeeds, and would not them destroy.

Yea, many a time he turn'd his wrath, and did himself advise :
And would not suffer all his whole displeasure to arise.
39 Considering that they were but flesh, and even as a wind,
That passeth away, and cannot well return by his own kind.

40 How oftentimes in wilderness did they the Lord provoke ?
How did they move and stir the Lord to plague them with his stroke
41 Yea, did they turn again to sin, and tempted God afresh,
Prescribing to the holy Lord what things they would have done.

42 Not thinking of his hand and power, nor of the day when he
Delivered them out of the hands of the fierce enemy.
43 Nor how he wrought his miracles (as they themselves beheld)
In Egypt and the wonders that he did in Zoan field.

44 Nor how he turned by his power, their waters into bloud :
That no man might receive his drink at river nor at flouds.
45 Nor how he sent them swarm of flies, which did them sore annoy
And sill'd their countrey full of frogs, which did their land destroy.

The Fifth Part.

46 Nor how he did commit their fruits unto the catterpillar :
And all the labour of their hands he gave to the grashopper.
47 With hailstones he destroy'd their vines, so that they were all lost
And not so much as wild fig-trees, but he consum'd with frost.

48 And yet with hailstones once again the Lord their cattel smote,
And all their flocks and herds likewise with thunder-bolts full hot.
49 He cast upon them in his ire, and in his fury strong,
Displeasure, wrath, and evil spirits, to trouble them among.

50 Then to his wrath he made away, and spared not the least :
But gave unto the pestilience the man and eke the beast.
51 He strake also the first-born all, that up in Egypt came :
And all the chief of men and beasts within the tents of Ham.

52 But as for all his own dear folk, he did preserve and keep :
And carried them through wilderness, even like a flock of sheep.
53 Without all fear both safe & sound he brought them out of thrall
Whereas their foes with rage of seas were overwhelmed all.

54 And brought them out into the coasts of his own holy land :
Even to the mount which he had got by his strong arm and hand.
55 And there cast out the heathen folk, and did their land divide
And in their tents he set the tribes of Israel to abide.

56 Yet for all this their God most high they stirr'd and tempted still
And would not keep his testament, nor yet obey his will.
57 But as their fathers turned back, even so they went astray,
Much like a bow that would not bend, but slip and start away.

The Sixth Part.

58 And griev'd him with their hill-altars, with offerings and with
And with their idols vehemently provoked him to ire. (sta
59 Therewith his wrath began again to kindle in his breast :
The mightiness of Israel he did so much detest.

60 Then he forsook the tabernacle of Silo, where he was
Night conversant with earthly men, even as his dwelling-place.
61 Then suffered he his might and power in bondage for to stand,
And gave the honour of his ark into his enemies hand.
62 And did commit them to the sword, wroth with his heritage ;
63 Their young men were devour'd with fire, maids had no marria
64 And with the sword the priests also did perish every one :
And not a widow left alive their death for to bemone.

65 And then the Lord began to wake, like one that slept a time.
And like a valiant man of war, refreshed after wine.
66 With corrods in the hinder parts he strake his enemies all :
And put them then unto a shame that was perpetual.

67 Th

67 Then he the tent and tabernacle of Joseph did refuse:
As for the tribe of Ephraim he would in no wise chuse:
68 But chose the tribe of Jehuda whereas he thought to dwell,
Even the noble mount Sion, which he did love so well.

69 Whereas he did his temple build, both stupendously and sure,
Like as the earth which he hath made for ever to endure.
70 Then chose he David him to serve, his people for to keep;
Whom he took up and brought away even from the folds of sheep.

71 As he did follow th'ews with young, the Lord did him advance:
To feed his people Israel, and his inheritance.
72 Thus David with a faithful heart his flock and charge did feed,
And prudently with all his power, did govern them indeed.

PSALM LXXIX. J. H.

O God, the Gentiles do invade thine heritage to spoil:
Jerusalem an heap is made, thy temple they defile.
2 The bodies of thy saints most dear abroad to birds they cast:
The flesh of them that do thee fear, the beasts devour and waste.

3 Their blood throughout Jerusalem, as water, spilt they have:
So that there is not one of them to lay their dead in grave.
4 Thus are we made a laughing-stock, almost the world throughout:
The enemies at us jest and mock which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire against us ever fume,
And shew thy wrath as hot as fire, thy flock for to consume?
6 Upon those people pour the fame which did thee never know:
All realms which call not on thy name, consume and overthrow.

7 For they have got the upper hand, and Jacobs seed destroy'd:
His habitation and his land they have left waste and void.
8 Bear not in mind our former faults, with speed some pitty show
And aid us Lord, in all assaults, for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace, on us declare the fame:
Weigh not our works, our sins deface for honour of thy name.
10 Why shall the wicked still alway, to us a people dumb,
In thy reproach rejoyce and say, Where is their God become?

Require, (O Lord) as thou seest good, before our eyes in sight,
Of all these folk thy servants blood, which they spilt in despight.
11 Receive into thy sight in haste, the clamours, grief and wrong,
Of such as are in prison cast, sustaining irons strong.
Thy force and strength to celebrate, Lord set them out of hand.
Which unto death are destinate, and in their enemies hand.
12 The nations which have been so bold as to blaspheme thy name.
Into their lips with seven-fold repay again the same.
13 So we thy folk or pasture sheep will praise thee evermore,
And teach all ages for to keep, for thee like praise in store.

PSALM LXXX. J. H.

THou herd that Israel dost keep, give ear and take good heed:
Which leadest Joseph like a sheep, and dost him watch and feed.
2 Thou Lord, I say, whose seat is set on cherubims most bright,
Shew forth thy self, and do not let, send down thy beams of light.

3 Before Ephraim and Benjamin, Manasses eke likewise:
To shew thy power do thou begin, come help us Lord, arise.
4 Direct our hearts unto thy grace, convert us Lord to thee:
Shew us the brightness of thy face, and then full safe are we.

5 Lord God of hosts of Israel, how long wilt thou, (I say)
Against thy folk in anger swell, and wilt not hear them pray? (cease,
6 Thou dost them feed with sorrows deep, their bread with tears they
And drink the tears that they do weep, in measure full and great.
7 Thou hast us made a very strife to those that dwell about;
And that our foes do love a life, they laugh and jolt it out,

8 O take us, Lord, unto thy grace, convert our hearts to thee:
Shew forth to us thy joyful face, and we full safe shall be.
9 From Egypt where it grew not well thou brought'st a vine full dear
The heathen folk thou didst expel, and thou didst plant it there.
10 Thou didst prepare for it a place, and set her roots full fast:
That it did grow and spring apace, and fill'd the land at last.

The Second Part.

11 The hills were covered round about with shade that from it came,
And eke the cedars strong and stout, with branches of the same (I ween):
12 Why then didst thou her walls destroy? her hedge plackt up thou?
That all the folk that pass thereby thy vine may spoil and waste.

13 The bore out of the wood so wild, doth dig and root it out:
The furious beasts out of the field devour it all about.
14 O Lord of hosts, return again, from heaven look betime:
Behold, and with thy help sustain this poor vineyard of thine.

15 Thy plant, I say, thine Israel, whom thy right hand hath set:
The same which thou didst love so well. O Lord, do not forget.
16 They lop and cut it down apace: they burn it eke with fire:
And through the frowning of thy face we perish in thine ire.

17 Let thy right hand be with them now whom thou hast kept so long:
And with the son of man whom thou to thee hast made so strong.
18 And so when thou hast set us free, and saved us from shame,
Then will we never fall from thee, but call upon thy name.
19 O Lord of hosts through thy good grace, convert us unto thee:
Behold us with a pleasant face, and then full safe are we.

PSALM LXXXI. J. H.

BE light and glad in God rejoyce, which is our strength and stay:
Be joyful and lift up your voice, to Jacobs God I say.
2 Prepare your instruments most meet, some joyful psalm to sing:
Strike up with harp and lute so sweet, on every pleasant string.

3 Blow as it were in the new moon, with trumpets of the best:
As it is used to be done at any solemn feast.
4 For this is unto Israel, a statute and a trade:
A law that must be kept full well, which Jacobs God hath made.

5 This clause with Joseph was decreed, when he from Egypt came,
That as a witness all his seed should still observe the same.
6 When God, I say, had so prepar'd to bring him from that land;
Whereas the speech which he had heard, he did not understand.

7 I from his shoulder took (saith he) the burden clean away:
And from the furnace put him free, from burning brick of clay.
8 When thou in grief didst cry and call, I help thee by and by:
And I did answer thee in thrall, in thunder secretly.

9 Yea, at the waters of discord, I did thee tempt and prove:
Whereas the goodness of the Lord with muttering thou didst move.
10 Hear, O my folk, O Israel, and I assure it thee:
Regard and mark my words full well, if thou wilt cleave to me.

The Second Part

11 Thou shalt no god in the reserve of any land abroad:
Nor in no wise to bow or serve a strange or foreign god.
12 I am the Lord thy God, and I from Egypt set thee free:
Then ask of me abundantly, and I will give it thee.
13 And yet my people would not hear, my voice when that I spake:
Nor Israel would not obey, but did me quite forsake.
14 Then did I leave them to their will, in hardness of their heart:
To walk in their own counsels still, themselves, they might pervert.

15 O that my people would have heard the words that I did say:
And eke that Israel would regard to walk within my way! (low:
16 How soon would I confound their foes, and bring them down full
And turn my hand upon all those that would them overthrow:

17 An-

17 And they that at the Lord do rage, as slaves should seek him still:
But of his folk the time and age shall flourish ever still.
18 I would have fed them with the crop, and finest of the wheat:
And made the rock with hony drop, that they their fills should eat.

PSALM LXXXII. J. H.

A Mid the press with men of might the Lord himself doth stand,
To plead the cause of truth and right with judges of the land.
2 How long (said he) will ye proceed, false judgment to a ward:
And have respect for love of meed, the wicked to regard?

3 Whereas of due you should defend the fatherless and weak:
And when the poor man doth contend, in judgment justly speak.
4 If ye be wise, defend the cause of poor men in their right:
And rid the needy from the claws of tyrants force and might.

5 But nothing will they know or learn, vain to them I talk:
They will not see or ought discern, but still in darkness walk.
6 For lo, even now the time is come, that all things fall to nought:
And likewise laws, both all and some, for gain are sold and bought.

I had decreed it in my sight, as gods to take you all:
And children to the most of might, for love I did you call.
7 But notwithstanding ye shall die as men, and so decay:
O tyrants I shall you destroy, and pluck you quite away. (might:
8 Up Lord, and let thy strength be known, and judge the world with
For why? all nations are thine own, to take them as thy right.

PSALM LXXXIII. J. H.

DO not (O God) refrain thy tongue, in silence do not stay.
Withhold not Lord, thy self so long, and make no more delay.
2 For why? behold thy foes, and see how they do rage and cry:
And those that bear an hate to thee, hold up their heads on high.

3 Against thy folk they use deceit, and craftily they enquire:
For thine elect to lie in wait, their counsel doth conspire.
4 Come on, say they, let us expel and pluck these folk away:
So that the name of Israel may utterly decay.

5 They all conspire within their heart, how they may thee withstand:
Against the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
The Hagarens and Moabites, with divers other mo.

7 Gebal with Ammon, and likewise doth Amalek conspire:
The Philistines against thee rise, with them that dwell at Tyre.
8 And Assur she is well appaid, with them in league to be:
And doth become a fence and aid to Lots posterity.

9 As thou didst to the Midianites, so serve them Lord each one:
As to Sisera and to Jabin, besides the brook Kison. (might:
10 Whom thou in Endor didst destroy, and waste them through thy
That they like dung on earth did lie, and that in open sight.

The Second Part.

11 Make them now and their lords appear like Zeb and Oreb than:
As Zeba and Zalmana were, the kings of Midian.
12 Which said, Let us throughout the land in all the coasts abroad,
Possess and take into our hand the fair houses of God:

13 Turn them, O God, with storms as fast as wheels that have no
Or like the chaff which men do cast, with winds to fly away. (stay:
14 Like as the fire with rage and fume, the mighty forrest spills:
And as the flame doth quite consume the mountains and the hills.

15 So let the tempest of thy wrath, upon their necks be laid:
And of thy stormy wind and showre, Lord make them all afraid.
16 Lord bring them all, I thee desire, to such rebuke and shame,
That it may cause them to enquire, and learn to seek thy name.

17 And let them evermore daily to shame and slander fall,
And in rebuke and obloquy, to perish eke withall.
18 That they may know and feel full well that thou art called Lord:
And that alone thou dost excel, and reign throughout the world.

PSALM LXXXIV. J. H.

HOw pleasant is thy dwelling place, O Lord of hosts, to me?
The tabernacles of thy grace: how pleasant Lord they be.
2 My soul doth long full sore to go into thy courts abroad:
My heart doth lust, my flesh also, in thee the living God.

3 The sparrows find a room to rest, & save themselves from wrong:
And eke the swallow hath a nest, wherein to keep her young.
4 These birds full nigh thine altar may have place to sit and sing:
O Lord of hosts, thou art I say, my God, and eke my king.

5 O they be blessed that may dwell within thy house always:
For they all times thy facts do tell, and ever give thee praise.
6 Yea happy sure likewise are they, whose stay and strength thou art
Which to thy house do mind the way, and seek it in their heart.

As they go through the vale of tears, they dig up fountains still:
That as a spring it all appears, and thou their pits dost fill. (be:
7 From strength to strength they walk full fast, no faintness there shall
And to the God of gods at last, in Sion they do see.

8 O Lord of hosts, to me give heed, and hear when I do pray:
And let it through thine ears proceed, O Jacobs God, I say,
9 O Lord our shield, of thy good grace, regard and so draw near:
Regard I say, behold the face of thine anointed dear.

10 For why? within thy courts one day is better to abide:
Then other-where to keep or stay, a thousand days beside.
Much rather would I keep a door within the house of God,
Then in the tents of wickedness to settle mine abode.
11 For God the Lord light and defence, will grace and worship give:
And no good thing will he withhold from them that purely live.
12 O Lord of hosts, that man is blest, and happy sure is he,
That is perswaded in his breast, to trust all times in thee.

PSALM LXXXV. J. H.

THou hast been merciful indeed, O Lord, unto thy land:
For thou restoredst Jacobs seed, from thraldom out of band.
2 The wicked ways that they were in, thou didst them clean remit:
And thou didst hide thy peoples sin, full close thou coveredst it.

3 Thine anger eke thou didst asswage, that all thy wrath was gone:
And so didst turn thee from thy rage, wigh them to be at one.
4 O God our health, do now convert thy people unto thee:
Put all thy wrath from us apart, and angry cease to be.

5 Why shall thine anger never end, but still proceed on us?
And shall thy wrath it self extend upon all ages thus?
6 Wilt thou not rather turn therefore, and quicken us, that we
And all thy folk may evermore be glad and Joy in thee?

7 O Lord, on us do thou declare thy goodness to our wealth:
Shew forth to us, and do not spare, thine aid and saving health.
8 I will heark what God saith, for he speaks to his people peace,
And to his saints, that never they return to foolishness.

9 For why? his help is still at hand, to such as do him fear:
Whereby great glory in our land shall dwell and flourish there.
10 For truth and mercy there shall meet, in one to take their place:
And peace shall justice with kiss greet, and there they shall embrace,
11 As truth from earth shall spring space, and flourish pleasantly:
So righteousness shall shew her face, and look from heaven high.
12 Yea, God himself doth take in hand to give us each good thing:
And through the coasts of all the land, the earth her fruit shall bring.

13 Before

13 Before his face shall justice go, much like a guide or stay
He shall direct his steps also, and keep them in the way.

PSALM LXXXVI. J. H.

LOrd, bowe thine ear to my request, and hear me by and by:
With grievous pain and grief oppre2, full poor and weak am I.
2 Preserve my soul, because my ways and doings holy be:
And save thy servant, O my Lord, that puts his trust in thee.

3 Thy mercy (Lord) on me express, defend me eke with all:
For through the day I do not cease on thee to cry and call.
4 Comfort (O Lord) thy servants soul, that now with pain is pin'd
For unto thee (Lord) I extoll, and lift my soul and mind.

5 For thou art good and bountiful, thy gifts of grace are free
And eke thy mercy plentiful, to all that call on thee.
6 O Lord, likewise when I do pray, regard and give an ear:
Mark well the words that I do say, and all my prayers hear.

7 In time when trouble doth me move to thee I do complain:
For why? I know and well do prove thou answerest me again.
8 Among the Gods (O Lord) is none with thee to be compar'd:
And none can do as thou alone, the like hath not been heard.

The Second part

9 The Gentiles and the people all, which thou did'st make and frame
Before thy face on knees shall fall, and glorifie thy name.
10 For why? thou art so much of might, all power is thine own:
Thou worke'st wonders still in sight, for thou art God alone.

11 O teach me, Lord, thy way, and I shall in thy truth proceed:
O join my heart to thee so right, that I thy name may dread.
12 To thee my God will I give praise with all my heart, O Lord:
And glorifie thy Name always, for ever through the world.

13 For why? thy mercy shew'd to me is great, and doth excel:
Thou set'st my soul at liberty, out from the lower hell.
14 O Lord, the proud against me rise, and heaps of men of might:
They seek my soul, and in no wise will have thee in their sight.

15 Thou, Lord, art merciful and meek, full slack and slow to wrath:
Thy goodness is full great, and eke thy truth no measure hath.
16 O turn to me and mercy grant, thy strength to me apply:
O help and save thine own servant, thy handmaids son am I.

17 On me some sign of favour show, that all my foes may see,
And be asham'd, because (Lord) thou do't help and comfort me.

PSALM LXXXVII. J. H.

THat city shall full-well endure, her ground work still doth stay
Upon the holy hills full fure, it can no time decay.
2 God loves the gates of Sion best, his grace doth there abide,
He loves them more then all the rest of Iacobs tents beside.

3 Full glorious things reported be in Sion and abroad:
Great things, I say, are said of thee, thou city of our God.
4 On Rahab I will call an eye, and bear in mind the same:
And Babylon shall eke apply, and learn to know my Name.

5 Lo Palestine and Tyre also, with Ethiope likewise,
A people old full long ago were born, and there did rise.
6 Of Sion they shall say abroad, that divers men of fame
Have there sprung up, and the high God hath founded fast the same
7 In their records to them it shall through Gods device appear,
Of Sion, that the chief of all had his beginning there.
8 The trumpeters with such as sing, there in great plenty be:
My fountains and my pleasant springs are compast all in thee.

PSALM LXXXVIII. J. H.

LOrd God of health the hope and stay, thou art alone to me:
I call and cry throughout the day, and all the night to thee.

2 O let my prayer soon ascend unto thy sight on high:
Incline thine ear, O Lord, attend, and hearken to my cry.

3 For why? with woe my heart is fill'd, and doth in trouble dwell:
My life and breath almost doth yield, and draweth nigh to hell.
4 I am esteemed as one of them that in the pit do fall:
And made as one among those men, that have no strength at all.

5 As one among the dead, and free from things that here remain:
It were more ease for me to be, with them the which are slain.
6 As those that lie in grave, I say, whom thou hast clean forgot:
The which thy hand hath cut away, and thou regard'st them not.

7 Yea, like to one shut up full sure within the lower pit:
In places dark and all obscure, and in the depth of it.
8 Thine anger and thy wrath likewise, full sore on me doth lie:
And all thy storms against me rise, my soul to vex and try.

9 Thou putt'st my friends far off from me, and mak'st them hate me
I am shut up in prison fast, and can come forth no more. (sore:
10 My sight doth fail through grief and woe, I call to thee, O God:
Throughout the day my hands also to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praise thee for the same?
12 Or shall thy loving kindness, Lord, be preached in the grave?
Or shall with them that are destroy'd, thy truth her honour have.
13 Shall they that lie in dark full low, of all thy wonders wot?
Or there shall they thy justice know, where all things are forgot?
14 But I, O Lord, to thee always do cry and call apace:
My prayer eke ere it be day, shall come before thy face.
15 Why dost thou, Lord, abhor my soul in grief that seeketh thee?
And now, O Lord, why dost thou hide thy face away from me,
16 I am afflict as dying still, from youth this many a year:
The terrours which do vex me ill, with troubled mind I bear.

17 The furies of thy wrathful rage full sore upon me fall,
Thy terrours eke do not asswage, but me oppress withall.
18 All day they compass me about, as water at the tide:
And all at once with streams full stout, beset me on each side.

19 Thou settest far from me my friends, and lovers every one:
Yea, and my old acquaintance all out of my sight are gone.

PSALM LXXXIX. J. H.

TO sing the mercies of the Lord, my tongue shall never spare:
And with my mouth from age to age, thy truth I will declare.
2 For I have said, that mercy shall for ever more remain:
In that thou dost the heavens stay, thy truth appeareth plain.

3 To mine elect, saith God, I made a covenant, and beheast,
My servant David to perswade, I swore and did protest:
4 Thy seed for ever I will stay, and stablish it full fast:
And still uphold thy throne alway, from age to age to last.

5 The heavens shews with joy & mirth, thy wondrous works O Lord:
Thy Saints within thy Church on earth thy faith and truth record.
6 Who with the Lord is equal then, in all the clouds abroad?
Among the sons of all the gods, what one is like our God?

7 God in assembly of the Saints is greatly to be dread:
And over all that dwell about, in terrour so be had.
8 Lord God of hosts, in all the world, what one is like to thee?
On every side most mighty Lord, thy truth is seen to be.

9 The raging sea by thine advice, thou rulest at thy will:
And when the waves thereof arise, thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd, and thou hast it destroy'd:
Yea, thou thy foes with mighty arm hast scattered all abroad.

The

The Second Part.

11 The heavens are thine, & still have been, likewise the earth and land.
The world and all that is therein, thou foundest with thy hand.
12 Both north & south with east & west, thy self didst make and frame:
Both Tabor mount, and eke Hermon, rejoyce and praise thy name.

13 Thine arm is strong and full of power, all might therein doth lie:
The strength of thy right hand, each hour thou lifteſt up on high.
14 In righteouſneſs and equity, thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee, and go before thy face.

15 That folk is bleſt that knows aright thy preſent power O God,
For in the favour of thy ſight they walk full ſafe abroad.
16 For in thy name throughout the day, they joy and much rejoyce:
And through thy righteouſneſs have they a pleſant fame and noiſe.

17 For why? their glory ſtrength and aid, in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid, ſhall lift our horn on high.
18 Our ſtrength that doth defend us well, the Lord to us doth bring:
The holy one of Iſrael, he is our guide and king.

19 Sometimes thy will unto thy Saints in viſions thou didſt ſhow:
And this thou didſt then ſay to them, thy mind to make them know.
20 A man of might I have eredt, your king and guide to be:
And ſet him up whom I elect, among the folk to me.

The Third part,

21 My ſervant David I appoint, whom I have ſearched out:
And with mine holy oyl anoint him king of all the rout.
22 For why? my hand is ready ſtill with him for to remain:
And with mine arm alſo I will him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſs, they ſhall him not devour:
Ne yet the ſons of wickedneſs on him ſhall have no power.
24 His foes likewiſe I will deſtroy before his face in ſight:
And thoſe that hate him I will plague, and ſtrike them with my might.

25 My truth and mercy eke withall, ſhall ſtill upon him lie:
And in my name his horn eke ſhall be lifted up on high.
26 His kingdom I will ſet to be upon the Sea and land,
And eke the running ſtouds ſhall he embrace with his right hand.

27 He ſhall depend with all his heart on me, and thus ſhall ſay,
My father and my God thou art, my rock of health and ſtay.
28 As my firſt born I will him take, of all on earth that ſpringe:
His might and honour I will make above all earthly kings.

29 My mercy ſhall be with him ſtill, as I my ſelf have told;
My faithful covenant to fulfil, my mercy I will hold.
30 And eke his ſeed I will ſuſtain for ever ſtrong and ſure.
So that his ſeat ſhall ſtill remain, while heaven doth endure.

The Fourth part.

31 If that his ſons forſake my law, and ſo begin to ſwerve:
And of my judgments have none aw, nor will not them obſerve
32 Or if they do not uſe aright my ſtatutes to them made,
And ſet all my commandments light, and will not keep my trade.

33 Then with the rod will I begin, there doings to amend:
And ſo with ſcourging for their ſin if that they do offend.
34 My mercy yet and my goodneſs, I will not take him fro:
Nor handle him with craftineſs, and ſo my truth forego.

35 But ſure my covenant I will hold, with all that I have ſpoke:
No word the which my lips have told, ſhall alter or be broke.
36 Once ſware I by my holineſs, and that perform will I:
With David I ſhall keep promiſe, to him I will not lie.

37 His ſeed for ever more ſhall reign, and eke his throne of might:
As doth the ſun, it ſhall remain for ever in my ſight.

38 And as the moon within the skie for ever standeth fast:
A faithful witness from on high, so shall his kingdom last.
39 But now (O Lord) thou dost reject, and now thou changest chear:
Yea thou art wroth with thine elect, thine one anointed dear.

40 Thy covenant with thy servant made, Lord thou hast quite undone
And down upon the ground also hast cast his royal crown.

The Fifth Part.

41 Thou pluck'st his hedges up with might, his walls thou dost confound:
Thou beatest eke his bulwarks down, and break'st them to the ground.
42 That he is sore destroy'd and torn, of comers by throughout:
And so is made a mock and scorn to all that dwell about.

43 Thou their right hand hast lifted up, that him so sore annoy:
And all his foes that him devour, lo thou hast made to joy.
44 His swords edge thou dost take away, which should his foes withstand
To him in war no victory thou giv'st, nor upper hand.

45 His glory thou dost also waste, his throne, his joy, his mirth:
By thee is overthrown, and cast full low upon the earth.
46 Thou hast cut off and made full short his youth and lusty days:
And rais'd of him an ill report, with shame and great dispraise.

47 How long away from me, O Lord, for ever wilt thou turn:
And shall thine anger still alway, as fire consume and burn?
48 O call to mind, remember then, my time consumeth fast:
Why hast thou made the sons of men, as things in vain to waste.

49 What man is he that liveth here, and death shall never see?
Or from the hand of hell his soul shall he deliver free?
50 Where is (O Lord) thine old goodness so oft declar'd before:
Which by thy truth and uprightness to David thou hast swore?

51 The great rebukes to mind I call, that on thy servants lie:
The railings of the people all born in my breast have I.
52 Wherewith (O Lord) thine enemies blasphemed have thy Name:
The steps of thy anointed one they cease not to defame.

53 All praise to thee, O Lord of hosts both now and eke for ave:
Through skie and earth, and all the coasts, Amen, Amen, I say.

PSALM XC. J. H.

THou Lord, hast been, our sure defence our place of ease and rest:
In all times past, yea, so long since as cannot be exprest.
2 Ere there was made mountain or hill, the earth and world abroad:
From age to age, and always still, for ever thou art God.

3 Thou grindest man through grief and pain to dust, or clay, and then,
And then thou say'st again, Return again ye sons of men.
4 The lasting of a thousand years, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.

5 So soon as thou dost scatter them, then is their life and trade:
All as a sleep, and like the grass whose beauty soon doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
And is cut down ere it be night, all withered dead and dry.

7 For through thine anger we consume, our might is much decai'd:
And of thy servent wrath and fume we are full sore afraid.
The wicked works that we have wrought thou setst before thine eye;
8 Our privy faults, yea eke our thoughts thy countenance doth spy.

9 For through thy wrath our days do waste, thereof doth nought remain:
Our years consume as words or blasts, and are not called again.
10 Our time is threescore years and ten, that we do live on mold:
If one see fourscoure, surely then we count him wondrous old.

The

The Second Part.

11 Yet of this time the ſtrength and cheif the which we count upon
Is nothing elſe but painful grief, and we as ſhafts are gone.
12 Who once doth know what ſtrength is there, what might thine
anger hath ?
Or in his heart who doth thee fear according to thy wrath ?

13 Inſtruct us, Lord, to know and try, how long our days remain ;
That then we may our hearts apply true wiſdom to attain.
14 Return, O Lord, how long will thou forth on in wrath proceed :
Shew favour to thy ſervants now, and help them at their need.

15 Refreſh us with thy mercy ſoon, and then our joy ſhall be,
All times ſo long as life doth laſt, in heart rejoyce will we.
16 As thou haſt plagued us before, now alſo make us glad :
And for the years wherein full ſore affliction we have had.

17 O let thy work and power appear, and on thy ſervants light :
And ſhew unto thy children dear thy glory and thy might.
18 Lord, let thy grace and glory ſtand on us thy ſervants thus :
Confirm the works we take in hand, Lord proſper them to us.

PSALM XCI.

HE that within the ſecret place of God moſt high doth dwell :
In ſhadow of the mightieſt grace, at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold, I to the Lord will ſay,
My God is he, in him will I my whole affiance ſtay.

3 He ſhall defend thee from the ſnare the which the hunter laid :
And from the deadly plague and care wherеof thou art afraid.
4 And with his wings ſhall cover thee, and keep thee ſafely there :
His faith and truth thy fence ſhall be, as ſure as ſhield and ſpear.

5 So that thou ſhalt not need, I ſay, to fear or be affright,
Of all the ſhafts that flie by day, nor terrours of the night.
6 Nor of the plague that privily doth walk in dark ſo faſt :
Nor yet of that which doth deſtroy, and at noon doth waſte.

7 Yea at thy ſide as thou doſt ſtand a thouſand dead ſhall be :
Ten thouſand eke at thy right hand, and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy Part, thine eyes ſhall well regard :
That even like to their deſert the wicked have reward.

9 For why ? O Lord, I onely luſt to ſtay my hope on thee :
And in the high'ſt I put my truſt, my ſure defence is he.
10 Thou ſhalt not need none ill to fear, with thee it ſhall be well :
Nor yet the plague ſhall once come near the houſe where thou doſt
dwell.

11 For why ? unto his Angels, all with charge commanded he.
That ſtill in all thy ways they ſhall preſerve and proſper thee.
12 And in their hands ſhall bear thee up, leſt waking thee upon :
So that thy foot ſhall never chance to ſpurn at any ſtone.

13 Upon the Lions thou ſhalt go, and Adder fell and long :
And tread upon the Lions young, with Dragons ſtout and ſtrong.
14 For he that truſteth unto me I will acquit him quite,
And him defend, becauſe that he doth know my name aright.

15 When he for help on me doth cry, an anſwer I will give :
And from his grief take him will I in glory for to live.
16 With length of years and days of wealth I will fulfil his time :
The goodneſs of my ſaving health, I will declare to him.

PSALM XCII. J. H.

IT is a thing both good and meet to praiſe the higheſt Lord :
And to thy Name, O thou moſt high, to ſing with one accord ;
2 So ſhew the kindneſs of the Lord, betime ere day be light :
And eke declare his truth abroad, when it doth draw to night.

3 Upon ten stringed instruments, on Lute and Harp so sweet:
With all the mirth you can invent, of instruments most meet.
4 For thou hast made me to rejoyce, in things so wrought by thee:
And I have joy in heart and voice, thy handy-works to see.

5 O Lord how glorious and how great, are all thy works so stout:
So deeply are thy counsels set, that none can try them out.
6 The man unwise hath not the wit, these things to pass to bring:
And all such fools are nothing fit, to understand this thing.

7 When so the wicked at their will, as grass do spring full fast:
They when they flourish in their ill, for ever shall be waste.
But thou art mighty Lord most high, yea thou dost reign therefore
In every time eternally, both now and evermore.

9 For why? O Lord, behold and see, behold thy foes I say,
How all that work iniquity, shall perish and decay.
10 But thou like as a Unicorn, shalt lift mine horn on high:
With fresh and new prepared oyl, thine oynted King am I.

11 And of my foes before mine eyes shall see thy fall and shame.
Of all that up against me rise, mine ears shall hear the same.
12 The just shall flourish up on high, as date-trees bud and blow:
And as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:
Within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring both fat and well be seen:
And pleasantly both bud and spring with boughs & branches green.

15 To shew that God is good and just, and upright in his will:
He is my rock, my hope, and trust, in him there is no ill.

PSALM XCIII. J. H.

THe Lord as King aloft doth reign, with glory goodly dight:
And he to shew his strength and main, hath girt himself with
2 The Lord likewise the earth hath made and shaped it so sure(might:
No might can make it move or said, at stay it doth endure.

3 Ere that the world was made or wrought, thy seat was set before
Beyond all time that can be thought thou hast been evermore.
4 The floods, O Lord, the floods do rise, they rore and make a noise
The floods (I say) did enterprise, and lifted up their voice.

5 Yea though the storms arise in sight, though seas do rage and swell:
The Lord is strong and more of might, for he on high doth dwell.
6 And look what promise he doth make his household to defend.
For just and true they shall it take, all times without an end.

PSALM XCIV. J. H.

O Lord thou dost revenge all wreng, that office 'longs to thee:
Sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy seif, for thou of right the earth dost judge and guide:
Reward the proud and men of might, according to their pride.

3 How long shall wicked men bear sway, with lifting up their voice
How long shall wicked men I say thus triumph and rejoyce?
4 How long shall they with brags burst out, and proudly prate their
Shall they rejoyce that be so stout whose works are ever ill? [ill?

5 Thy flock, O Lord, thine heritage, they spoil and vex full sore.
Against thy people they do rage still daily more and more.
6 The widows which are comfortless, and strangers they destroy:
They slay the children fatherless, and none doth put them by.

7 And when they take these things in hand, this talk they have of thee,
Can Jacobs God this understand? tush no he cannot see.
8 O folk unwise, and people rude, some knowledge now discern:
You fools among the multitude, at length begin to learn.

9 The Lord which made the ear of man, he needs of right muſt hear,
He made the eye, all things muſt then before his ſight appear.
10 The Lord doth all the world correct, and make them underſtand:
Shall he not then your deeds detect? how can ye ſcape his hand?

The Second Part.

11 The Lord doth know the thoughts of man, his heart he ſees full plain:
The Lord (I ſay) mans thoughts doth ſcan, and findeth them but vain.
12 But Lord, that man is happy ſure, whom thou doſt keep in aw,
And through correction doſt procure to teach him in thy law;

13 Whereby he ſhall in quiet reſt, in time of trouble ſit;
When wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure, the Lord will not refuſe his people for to take:
His heritage whom he did choſe, he will no time forſake.

15 Until that judgment be decreed to juſtice to convert:
That all may follow her with ſpeed, that are of upright heart.
16 But who upon my part ſhall ſtand, againſt the curſed train?
Or who ſhall rid me from their hand that wicked works maintain?

17 Except the Lod had been mine aid, mine enemies to repel:
My ſoul and life had now been laid almoſt as low as hell.
18 When I did ſay, My foot did ſlide. I now am like to fall:
Thy goodneſs Lord, did ſo provide, to ſtay me up withall.

19 When with my ſelf I muſed much, and could no comfort find:
Then, Lord, thy goodneſs did me touch, and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf, and draw with wicked men to ſit?
Which with pretence in ſtead of law, much miſchief do commit?

21 For they conſult againſt the life of righteous men and good:
And in their counſels they are rife, to ſhed the guiltleſs bloud.
22 But yet the Lord he is to me a ſtrong defence or lock;
He is my God, to whom I flee, he is my ſtrength and rock.
23 And he ſhall cauſe their miſchiefs all themſelves for to annoy;
And in their malice they ſhall fall, our God ſhall them deſtroy.

PSALM XCV. I. H.

O Come let us lift up our voice, and ſing unto the Lord:
In him our rock of health rejoyce let us with one accord.
2 Yea, let us come before his face, to give him thanks and praiſe:
In ſinging pſalms unto his grace, let us be glad always.

3 For why? the Lord he is no doubt a great and mighty God,
A King above all gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deep, and corners of the land,
The tops of hills that are ſo ſteep, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
The earth and all that therein is, his hand hath made of nought.
6 Come let us bowe and praiſe the Lord, before him let us fall:
And kneel to him with one accord, the which hath made us all.

7 For why? he is the Lord our God, for us he doth provide:
We are his flock, he doth us feed; his ſheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart:
As ye with grudging many a year provok'd me in deſert.

9 Whereas your fathers tempted me, my power for to prove:
My wondrous works when they did ſee, yet ſtill they would me move.
10 Twice twenty years they did me grieve, and I to them did ſay,
They err in heart and not believe, they have not known my way.

11 Wherefore I ſware when that my wrath was kindled in my breaſt,
That they ſhould never tread the path to enter in my reſt.

PSALM XCVI. I. H.

SIng ye with praiſe unto the Lord, new ſongs with joy and mirth,
Sing unto him with one accord, all people on the earth.

2 Yea,

2 Yea, sing unto the Lord, I say, praise ye his holy Name:
Declare and shew from day to day salvation by the same.

3 Among the heathen eke declare his honour round about:
To shew his wonders do not spare, in all the world throughout.
4 For why? the Lord is much of might, and worthy praise alway,
And he is to be dread of right, above all gods, I say.

5 For all the gods of heathen folk are idols that will fade,
But yet our God, he is the Lord that hath the heavens made.
6 All praise and honour eke do dwell for ay before his face:
Both power and might likewise excel, within his holy place.

7 Ascribe unto the Lord alway, ye people of the world,
All might and worship eke, I say, Ascribe unto the Lord.
8 Ascribe unto the Lord also the glory of his name:
And eke into his courts do go with gifts unto the same.

The Second Part.

9 Fall down and worship ye the Lord, within his temple bright:
Let all the people of the world be fearful at his sight.
10 Tell all the world, be not agast, the Lord doth reign above:
Yea, he hath set the earth so fast, that it can never move:

11 And that it is the Lord alone that rules with princely might:
To judge the nations every one with equity and right.
12 The heavens shall great joy begin, the earth eke shall rejoyce,
The sea and all that is therein, shall shout and make a noise.

13 The field shall joy, and every thing that springeth on the earth:
The wood and every tree shall sing with gladness and with mirth.
14 Before the presence of the Lord, and coming of his might:
When he shall justly judge the world, and rule his folk with right.

PSALM XCVII. I. H.

THe Lord doth reign, whereat the earth may joy with pleasant voice,
And eke the isles with joyful mirth may triumph and rejoyce.
2 Both clouds and darkness eke do dwell and round about him beat:
Yea, right and justice ever dwell and bide about his seat.

3 Yea, fire and heat at once do run, and go before his face:
Which shall his foes and enemies burn abroad in every place.
4 His lightnings eke full bright did blaze, and to the world appear;
Whereat the earth did look and gaze, with dread and deadly fear.

5 The hills like wax did melt in sight and presence of the Lord:
They fled before that rulers might, which guideth all the world.
6 The heavens eke declare and show his justice forth abroad:
That all the world may see and know the glory of our God.

7 Confusion sure shall come to such as worship idols vain:
And eke to those that glory much, dumb pictures to maintain.
8 For all the tho idols of the world, which they as gods do call:
Shall feel the power of the Lord, and down to him shall fall.

9 With joy shall Sion hear this thing: and Judah shall rejoyce:
For at thy judgments they shall sing, and make a pleasant noise.
10 That thou, O Lord, art seen high, in all the earth abroad:
And art exalted wondrously above each other god.

11 All ye that love the Lord, do this, hate all things that are ill:
For he doth keep the souls of his from such as would them spill.
12 And light doth spring up to the just, with cheerfulness his part:
Great joy with gladness, mirth, and lust, to them that right of heart.

13 Ye righteous in the Lord rejoyce, his holiness proclaim:
Be thankful eke with heart and voice, and mindful at the same.

PSALM XCVIII. I. H.

O Sing ye now unto the Lord a new and pleasant song: (strong.
For he hath wrought throughout the world his wonders great &

2 With

2 With his right hand full worthily he doth his foes devour,
And get himself the victory, with his own arm and power.

3 The Lord doth make the people know his saving health and might;
The Lord doth eke his justice show, in all the heathens sight.
4 His grace and truth to Israel, in mind he doth record:
That all the earth hath seen right well the goodness of the Lord.

5 Be glad in him with joyful voice, all people of the earth:
Give thanks to God, sing and rejoyce to him with joy and mirth.
6 Upon the harp unto him sing, give thanks to him with psalms:
Rejoyce before the Lord our King, with trumpets and with shalms.

7 Yea, let the sea with all therein for joy both roar and swell:
The earth likewise let it begin, with all that therein dwell.
8 And let the floods rejoyce their fill, and clap their hands apace:
And eke the mountains and the hills before the Lord his face.

9 For he shall come to judge and try the world and every wight:
And rule the people mightily with justice and with right.

† PSALM XCIX. J. H.

THe Lord doth reign although at it the people rage full sore;
Yea, he on cherubims doth sit, though all the world do rore.
2 The Lord that doth in Sion dwell, is high and wondrous great:
Above all folk he doth excel, and he aloft is set.
3 Let all men praise thy mighty Name, for it is fearful sure:
And let them magnifie the same, that holy is and pure.
4 The princely power of our King doth love judgment and right:
Thou rightly rulest every thing in Jacob through thy might.

5 To praise the Lord our God devise, all honour to him do;
Before his footstool worship him, for he is holy too.
6 Moses, Aaron and Samuel, to priesthood him did call:
When they did pray he heard them well, and gave them answer all.

7 Within the cloud to them he spake, then did they labour still.
To keep such laws as he did make, and pointed them until.
8 O Lord our God thou didst them hear, and answeredst them again;
Thy mercy did on them appear, their deeds didst not maintain.

9 O laud and praise our God and Lord within his holy hill:
For why, our God throughout the world is holy ever still.

PSALM C. J. H.

ALl people that on earth do dwell, sing to the Lord with chearful voice:
2 Him serve with fear, his praise forth tell: come ye before him and rejoyce.
3 The Lord ye know is God indeed, without our aid he did us make;
We are his flock, he doth us feed, and for his sheep he doth us take.

4 O enter then his gates with praise, approach with joy his courts unto:
Praise, laud, and bless his name always, for it is seemly so to do.
5 For why? the Lord our God is good, his mercy is for ever sure:
His truth at all times firmly stood, and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light, praise him throughout the earth,
2 Serve him and come before his sight, with singing & with mirth.
3 Know that the Lord our God he is, he did us make and keep;
Not we our selves, for we are his own flock and pasture sheep.

4 O go into his gates always, give thanks within the same;
Within his courts set forth his praise, and laud his holy Name.
5 For why, the goodness of the Lord, for ever more doth reign;
From age to age throughout the world, his truth doth still remain.

PSALM CI. N.

I Mercy will and judgment sing, O Lord God unto thee:
2 And wisely do in perfect way, until thou come to me.
And in the midst of my house walk, in purenes of my spirit.

3 And

3 And I no kind of wicked thing, will set before my sight.
I hate their works that fall away, it shall not cleave to me:
4 From me shall part the froward heart, none evil will I see.
5 Him will I slay that slandereth his neighbour privily:
The lofty heart I cannot bear, nor him that looketh high.
6 Mine eyes shall be on them within the land that faithful be:
In perfect way who walketh shall, be servant unto me.
7 I will no guileful person have, within my house to dwell:
And in my presence he shall not remain that lies doth tell.
8 Betimes I will destroy even all the wicked of the land:
That I may from God's city cut the wicked workers hand.

PSALM CII. N.

O Hear my prayer (Lord) and let my cry come unto thee,
2 In time of trouble do not hide thy face away from me.
3 Incline thine ear to me, make haste to hear me when I call:
For as the smoke doth fade, so do my days consume and fall.

4 And as an hearth my bones are burnt my heart is smitten dead:
And withers like the grass, that I forget to eat my bread.
5 By reason of my groaning voice, my bones cleave to my skin:
6 As Pelican in wilderness, such case now am I in.

7 And as an owl in desert is, so I am such an one:
I watch, and as a sparrow on the house top am alone.
8 Lo daily in reproachful wise, mine enemies do me scorn:
And they that do against me rage, against me have they sworn.

9 Surely with ashes as with bread, my hunger I have fill'd: (fill'd.
And mingled have my drink with tears that from mine eyes have
10 Because of thy displeasure Lord, thy wrath and thy disdain:
For thou hast lifted me aloft, and cast me down again.

11 The days wherein I pass my life, are like the fleeting shade:
And I am withered like the grass, which soon away doth fade.
12 But thou, O Lord, for ever dost remain in steady place:
And thy remembrance ever doth abide from race to race.

The Second Part.

13 Thou wilt arise, and mercy thou to Sion wilt extend:
The time of mercy, now the time foreset is come to end.
14 For even in the stones thereof thy servants do delight:
And on the dust thereof they have compassion in their spirit.

15 Then shall the heathen people fear the Lords most holy Name:
And all the kings on earth shall dread thy glory and thy fame.
16 Then when the Lord the mighty God again shall Sion rear,
And then when he most nobly in his glory shall appear.

17 To prayer of the desolate, when he himself shall bend:
When he shall not disdain unto their prayers to attend.
18 This shall be written for the age that after shall succeed,
The people yet uncreated the Lords renown shall spread.

19 For he from his high sanctuary hath looked down below:
And out of heaven hath the Lord beheld the earth also.
20 That of the mourning captive he might hear the woful cry:
And that he might deliver those that damned are to die.

21 That they in Sion may declare the Lords most holy Name:
And in Jerusalem set forth the praises of the same.
22 Then when the people of the land, and kingdoms with accord
Shall be assembled for to do their service to the Lord.

The Third Part.

23 My former force of strength he hath abated in the way:
And shorter he did cut my days; thus I therefore did say:
24 My God, in midst of all my days now take me not away:
Thy years endure eternally, from age to age, I say,

25 Thou the foundations of the earth before all times hast laid:
And Lord, the heavens are the work which thine own hands have
26 Yea they shall perish and decay, but thou shalt tarry still: (made
And they shall all in time wax old, even as a garment will.

27 Thou as a garment shalt them change, and changed they shall be:
But thou dost still abide the same, thy years do never flee.
28 The children of thy servants shall continually endure:
And in thy sight their happy seed for ever shall stand sure.

PSALM CIII. T. S.

MY soul give laud unto the Lord, my spirit shall do the same:
And all the secrets of my heart, praise ye his holy Name.
2 Give thanks to God for all his gifts, shew not thy self unkind:
And suffer not his benefits to slip out of thy mind.

3 That gave thee pardon for thy faults, and thee restor'd again:
For all thy weak and frail disease, and heal'd thee of thy pain.
4 That did redeem thy life from death, from which thou couldst not
His mercy and compassion both he did extend to thee. (flee

5 That fill'd with goodness thy desire, and did prolong thy youth:
Like as the eagle casts her bill, whereby her age renew'th.
6 The Lord with justice doth repay all such as be oppress:
So that their sufferings and their wrongs are turned to the best.

7 His ways and his commandements to Moses he did show:
His counsels and his valiant acts the Israelites did know.
8 The Lord is kind and merciful when sinners do him grieve:
The slowest to conceive a wrath, and readiest to forgive.

9 He chides us not continually, though we be full of strife:
Nor keeps our faults in memory; for all our sinful life.
10 Nor yet according to our sins the Lord doth us regard.
Nor after our iniquities he doth us not reward.

11 But as the space is wondrous great 'twixt earth and heaven above:
So is his goodness much more large to them that do him love.
12 God doth remove our sins from us, and our offences all:
As far as is the sun-rising full distant from his fall.

The Second Part.

13 And look what pity parents bear unto their children dear:
Like pity beareth God to such as worship him in fear. (just:
14 The Lord that made us knows our shape, our mould and fashion
How weak and frail our nature is, and how we are but dust.

15 And how the time of mortal men is like the withering hay:
Or like the flower right fair in field, that fades full soon away.
16 Whose gloss and beauty stormy winds do utterly disgrace:
And make that after their assaults such blossoms have no place.

17 But yet the goodness of the Lord with his shall ever stand:
Their childrens children do receive his righteousness at hand.
18 I mean, which keep his covenant with all their whole desire:
And not forget to do the thing that he doth them require.

19 The heavens high are made the seat and footstool of the Lord:
And by his power imperial he governs all the world.
20 Ye angels which are great in power, praise ye and bless the Lord:
Which to obey and do his will, immediately accord.

21 Ye noble hosts and ministers, cease not to laud him still:
Which ready are to execute his pleasure and his will.
22 Yea all his works in every place: praise ye his holy Name:
My heart, my mind, and eke my soul praise ye also the same.

PSALM CIV. W. K.

MY soul praise the Lord, speak good of his Name:
O Lord our great God, how dost thou appear?

So

So passing in glory that great is thy fame:
Honour and majesty in thee shine most clear.

2 With light as a robe thou hast thee beclad:
Whereby all the earth thy greatness may see.
The heavens in such sort thou also hast spread,
That it to a curtain compared may be.

3 His chamber beams lie in the clouds full sure:
Which as his chariots are made him to bear.
And there with much swiftness his course doth endure,
Upon the wings riding of winds in the air.

4 He maketh his spirits as heralds to go:
And lightnings to serve we see also prest:
His will to accomplish they run to and fro,
To save or consume things, as seemeth him best.

5 He grounded the earth so firmly and fast,
That it once to move none shall have such power.
6 The deep a fair covering for it made thou hast:
Which by his own nature the hills would devour.

7 But at thy rebuke the waters do flie.
And so give due place thy word to obey.
At thy voice of thunder so fearful they be,
That in their great raging they haste soon away.

8 The mountains full high they then up ascend:
If thou dost but speak, thy word they fulfil:
So likewise the valleys, most quickly descend,
Where thou them appointest remain they do still.

9 Their bounds thou hast set, how far they shall run:
So that in their rage nog that pass they can:
For God hath appointed they shall not return.
The earth to destroy more, which made was for man.

The Second Part.

10 He sendeth the springs to strong streams or lakes,
Which run do full swift among the huge hills.
11 Where both the wild asses their thirst oft times slakes:
And beasts of the mountains thereof drink their fills.

12 By these pleasant springs of fountains full fair,
The fowls of the air, abide shall and dwell:
Who moved by nature to hop here and there,
Among the green branches their songs shall excell.

13 The mountains to moist the clouds he doth use:
The earth with his works is wholly repleat.
14 So as the brute cattel he doth not refuse,
But gras doth provide them, and herb for mans meat,

15 Yea bread, wine and oyl, he made for mans sake:
His face to refresh, and heart to make strong.
16 The cedars of Liban this great Lord did make,
Which trees he doth nourish that grow up so long.

17 In these may birds build, and make there their nests,
In fir-trees the storks remain and abide.
18 The high hills are succours for wild goats to rest:
And eke thorocks stony for conies to hide.

19 The moon then is set her seasons to run:
The days from the nights thereby to discern:
And by the descending also of the sun,
The cold from heat alway thereby we do learn.

20 When darkness doth come by Gods will and power:
Then creep forth do all the beasts of the wood.

21 The

21 The Lions range roring their prey to devour:
But yet it is thou (Lord) which giveſt them food.

22 As ſoon as the ſun is up, they retire:
To couch in their dens then are they full fain:
23 That man to his work may as right doth requise
Till night come and call him to take reſt again.

The Third Part.

24 How ſundry, O Lord, are all thy works found?
With wiſdom full great they are indeed wrought.
So that the whole world of thy praiſe doth ſound:
And as for thy riches, they paſs all mens thought.

25 So is the great ſea, which large is and broad:
Where things that creep ſwarm, and beaſts of each ſort,
26 There both mighty ſhips ſail, and ſome lie at road:
The whale huge and monſtrous there alſo doth ſport.

27 All things on thee wait, thou doſt them relieve:
And thou in due time full well doſt them feed.
28 Now when it doth pleaſe thee the ſame for to give:
They gather full gladly thoſe things which they need.

Thou openeſt thy hand, and they find ſuch grace,
That they with good things are filled we ſee,
29 But ſore are they troubled if thou turn thy face,
For if thou their breath take, vile duſt then they be.

30 Again when thy Spirit from thee doth proceed,
All things to appoint, and what ſhall enſue:
Then are they created, as thou haſt decreed:
And doſt by thy goodneſs the dry earth renew.

31 The praiſe of the Lord for ever ſhall laſt,
Who may in his works by right well rejoyce.
32 His looks can the earth make to tremble full faſt:
And likewiſe the mountains to ſmoke at his voice.

33 To this Lord and God ſing will I always:
So long as I live, my God praiſe will I:
34 Then am I moſt certain my words ſhall him pleaſe:
I will rejoyce in him, to him will I cry.

35 The ſinners, O Lord, conſume in thine ire:
And eke the perverſe, them root out with ſhame.
But as for my ſoul now, let it ſtill deſire,
And ſay with the faithful, Praiſe ye the Lords Name.

PSALM CV. N.

GIve praiſes unto God the Lord, and call upon his Name:
Among the people eke declare his works to ſpread his fame.
2 Sing ye unto the Lord, I ſay, and ſing unto him praiſe:
And talk of all his wondrous works that he hath wrought always.

3 In honour of his holy Name rejoyce with one accord:
And let the heart alſo rejoyce of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength of his eternal might:
And ſeek his face continually, and preſence of his ſight.

5 The wondrous works that he hath done keep ſtill in mindful heart:
Ne let the judgments of his mouth out of your mind depart.
6 Ye that of faithful Abraham his ſervant are the ſeed:
Ye his elect, the children that of Jacob do proceed.

7 For he, he onely is, I ſay, the mighty Lord our God:
And his moſt rightful judgments are through all the world abroad.
8 His promiſe and his covenant which he hath made to his,
He hath remembred evermore, to thouſands of degrees.

The

The Second Part.

9 The covenant which he hath made with Abraham long ago:
And faithful oath which he hath sworn to Isaac also.
10 And did confirm the same for law, that Jacob should obey:
And for eternal covenant to Israel for aye.

11 When thus he said, Lo I to you all Canaan land will give:
The lot of your inheritance, wherein your seed shall live.
12 Although the number at that time did very small appear:
Yea very small, and in the land they then but strangers were.

13 While yet they wakl'd from land to land, without a sure abode;
And while from sundry kingdoms they did wander all abroad.
14 And wrong at no oppressours hands he suffered them to take:
But even the great and mighty kings reproved for their sake.

15 And thus he said, Touch ye not those that mine anointed be:
Ne do the prophets any harm that do pertain to me.
16 He call'd a dearth upon the land, of bread he stroy'd the store;
But he against the time of need had sent a man before:

The Third Part.

17 Even Josgeh which had once been sold to live a slave in woe:
Whose feet they hurt in stocks, whose soul the irons pierc'd also.
18 Until the time came when his cause was known apparently:
The mighty word of God the Lord his faultless truth did try.

19 The King sent and delivered him from prison where he was:
20 The ruler of the people then did freely let him pass.
21 And over all his house he made him Lord to bear the sway:
And of his substance made him have the rule and all the stay.

22 That he might to his will instruct the Princes of the land:
And wisdoms love his ancient men might cause to understand.
23 Then into the Egyptian land came Israel also:
And Jacob in the land of Ham did live a stranger tho.

24 His people he exceedingly in number made to flow,
And over all their enemies in strength he made them grow:
25 Whose heart he turn'd, that they with hate his people did intreat;
And did his servants wrongfully abuse with false deceit.

The Fourth Part.

26 His faithful servant Moses then, and Aaron whom he chose,
He did command to go to them, his message to disclose.
27 The wondrous message of his signs among them he did show:
And wonders in the land of Ham then did they work also.

28 Darkness he sent, and made it dark instead of brightest day:
And unto his commission they did not disobey.
29 He turn'd their waters into bloud, he did their fishes slay: (each lay
30 Their land brought frogs even in the place where their King Pha-

31 He spake, and at his voice there came great swarms of noisom flies:
And all the quarters of the land were fill'd with crawling lice.
32 He gave them cold and stony hail instead of milder rain:
And fiery flames within their land he sent unto their pain.

33 He smote their vines & all their trees whereon their figs did grow
And all the trees within their coasts down did he overthrow.
34 He spake, then Caterpillers did, and Grashoppers abound:
35 Which are the grass in all their land, and fruit of all their ground.

The Fifth Part.

36 The first begotten in their land eke deadly he did smite:
Yea the beginning and first-fruit of all their force and might:
37 With gold and silver he them brought from Egypt land to pass:
And in the number of their tribes no feeble one there was.

38 Egypt was glad and joyful then when they did thence depart:
For terrour and the fear of them was fain upon their heart.

39 To

39 To shroud them from the parching heat a cloud he did display:
And fire he sent to give them light, when night had hid the day.

40 They asked, and he caused quails to rain at their request:
And fully with the bread of heaven their hunger he repreſt.
41 He opened the ſtony rock, and waters gushed out:
And in the dry and parched ground like rivers run about.

42 For of his holy covenant, aye mindful was he tho:
Which to his ſervant Abraham, he plighted long ago.
43 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they have liv'd in great annoy.

44 And of the heathen men he gave to them the fruitful lands:
The labours of the people eke they took into their hands.
45 That they his holy ſtatutes might obſerve for evermore:
And faithfully obey his laws: Praiſe ye the Lord therefore.

PSALM CVI. N.

PRaiſe ye the Lord, for he is good, his mercy dures for aye:
2 Who can expreſs his noble acts, or all his praiſe diſplay?
3 They bleſſed are that judgment keep, and juſtly do alway:
4 With favour of thy people (Lord) remember me, I pray:

And with thy ſaving health (O Lord) vouchſafe to viſit me:
5 That I the great felicity of thine elect may ſee.
And with thy peoples joy I may a joyful mind poſſeſs:
And may with thine inheritance a glorying heart expreſs.

6 Both we and eke our fathers all have ſinned every one:
We have committed wickedneſs, and lewdly we have done.
7 The wonders great which thou (O Lord) haſt done in Egyptland:
Our fathers though they ſaw them all, yet did not underſtand.

Nor yet thy mercies multitude did keep in thankful mind:
But at the Sea, yea the red ſea, rebelled moſt unkind.
8 Nevertheleſs he ſaved them for honour of his Name:
That he might make his power known, and ſpread abroad his fame.

9 The red ſea he did then rebuke, and forthwith it was dry'd:
As in the wilderneſs, ſo through the deep he did them guide.
10 He ſav'd them from the cruel hand of their deſpiteful foe:
And from the enemies hand he did deliver them alſo.

The Second Part.

11 The waters their oppreſſours whelm'd, not one was left alive:
12 Then they believ'd his word, and praiſe in ſong they did him give.
13 But by and by unthankfully his works they clean forgat:
And for his counſel and his will, they did neglect to wait.

14 But luſted in the wilderneſs, with fond and greedy luſt:
And in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton minds deſire, he ſuffer'd them to have:
But waſting leanneſs therewithall into their ſouls he gave.

16 Then when they lodged in their tents, at Moſes they did grutch:
Aaron the holy of the Lord, did they envy ſo much.
17 Therefore the earth did open wide, and Dathan did devour:
And all Abirams company did cover in that hour.

18 In their aſſembly kindled was the hot conſuming fire:
And waſting flame did then burn up the wicked in his ire.
19 Upon the hill of Horeb they an idol calf did frame:
And there the molten image they did worſhip of the ſame.

20 Into the likneſs of a calf which feedeth on the graſs,
Thus they their glory turn'd, and all their honour did deface.
21 And God their onely Saviour unkindly they forgot:
Which many great and mighty things in Egypt land had wrought.

The

The Third Part.

22 And in the land of Ham for them most wondrous works had done:
And by the red sea dreadful things performed long agone.
23 Therefore for their so shewing them forgetful and unkind,
To bring destruction on them all he purpos'd in his mind.

Had not his chosen Moses stood before him in the break,
To turn his wrath, lest he on them with slaughter should him wreak.
24 They did despise the pleasant land, that he behight to give:
Yea, and the words that he had spoke they did no whit believe.

25 But in their tents with grudging heart they wickedly repin'd;
Nor to the voice of God the Lord they gave an hearkning mind.
26 Therefore against them lifted he his strong revenging hand,
Them to destroy in wilderness, ere they should see the land.

27 And to destroy their seed among the nation with his rod:
And through the countreys of the world to scatter them abroad.
28 To Baal-peor then they did adjoyn themselves also:
And ate the offerings of the dead, so they forsook him tho.

29 Thus with their own inventions his wrath they did provoke:
And in his fore enkindled wrath the plague upon them broke.
30 But Phineas stood up with zeal, the sinners vile to slay:
And judgment he did execute, and then the plague did stay.

The Fourth Part.

31 It was imputed unto him for righteousness that day:
And from thenceforth so counted is, from race to race, I say.
32 At waters eke of Meribah they did him angry make;
Yea so far forth, that Moses was then punisht for their sake.

33 Because they vex'd his spirit so sore, that in impatient heat
His lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, they slew the people tho:
35 But were among the heathen mixt, and learn'd their works also.

36 And did their idols serve, which were their ruine and decay:
37 To fiends their sons and daughters they did offer up and slay:
38 Yea with unkindly murdering knife the guiltless bloud they spilt
Yea, their own sons and daughters bloud, without all cause of guilt.

Whom they to Canaan idols then, offered with wicked hand:
And so with bloud of innocents defiled was the land.
39 Thus were they stained with the works of their own filthy way:
And with their own inventions a whoring they did stray.

40 Therefore against his people was the Lords wrath kindled sore:
And even his own inheritance he did abhor therefore.
41 Into the hands of heathen men he gave them for a prey:
And made their foes their lords, whom they were forced to obey.

The Fifth Part.

42 Yea, and their hateful enemies oppresst them in the land:
And they were humbly made to stoop, as subjects to their hand:
43 Full oftentimes from thrall had he delivered them before:
But with their counsels they to wrath provok'd him evermore.

Therefore they by their wickedness were brought full low to lie:
44 Yet when he saw them in distress, he hearkened to their cry.
45 He call'd to mind his covenant, which he to them had swore:
And by his mercies multitude repented him therefore.

46 And favour he them made to find, before the sight of those. (foes.
That led them captive from their land, when rest they were their
47 Save us, O Lord, that art our God, save us (O Lord) we pray:
And from among the heathen folk Lord gather us away.

48 That we may spread the noble praise of thy most holy Name:
That we may glory in thy praise and sounding of thy fame.

49 The

40 The Lord the God of Israel be blest for evermore:
Let all the people say, Amen, praise ye the Lord therefore.

PSALM CVII. W. K.

GIve thanks unto the Lord our God, for gracious is he:
And that his mercy hath no end, all mortal men may see.
2 Such as the Lord redeemed hath, with thanks shall praise his Name:
And shew how they from foes were freed, and how he wrought the same.
3 He gathered them forth of the lands, that lay so far about:
From East to West, from North to South, his hand did find them out.
4 They wandred in the wilderness, and strayed from the way:
And found no city where to dwell, that serve might for their stay.
5 Whose thirst and hunger was so great in these deserts so void.
That faintness did them sore assault, and eke their souls annoi'd.
6 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.
7 And by that way which was most right, he led them like a guide:
That they might to a city go, and there also abide.
8 Let men therefore before the Lord confess his kindness then:
And shew the wonders that he doth before the sons of men.
9 For he the empty soul sustain'd, whom thirst had made to faint:
The hungry soul with goodness fed, and did them eke acquaint.
10 Such as do dwell in darkness deep, where they on death do wait,
Fast bound to taste such troublous storms as iron chains do threat.

The Second Part.

11 For that against the Lords own words they sought so to rebel:
Esteeming light his counsels high, which do so far excel. (grief,
12 But when he humbled them full low, they then fell down with
And none was found so much to help, whereby to get relief.
13 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.
14 For he from darkness out them brought, and from deaths dreadful shade:
Bursting with force the iron bands which them before did lade.
15 Let them therefore before the Lord confess his kindness then:
And shew the wonders that he doth before the sons of men.
16 For he threw down the gates of brass, and brake them with strong hand.
The iron bars he smote in two, nothing could him withstand.
17 The foolish folk great plagues do feel & cannot from them wend:
But heap on more to those they have, because they do offend.
18 Their soul so much did loath all meat that none they could abide:
Whereby death had them almost caught, as they have fully tride.
19 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state, according as they pray'd.
20 For then he sent to them his word, which health did soon restore:
And brought them from those dangers deep, wherein they were before.

The Third Part.

21 Let men therefore before the Lord confess his kindness then:
And shew the wonders that he doth before the sons of men.
22 And let them offer sacrifice of thanks, and also fear:
And speak of all his wondrous works with glad and joyful cheer.
23 Such as in ships and brittle barks unto the sea descend:
Their marchandise through fearful floods to compass and to end.
24 Those men are forced to behold the Lords works what they be:
And in the dangerous deep the same most marvellous they see.
25 For at his word the stormy wind ariseth in a rage:
And lifteth up the surges so, that sought can them assuage.

26 Then are they lifted up so high, the clouds they seem to gain:
And plunging down the depth until their souls consume with pain.

27 And like a drunkard to and fro, now here, now there they reel:
As men with fear of wit bereft, or had of sense no feel.
28 Then did they cry in their distress unto the Lord for aid:
Who did remove their troublous state according as they pray'd.

29 For with his word the Lord doth make the sturdy storms to cease,
So that the great waves from their rage are brought to rest and peace.
30 Then are men glad when rest is come which they so much did crave.
And are by him in heaven brought, which they so fain would have.

The Fourth Part.

31 Let men therefore before the Lord confess his kindness then:
And shew the wonders that he doth before the sons of men.
32 Let them in presence of the folk with praise extol his Name:
And where the elders do convent, there let them do the same.

33 For running floods to dry deserts he doth oft change and turn:
And drieth up as it were dust the springing well and bourn.
34 A fruitful land with pleasures deckt, full barren doth he make,
When on their sins that dwell therein he doth just vengeance take.

35 Again the wilderness full rude he maketh fruit to bear:
With pleasant springs of waters clear, though none before were there.
36 Wherein such hungry souls are set, as he doth freely chuse:
That they a city may them build, to dwell in for their use.

37 That they may sowe their pleasant land, and vineyards also plant,
To yield them fruit of such increase, as none may seem to want.
38 They multiply exceedingly, the Lord doth bless them so:
Who doth also the brute beasts make by numbers great to grow.

39 But when the faithful are low brought by the oppressours stout:
And minish do through many plagues that compass them about.
40 Then doth he princes bring to shame, which did them sore op-
And likewise caused them to err within the wilderness. (press,

41 But yet the poor he raiseth up out of his troubles deep:
And oft-times doth his train augment much like a flock of sheep.
42 The righteous shall behold his sight, and also much rejoyce:
Whereas the wicked and perverse with grief shall stop their voice.

43 But who is wise, that now full well he may these things record?
For certainly such shall perceive the kindness of the Lord.

PSALM CVIII. J. H.

O God, my heart prepared is, and eke my tongue is so:
I will advance my voice in song, and giving thanks also.
2 Awake my viol and my harp, sweet melody to make:
And in the morning I my self right early will awake.

3 By me among the people (Lord) still praised shalt thou be:
And I among the heathen folk will sing, O Lord, to thee.
4 Because thy mercy (Lord) is great, above the heavens high:
And eke thy truth doth reach the clouds, within the lofty sky.

5 Above the starry heavens high, exalt thy self, O God:
And Lord display upon the earth thy glory all abroad.
6 That thy dearly beloved may be set at liberty:
Help, O my God, with thy right hand, and hearken unto me.

7 God in his holiness hath spoke, whereof my joys abound:
Sichem I will divide, and mete the vale of Succoth ground.
8 And Gilead shall be mine own, Manasses mine shall be:
My head-strength Ephraim, and law shall Judah give for me.

9 Moab my wash-pot and my shoe on Edom will I throw:
Upon the land of Palestine in triumph will I go.

10 Who

10 Who shall into the city strong be guide to conduct me:
Or how, by whom to Edom land conveyed shall I be?
11 Is it not thou, O Lord, which late hadst us forsaken quite:
And thou, O Lord, which with our hosts didst not go forth to fight:
12 Give us, O Lord, thy saving aid, when troubles do assail:
For all the help of man is vain, and can no whit avail.
13 Through God we shall do valiant acts and worthy of renown:
He shall subdue our enemies: yea, he shall tread them down.

PSALM CIX. N.

1 NE speechless silence do not hold, O God, thy tongue always:
O God, even thou, I say, that art the God of all my praise.
2 The wicked and the guileful mouth on me disclosed be:
And they with false and lying tongues have spoken unto me.
3 They did beset me round about with words of hateful spite:
Without all cause of my desert, against me they did fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendliness with hate they did repay.
6 Set thou the wicked over him, to have the upper hand:
At his right hand eke suffer thou his hateful foe to stand.
7 When he is judged, let him then condemned be therein:
And let the prayer that he makes, be turned into sin.
8 Few be his days, his charge also let thou another take:
9 His children let be fatherless, his wife a widow make.
10 Let his offspring be vagabonds, to beg and seek their bread:
Wandring out of the walled place, where erst they have been fed.
11 Let covetous extortioners catch all his goods and store:
And let the stranger spoil the fruit of all his toil before.
12 Let there be none to pity him, let there be none at all:
That on his children fatherless will let their mercy fall.

The Second Part.

13 And so let his posterity, for ever be destroy'd:
Their name out blotted in the age that after shall succeed.
14 Let not his fathers wickedness, from Gods remembrance fall:
And let not thou his mothers sin be done away at all.
15 But in the presence of the Lord let them remain for aye:
That from the earth their memory he may cut clean away.
16 Sith mercy he forgot to shew, but did pursue with spite:
The troubled man, and sought to slay the woful-hearted wight.
17 As he did cursing love, it shall betide unto him so:
And as he did no blessing love, it shall be far him fro.
18 As he with cursing clad himself, so it like water shall:
Into his bowels, and like oyl into his bones befall.
19 As garment let it be to him, to cover him for ay:
And as a girdle wherewith he may girded be always.
20 Lo, let the same be from the Lord the guerdon of my foe:
Yea, and of those that evil speak against my soul also.
21 But thou, O Lord, which art my God, deal thou I say with me
After thy name, deliver me, for great thy mercies be.
22 Because in depth of great distress I needy am and poor:
And eke within my pained breast my heart is wounded sore.

The Third Part.

23 Even so do I depart away, as doth declining shade:
And as the Grashopper, so I am shaken off and fade.
24 With fasting long from needful food enfeebled are my knees,
And all her fatness hath my flesh enforced been to leese.
25 And I also a vile reproach, to them am made to be:
And they that did upon me look, did shake their heads at me.
26 But thou, O Lord, that art my God, mine aid and succour be:
According to thy mercy (Lord) save and deliver me.

27 And they shall know therebe, that this (Lord) is thy mighty hand:
And that thou, thou hast done it (Lord) so shall they understand.
28 Although they curse with spite, yet thou shalt bless with loving
They shall arise and come to shame; thy servant shall rejoyce (voice:
29 Let them be clothed all with shame, that enemies are to me,
And with confusion as a cloak eke covered let them be.
30 But greatly I will with my mouth give thanks unto the Lord:
And I among the multitude his praises will record.
31 For he with help at his right hand will stand the poor mans by:
To save him from the man that would condemn his soul to die.

PSALM CX. N.

THe Lord did say unto my Lord, Sit thou on my right hand,
Till I have made thy foes a stool whereon thy feet shall stand.
2 The Lord shall out of Sion send the scepter of thy might:
Amid thy mortal foes be thou the ruler in their sight.
3 And on the day on which thy reign and power they shall see,
Then hereby free-will offerings shall the people offer thee.
Yea, with an holy worshiping then shall they offer all:
Thy births dew is the dew that doth from womb of morning fall.
4 The Lord hath sworn, and never will repent what he doth say,
By th' order of Melchisedech thou art a priest for ay.
5 The Lord thy God on thy right hand that standeth for thy stay,
Shall wound for thee the stately kings upon his wrathful day.
6 The heathen he shall judge and fill the place with bodies dead:
And over divers countreys shall in funder smite the head.
7 And he shall drink out of the brook that runneth in the way:
Wherefore he shall lift up on high his royal head that day.

PSALM CXI. N.

WIth heart I do accord. To praise and laud the Lord,
In presence of the just.
2 For great his works are found, To search them such are bound,
As do him love and trust.
3 His works are glorious. Also his righteousness
It doth endure for ever,
4 His wondrous works he would, We still remember should.
His mercy faileth never.
5 Such as to him love bear, A portion full fair
He hath up for them laid:
For that they shall well find, He will them have in mind,
And keep them as he said.
6 For he did not disdain, His works to shew them plain,
By lightnings and by thunders.
When he the heathens land Did give into their hand,
Where they beheld his wonders.
7 Of all his works enduth Both judgment, right, and truth,
Whereto his statutes tend:
8 They are decreed sure, For ever to endure,
Which equity doth end.
Redemption he gave, His people for to save:
9 And hath also required,
His promise not to fail, But always to prevail,
His holy name be feared.
10 Who so with heart full fain. True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep. Shall knowledge have full deep,
His praise shall last for ay.

PSALM CXII. W. K.

THe man is blest that God doth fear, and that his laws doth love
Indeed:
His seed on earth God will uprear, and bless such as from him
proceed. 3 He

3 His house with good he will fulfil his righteousness endure shall still.
4 Unto the righteous doth arise in trouble joy, in darkness light,
Compassion is in his eyes, and mercy always in his sight:
5 Yea pity moveth such to lend. He doth by judgment things expend,
6 And surely such shall never fall, for in remembrance had his he:
7 No tidings ill can make him quail, who in the Lord sure hope doth see.
8 His heart is firm, his fear is pat, for he shall see his foes down cast.
9 He did well for the poor provide, his righteousness shall still remain:
And his estate with praise abide, though that the wicked men disdain.
10 Yea gnash his teeth thereat shall he, and so consume, his state to see.

PSALM CXIII. W. K.

YE children which do serve the Lord, Praise ye his name with one accord
2 Yea blessed be his holy Name. (cord
3 Who from the rising of the sun, Till it return where it begun,
Is to be praised with great fame.
4 The Lord all people doth surmount, As for his glory we may count.
Above the heavens high to be. (count.
5 With God the Lord who may compare, Whose dwelling in the heavens are
Of such great power and force is he, (vens are
6 He doth abase himself we know, Things to behold both here below.
And also in heaven above.
7 The needy out of dust to draw, And eke the poor which help none,
His only mercy did him move: (save:
8 And so him set in high degree, With princes of great dignity:
That rule his people with great fame. (rear,
9 The barren he doth make to bear, And with great joy her fruit to
Therefore praise ye his holy name.

PSALM CXIV. W. W.

WHen Israel by Gods address, from Pharaohs land was bent:
And Jacobs house the strangers left, and in the same train went:
2 In Judah God his glory shew'd, his holiness most bright:
So did the Israelites declare his kingdom, power, and might.
3 The sea it saw, and suddenly so all amaz'd did flie:
The roaring streams of Jordans flood recoiled backwardly: (sake:
4 As rams afraid the mountains skipt, their strength did them for-
And as the silly trembling lambs their tops did beat and shake.
5 What ail'd thee, sea, as all amaz'd, so suddenly to flie?
Ye rolling waves of Jordans flood, why ran ye backwardly?
6 Why shook ye hills as rams afraid? why did your strength so shake?
Why did your tops as trembling lambs, for fear quiver and quake.
7 O earth confess thy Soveraign Lord, and dread his mighty hand
Before the face of Jacobs God, fear ye both sea and land. (pear?
8 I mean the God which from hard rocks doth cause main floods ap-
And from the stony flint doth cause gush out the fountains clear.

PSALM CXV. N.

NOt unto us Lord, not to us, but to thy name give praise:
Both for thy mercy and thy truth, that are in thee always.
2 Why shall the heathen scorners say, Where is their God become?
3 Our God in heaven is, and what he will that hath he done.
4 Their idols silver are and gold, works of mens hands they be:
5 They have a mouth and do not speak, and eyes and do not see.
6 And they have ears joyn'd to their heads, and do not hear at all,
And noses eke they formed have, and do not smell withall.
7 And hands they have and handle not, and feet and do not go: (blow.
A throat they have, yet through the same they make no sound to
8 Those that make them are like to them, and those whose trust they
9 O Israel trust in the Lord, their help and shield is he. (be:

30 O Aarons house trust in the Lord, their help and shield is he:
31 Trust ye the Lord that fear the Lord, their help and shield is he.
32 The Lord hath mindful been of us, and will us bless also:
On Israel and on Aarons house, his blessings he will show.

33 Them that be fearers of the Lord, the Lord will bless them all:
Even he will bless them every one, the great and eke the small.
34 To you (I say) the living Lord will multiply his grace:
To you and to the children that shall follow of your race.

35 Ye are the blessed of the Lord, even of the Lord, I say,
Which both the heavens and the earth, hath made and set in stay.
36 The heavens, yea the heavens high, belong unto the Lord:
The earth unto the sons of men, he gave of free accord.

37 They that be dead do not with praise set forth the Lords renown,
Nor any that into the place of silence do go down.
38 But we will praise the Lord our God, from henceforth and for aye:
Sound ye the praises of the Lord, praise ye the Lord, I say.

PSALM CXVI. N.

I love the Lord, because my voice, and prayer heard hath he:
2 When in my days I call'd on him, he bow'd his ear to me.
3 Even when the snares of cruel death about beset me round.
When pains of hell me caught, and when I wo and sorrow found.

4 Upon the name of God my Lord then did I call and say:
Deliver thou my soul (O Lord) I do thee humbly pray.
5 The Lord is very merciful, and just he is also:
And in our God compassion doth plentifully flow.

6 The Lord in safety doth preserve all those that simple be:
I was in woful misery, and he delivered me.
7 And now, my soul, sith thou art safe, return unto thy rest:
For largely, lo, the Lord to thee his bounty hath express.

8 Because thou hast delivered my soul from deadly thrall,
My moistned eyes from mournful tears, my sliding feet from fall:
9 Before the Lord I in the land of life will walk therefore;
10 I did believe, therefore I spake, for I was troubled sore.

The Second Part.

11 I said in my distress and fear, That all men liars be:
12 What shall I pay the Lord for all his benefits to me?
13 The wholsom cup of saving health, I thankfully will take:
And on the Lords name I will call when I my prayers make.

14 I to the Lord will pay the vows that I to him behight:
Yea, even at this present time, in all the peoples sight.
15 Right dear and precious in his sight the Lord doth aye esteem,
The death of all his holy ones, what ever men do deem.

16 Thy servant, Lord, thy servant lo, I do my self confess,
Son of thy handmaid; thou hast broke the bonds of my distress.
17 And I will offer up to thee a sacrifice of praise:
And I will call upon the Name of God the Lord always.

18 I to the Lord will pay the vows that I have him behight:
Yea, even at this present time, in all his peoples sight.
19 Yea, in the courts of Gods own house, and in the midst of thee,
O thou Jerusalem, I say: wherefore the Lord praise ye.

PSALM CXVII. N.

O All ye nations of the world, praise ye the Lord always:
And all ye people every where set forth his noble praise.
2 For great his kindness is to us, his truth endures for aye:
Wherefore praise ye the Lord our God, praise ye the Lord, I say.

PSALM CXVIII. N.

O Give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure for ever towards thee.

2 Let Israel confess and say, His mercy dures for aye:
3 Now let the house of Aaron say, His mercy dures for aye.

4 Let all that fear the Lord our God, even now confess and say,
The mercy of the Lord our God endureth still for aye.
5 In trouble and in heaviness unto the Lord I cry'd:
Which lovingly heard me at large, my suit was not deny'd.

6 The Lord himself is on my side, I will not stand in doubt,
Nor fear what man can do to me, when God stands me about.
7 The Lord doth take my part with them that help to succour me:
Therefore I shall see my desire upon mine enemy.

8 Better it is to trust in God, then in mans mortal seed:
9 Or to put confidence in kings, or princes in our need.
10 All nations have inclosed me, and compassed me round:
But in the name of God shall I mine enemies confound.
11 They kept me in on every side, they kept me in, I say:
But in the Lords most mighty Name I shall work their decay.

12 They came about me all like bees, but yet in the Lords Name:
I quencht their thorns that were on fire, and will destroy the same.

The Second Part.

13 Thou hast with force thrust sore at me that I indeed might fall:
But through the Lord I found such help, that they were vanquish'd all.
14 The Lord is my defence and strength my joy, my mirth, my song
He is become for me indeed a Saviour most strong.

15 The right hand of the Lord our God doth bring to pass great
He causeth voice of joy & health to righteous mens dwellings (things:
16 The right hand of the Lord doth bring most mighty things to
His hand hath the preeminence, his force is as it was. (pass:
17 I shall not die, but ever live to utter and declare, (are,
The Lord his might and wondrous power, his works, and what they
18 The Lord himself hath chastened and hath corrected me:
But hath not given me over yet to death as ye may see.

19 Set open unto me the gates of truth and righteousness,
That I may enter into them, the Lords praise to express.
20 This is the gate even of the Lord, which shall not so be shut.
But good and righteous men alway shall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord, because thou hast heard me,
And are become most lovingly a Saviour unto me.
22 The stone which ere this time among the builders was refus'd,
Is now become the corner stone, and chiefly to be us'd.

23 This was the mighty work of God, this was the Lords own skill
And it is marvellous to behold with eye, that noble act.
24 This is the joyful day indeed, which God himself hath wrought:
Let us be glad and joy therein, in heart, in mind, in thought.

25 Now help us, Lord, and prosper us, we wish with one accord:
26 Blessed is he that comes to us in the name of the Lord.
27 God is the Lord that shews us light, bind ye therefore with cord
Your sacrifice to the altar, and give thanks to the Lord.

28 Thou art my God, I will confess, and render thanks to thee;
Thou art my God, and I will praise thy mercy towards me.
29 O give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure for ever towards me.

PSALM CXIX. W. W.

ALEPH.

1 Blessed are they that perfect are, and pure in mind and heart:
Whose lives and conversations from Gods laws never start.
2 Blessed are they that give themselves his statutes to observe:
Seeking the Lord with all their heart, and never from him swerve:

3 Doubtless such men go not astray, nor do no wicked things
Which stedfastly walk in his way without any wandring.
4 It is thy will and commandment, that with attentive heed,
Thy noble and divine precepts we learn and keep indeed.

5 O wou'd to God it might thee please, my ways so to address,
That I might both in heart and voice thy laws keep and confess.
6 So should no shame my life attaint, whilst I thus set mine eyes,
And bend my mind always to muse on thy sacred decrees.

7 Then will I praise with upright heart, and magnifie thy Name:
When I shall learn thy judgments just, and likewise prove the same.
8 And wholly will I give my self to keep thy laws most right:
Forsake me not for ever Lord, but shew thy grace and might.

BETH. The Second Part.

9 By what means may a young man best his life learn to amend?
If that he mark and keep thy word, and therein his time spend.
10 Unfeignedly I have thee sought, and thus seeking abide:
O never suffer me O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I have hid still
That I might not at any time offend thy godly will.
12 We magnifie thy Name, O Lord, and praise thee evermore:
Thy statutes of most worthy fame, O Lord, teach me, therefore.
13 My lips have never ceas'd to preach, and publish day and night,
The judgments all which did proceed from thy mouth full of might.
14 Thy testimonies and thy ways, please me no less indeed,
Then all the treasures of the earth, which worldlings make their mees.
15 Of thy precepts I will still muse, and thereto frame my talk:
As at a mark so will I aim, thy ways how I may walk.
16 My only joy shall be so sig'd, and on thy laws so set:
That nothing can me so far blind, that I thy words forget.

GIMEL. The Third Part.

17 Grant to thy servant now such grace as may my life prolong:
Thy holy word then will I keep both in my heart and tongue.
18 Mine eyes which were dim and shut up, so open and make bright
That of thy law and marvellous works I may have the clear sight.
19 I am a stranger in this earth, wandring now here now there:
Thy word therefore to me disclose, my foot-steps for to clear.
20 My soul is ravish'd with desire, and never is at rest,
But seeks to know thy judgments high and what may please thee best.

21 The proud men and malicious thou hast destroy'd each one:
And cursed are such as do not thy hests attend upon.
22 Lord turn from me rebuke and shame which wicked men conspire
For I have kept thy covenants with zeal as hot as fire.
23 The princes great in counsel sat, and did against me speak:
But then thy servant thought now he thy statutes might not break.
24 For why? thy covenants are my joy, and my hearts great solace
They serve instead of counsellors, my matters for to pass.

DALETH. The Fourth Part.

25 I am alas as brought to grave, and almost turn'd to dust:
Restore therefore my life again, as thy promise is just.
26 My ways when I acknowledged with mercy thou didst hear:
Hear now eft-soon, and me instruct thy laws to love and fear.

27 Teach me once throughly for to know thy precepts & thy lore:
Thy works then will I meditate, and lay them up in store.
28 My soul I feel so sore oppress, that it melteth for grief:
According to thy word therefore, haste Lord to send relief.

29 From lying and deceitful lips let thy grace me defend,
And that I may learn thee to love, thy holy law me send.
30 The way of truth both strait and sure, I have chosen and found
Set thy judgments me before, which keep me safe and sound.

31 Since then (O Lord) I fore'd my self thy covenants to embrace:
Let me therefore have no rebuke, nor check in any case.
32 Then will I run with joyful cheer where thy word doth me call:
When thou hast set my heart at large, and rid me out of thrall.

H E. The Fifth Part.

33 Instruct me Lord in the right trade of thy statutes divine:
And it to keep even to the end, my heart will I incline.
34 Grant me the knowledge of thy law, and I shall it obey:
With heart, and mind, and all my might, I will it keep I say.

35 In the right paths of thy precepts, guide me (Lord) I require:
None other pleasure do I wish, nor greater thing desire.
36 Incline my heart thy laws to keep, and covenants to embrace:
And from all filthy avarice, Lord shield me with thy grace.

37 From vain desires and worldly lusts turn back mine eyes and sight:
Give me the spirit of life and power, to walk thy ways aright.
38 Confirm thy gracious promise, Lord, which thou hast made to me:
Which am thy servant, and do love, and fear nothing but thee.

39 Reproach and shame which I so fear, from me O Lord, expel:
For thou dost judge with equity, and therein dost excel.
40 Behold, my hearts desire is bent thy laws to keep for ay;
Lord strengthen me so with thy grace, that ic perform I may.

V A U. The Sixth Part.

41 Thy mercies great and manifold, let me obtain, O Lord:
Thy saving health let me enjoy according to thy word.
42 So shall I stop the slanderous mouths of lewd men and unjust:
For in thy faithful promise stands my comfort and trust.

43 The word of truth within my mouth let ever still be prest:
For in thy judgments wonderful my hope doth stand and rest.
44 And whilst that breath within my breast doth natural life preserve:
Yea, till this world shall be dissolv'd, thy law will I observe.

45 So walk will I as set at large, and made free from all dread:
Because I sought how for to keep thy precepts and thy read.
46 Thy noble acts I will describe as things of most great fame:
Even before kings I will them blaze, and shrink no whit for them e.

47 I will rejoyce then to obey thy worthy hests and will:
Which evermore I have lov'd best, and so will love them still.
48 My hands I will lift to thy laws, which I have dearly sought:
And practise thy commandements in will, in deed, in thought.

Z A I N. The Seventh Part.

49 Thy promise which thou mad'st to me thy servant, Lord, remember;
For therein do I put my trust, and confidence for ever.
50 It is my comfort, and my joy, when troubles me assail;
For were my life not by thy word, my life would soon me fail.

51 The proud, and such as God contemn, still made of me a scorn:
Yet would I not thy laws forsake, as he that were forlorn:
52 But, call'd to mind, Lord, thy great works shew'd to our fathers old,
Whereby I felt the joy surmount my grief an hundred fold.

53 But yet alas, for fear I quake, seeing how wicked men
Thy law forsook, and did procure thy judgments upon them.
54 And as for me, I fram'd my songs thy statutes to exalt;
When I among the strangers dwelt, and thoughts 'gan me assault.

55 I thought upon thy Name, O Lord, by night when other sleeps
As for thy law, also I kept, and ever will it keep.
56 This grace I did obtain, because thy covenants sweet and dear
I did embrace, and also keep with reverence and with fear.

H E T H. The Eighth Part.

57 O God, which art my part and lot, my comfort and my stay:
I have decreed and promised, thy laws to keep alway.

58 Mine earnest heart did humbly sue in presence of thy face:
As thou therefore hast promised, Lord, grant me of thy grace.

59 My life I have examined, and try'd my secret heart,
Which to thy statutes caused me my feet straight to convert.
60 I did not stay nor linger long, as they that slothfull are:
But hastily thy laws to keep, I did my self prepare.

61 The cruel bands of wicked men have made of me their prey;
Yet would I not thy law forget, nor from thee go astray.
62 Thy righteous judgments towards me so great are and so high:
That even at midnight will I rise, thy Name to magnifie.

63 Companion am I to all them which fear thee in their heart:
And never will for love nor dread from thy commandments start.
64 Thy mercies, Lord, most plenteously do all the world fulfil;
O teach me how I may obey, thy statutes and thy will.

TETH. The Ninth Part.

65 According to thy promise (Lord) so hast thou with me dealt:
For of thy grace in sundry sorts have I thy servant felt.
66 Teach me to judge always aright, and give me knowledge sure:
For certainly believe I do that thy precepts are pure.

67 Ere thou didst touch me with thy rod, I err'd and went astray:
But now I keep thy holy word, and make it all my stay.
68 Thou art both good and gracious, and giv'st most liberally:
Thine ordinances hew to keep therefore, O Lord, teach me.

69 The proud and wicked men have forg'd against me many a lie:
Yet thy commandments still observe with all my heart will I.
70 Their hearts are swoln with worldly wealth as grease so are they
But in thy law do I delight, and nothing seek but that. (fat:

71 O happy time, may I well say, when thou didst me correct.
For as a guide to learn thy law, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold:
Then thousands great of silver and gold, or ought that can be told.

JOD. The Tenth Part.

73 Seeing thy hands have made me, (Lord)to be thy creature:
Grant knowledge likewise how to learn to put thy laws in ure.
74 So they that fear thee shall rejoyce, when ever they me see:
Because I have learn'd by thy word, to put my trust in thee.
75 When with thy rods the world is plagu'd I know the cause is just:
So when thou dost correct me, Lord, the cause just needs be must.
76 Now of thy goodness I thee pray some comfort to me send,
As thou to me hast promised, so from all ill me shend.
77 Thy tender mercy pour on me, and I shall surely live:
For joy and consolation both thy law to me doth give.
78 Confound the proud, whose false pretence is me for to destroy:
But as for me thy hests to know, I will my self imploy.

79 Whoso with reverence do thee fear, to me let them retire?
And such as do thy covenants know, and them alone desire.
80 My heart without all wavering let on thy laws be bent:
That no confusion come to me, whereby I should be shent.

CAPH. The Eleventh Part.

81 My soul doth faint, and ceaseth not thy saving health to crave:
And for thy words sake still I trust my hearts desire to have.
82 Mine eyes do fail with looking for thy word, and thus I say:
O when wilt thou me comfort, Lord, why dost thou thus delay?

83 As a skin-bottle in the smoak, so am I parcht and dry'd:
Yet will I not out of my heart, let thy commandments slide.
84 Alas how long shall I yet live, before I see the hour,
That on my foes which me torment, thy vengeance thou wilt pour?
85 Presumptuous men have digged pits, thinking to make me surer
Thus contrary against thy law my hurt they do procure.

86 But thy commandments are all true, and causeless they me grieve
To thee therefore I do complain, that thou might'st me relieve.

87 Almost they had me clean destroy'd, and brought me quite to ground:
Yet by thy statutes I abode, and therein succour found.
88 Restore me (Lord) again to life, for thy mercies excel:
And so shall I thy covenants keep, till death my life expel.

LAMED. The Twelfth Part.

89 In heaven Lord, where thou dost dwell, thy word is stablisht sure,
And shall for all eternity, fast graven there endure.
90 From age to age thy truth abides, as doth the earth witness:
Whose ground work thou hast laid so sure as no tongue can express.

91 Even to this day we may well see, how all things persevere
According to thine Ordinance, for all things thee do fear.
92 Had it not been that in thy law, my soul had comfort sought;
Long time ere now in my distress I had been brought to nought.

93 Therefore will I thy precepts ay in memory keep fast;
By them thou hast my life restor'd when I was at last cast.
94 No wight to me can title make, for I am only thine:
Save me therefore, for to thy laws mine ears and heart incline.

95 The wicked men do seek my bane; and thereto lie in wait,
But I the while considered thy noble works and great.
96 I see nothing in this wide world, at length which hath not end:
But thy commandments and thy word beyond all bounds extend.

MEM. The Thirteenth Part.

97 What great desire and fervent love do I bear to thy law?
All the day long I meditate on thee with reverent aw.
98 Thy word hath taught me far to pass my foes in policy:
For still I hold it as a thing of most excellency.

99 My teachers which did me instruct, in knowledge I excel:
Because I do thy covenants keep, and them to others tell.
100 In wisdom I do pass also the ancient men indeed:
And all because to keep thy laws, I held it ay best reed.

101 My feet I have refrained eke from every evil way:
Because that I continually thy word might keep, I say.
102 I have not swerv'd from the judgments, nor yet shrunk any dell.
For why? thou hast me taught thereby, to live godly and well.

103 O Lord how sweet unto my taste find I thy words alway:
Doubtless no hony in my mouth feel ought so sweet I may.
104 Thy laws have me such wisdom learn'd, that utterly I hate:
All wicked and ungodly ways, in every kind of rate.

NUN. The Fourteenth Part.

105 Even as a lanthorn to my feet, so doth thy word shine bright:
And to my paths where e'er I go, it is a flaming light.
106 I have both sworn, and will perform my promises doubtless,
That I will keep thy judgments just, and them in life express.

107 Affliction hath me sore oppress, and brought me to deaths door:
O Lord, as thou hast promised, so me to life restore. (give:
108 The offerings which with heart and voice most frankly I thee
Accept and teach me how I may after thy judgments live.

109 My soul is ay so in my hand, that dangers me assail:
Yet do I not thy law forget, nor it to keep will fail.
110 Although the wicked laid their nets, to catch me at a bay:
Yet did I not from thy precepts once swerve to go astray.

111 Thy law I have so claim'd alway, as mine own heritage:
And why? for therein I delight, and set my whole courage.
112 For evermore I have been bent thy statutes to fulfill:
Even so likewise unto the end I will continue still.

113 The crafty thoughts and double hearts, I do always deteſt:
But as for thy laws and precepts, I love them ever beſt.
114 Thou art my hid and ſecret place, my ſhield of ſtrong defence:
Therefore have I thy promiſes look'd for with patience.

115 Go to therefore ye wicked men, depart from me anon:
For the commandments will I keep of God my Lord alone.
116 As thou haſt promis'd, ſo perform, that death me not aſſail:
Nor let my hope abuſe me ſo, that through diſtruſt I quail.

117 Uphold me and I ſhall be ſafe, for ought they do or ſay:
And in thy ſtatutes pleaſure take will I both night and day.
118 Thou haſt trod ſuch under thy feet, as do thy ſtatutes break:
For nought avails their ſubtilty, their counſel is but weak.

119 Like droſs thou caſt'ſt the wicked out where-ere they go or dwell;
Therefore can I as thy ſtatutes love nothing half ſo well.
120 My fleſh alas ſtaken with fear, as though it were benumm'd:
For when I ſee thy judgments, I am as one aſton'd.

AIN. The Sixteenth Part.

121 I do the thing that lawful is, and give to all men right:
Reſign me not to them that would oppreſs me with their might.
122 But for thy ſervant ſurety be, in that thing which is good:
That proud men give me not the foil, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health ſo much I crave
And eke thy righteous promiſe (Lord) whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly, and favour to him ſhow:
Thy ſtatutes of moſt excellency, teach me alſo to know.

125 Thy humble ſervant (Lord) I am, grant me to underſtand,
How by thy ſtatutes I may know beſt what to take in hand.
126 It is now time (Lord) to begin, for truth is quite decay'd:
Thy law likewiſe they have tranſgreſt, and none againſt them ſaid.
127 This is the cauſe wherefore I love thy laws better then gold.
Or Jewels fine, which are eſteem'd moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt, and ſo them laid in ſtore:
All crafty and malicious ways I do abhor therefore.

PE. The Seventeenth Part.

129 Thy covenants are moſt wonderful, and full of things profound.
My ſoul therefore doth keep them ſure, when they are try'd and found.
130 When men firſt enter into thy word, they find a light moſt clear:
And very idiots underſtand, when they it read or hear.
131 For joy I have both gap'd & breath'd to know thy commandment;
That I might guide my life thereby, I ſought what thing it meant.
132 With mercy and compaſſion, Lord, behold me from above:
As thou art wont to behold ſuch, as thy name fear and love.
133 Direct my footſteps by thy word, that I thy will may know:
And never let iniquity thy ſervant overthrow. (me ſure:
134 From ſlanderous tongues and deadly harms preſerve and keep
Thy precepts then will I obſerve, and put them eke in ure.
135 Thy countenance which doth ſurmount the ſun in his bright hue.
Let ſhine on me, and by thy law teach me what to eſchew.
136 Out of mine eyes great ſtouds guſh out of dreary tears that fall:
When I behold how wicked men thy laws keep not at all.

TZADI. The Eighteenth Part.

137 In every point, Lord, thou art juſt, the wicked though they grudge,
And when thou doſt ſentence pronounce, thou art a righteous judge.
138 To render right and flee from guile, are two chief points moſt high
And ſuch as thou haſt in thy law commanded us ſtraitly.
139 With zeal and wrath I am conſum'd, and even pin'd away:
To ſee my foes thy word forget, for ought that I do may.
140 So pure and perfect is thy word? as any heart can deem:
And I thy ſervant nothing more do love or yet eſteem.

141 And

141 And though I be nothing set by as one of base degree:
Yet do I not thy laws forget, nor shrink away from thee.
142 Thy righteousness (Lord) is most just for ever to endure:
And so thy law is truth it self, most constant and most pure.

143 Trouble and grief have seiz'd on me, and brought me wondrous low
Yet do I still all thy precepts delight to hear and know. (now
144 The righteousness of thy judgments, doth last for evermore:
Then teach them me, for even in them my life lies up in store.

KOPH. The Nineteenth Part.

145 With fervent heart I call'd and cry'd, now answer me, O Lord,
That thy commandments to observe, I may fully accord.
146 To thee, my God, I make my suit, with most humble requests:
Save me therefore, and I will keep thy precepts and thy hests.

147 To thee I cry even in the morn, before the day was light:
Because that I have in thy word my confidence whole pight.
148 Mine eyes prevent the watch by night, and ere they can I waked
That by devising on thy word, I might some comfort take.

149 Incline thine ears to hear my voice, and pity on me take:
As thou wast wont to judge me (Lord) left life should me forsake.
150 My foes draw near, and do procure my death, maliciously
Which from thy law are far gone back, and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near, for need doth so require
For all thy precepts true they are, then help I thee desire.
152 But thy commandments have I learn'd, not now, but long ago:
That they remain for evermore, thou hast them grounded so.

RESH. The Twentieth Part.

153 My trouble and affliction, consider and behold:
Deliver me, for of thy laws I even take fast hold. (send
154 Defend my good and righteous cause, with speed some succour
From death (as thou hast promised) Lord keep me and defend.

155 As for the wicked, far they are, from saving health and grace:
Whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them at-
And as thou hast me judg'd ere now so let me life obtain. (tain

157 Though many men do trouble me, and persecute me sore:
Yet from thy laws I never shrunk, nor went awry therefore.
158 And truth it is for grief I die, when I these traytors see:
Because they keep no ware thy word, nor yet seek to know thee.

159 Behold, for I do love thy laws, with heart most glad and fain:
As thou art good and gracious (Lord) restore my life again.
160 What thy word doth decree, must be, and so it hath been ever:
Thy righteous judgments are also most true and decay never.

SCHIN. The Twenty One Part.

161 Princes have sought by cruelty, causeless to make me crouch:
But all in vain, for of thy word the fear did my heart touch.
162 And certainly even of thy word, I was more merry and glad,
Then he that of rich spoils and prey, great store and plenty had.

163 As for all lies and falsities, I hate most and detest:
For why thy holy law do I above all things love best.
164 Seven times a day I praise the Lord, singing with heart & voice,
Thy righteous acts and wonderful, to cause me to rejoice.
165 Great peace and rest shall all such have as do thy statutes love:
No danger shall their quiet state empair or once remove.
166 My onely health and comfort (Lord) I look for at thy hand:
And therefore have I done those things, which thou didst me command
167 Thy laws have been my exercise, which my soul most desir'd,
So much to them my love was bent, that nought else I requir'd.
168 Thy statutes and commandments, I kept (thou know'st) aright
For all the things that I have done are present in thy sight.

169 O Lord, let my complaint and cry before thy face appear:
And as thou hast me promise made, so teach me thee to fear.
170 Mine humble supplication, toward thee let find access:
And grant me (Lord) deliverance, for so is thy promise.

171 Then shall my lips thy praises speak, after most ample sort:
When thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall sing and preach thy word, and on this wise say
Gods famous acts and noble laws, are just and perfect all. (shall,

173 Stretch out thy hand, I thee beseech, and speedily me save:
For thy commandments to observe, chosen, O Lord, I have.
174 Of thee alone (Lord) I crave health, for other I know none:
And in thy law and nothing else I do delight alone.

175 Grant me therefore long days to live thy Name to magnifie,
And of thy judgments merciful let me the favour try.
176 For I was lost and went astray, much like a wandring sheep:
O seek me, for I have not fail'd thy commandments to keep.

PSALM CXX. T. S.

IN trouble and in thrall, Unto the Lord I call:
And he doth me comfort:
2 Deliver me, I say, From liars lips alway,
And tongues of false report.

3 What vantage or what thing Get'st thou thus for to sling,
Thou false and flattering liar:
4 Thy tongue doth hurt I ween, No less then arrows keen,
Or hot consuming fire.

5 Alas too long I slack Within these tents so black,
Which Kedars are by name,
By whom the flock elect, and all of Isaac's seed
Are put to open shame.

6 With them that peace did hate I came apeace to make,
And set a quiet life.
7 But when my tale was told, Causeless I was controul'd
By them that would have strife.

PSALM CXXI. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed, And all things therein named.

3 Thy foot from slip he will preserve.
And will thee safely keep, For he will never sleep:
4 Lo, he that doth Israel conserve,
No sleep at all can him catch, But his eyes shall ever watch.

5 The Lord is thy warrant alway.
The Lord eke doth thee cover, As at thy right hand ever.
6 The Sun shall not thee parch by day,
Nor the moon not half so bright, Shall with cold thee hurt by night.

7 The Lord will keep thee from distress.
And will thy life sure save, And thou shalt also have
8 In all thy business good success:
Where-ever thou goest in or out, God will thy things bring about.

PSALM CXXII. W. K.

I Did in heart rejoyce, To hear the peoples voice,
In offering so willingly:
For, let us up, say they, And in the Lords house pray,
Thus spake the folk full lovingly.

2 Our feet that wandred wide shall in thy gates abide.
O thou Jerusalem full fair:

3 Which art so seemly set much like a city neat,
The like whereof is not elsewhere.
4 The Tribes with one accord, the Tribes of God the Lord
Are thither bent their way to take.
So God before did tell, That there his Israel
Their prayers should together make.
5 For there are thrones erect, And for this respect,
To set forth justice orderly:
Which thrones right to maintain, To Davids house pertain,
His folk to judge accordingly.
6 To pray let us not cease For Jerusalems peace,
Thy friends God prosper mightily.
7 Peace be thy walls about, and prosper thee throughout
Thy palaces continually.
8 I wish thy prosperous state, For my poor brethrens sake.
That comfort have by means of thee.
9 Gods house doth me allure, Thy wealth for to procure,
So much always as lies in me.

PSALM CXXIII. T. S.

O Lord that heaven dost possess, I lift mine eyes to thee:
Even as the servant listeth his, his masters hand to see.
2 As handmaids watch their mistress hands some grace for to atchieve,
So we behold the Lord our God, till he do us forgive.

3 Lord grant us thy compassion, and mercy in thy sight:
For we are fill'd and overcome with hatred and despight.
4 Our minds be stuft with great rebuke, the rich and worldly wise
Do make of us their mocking-stocks, the proud do us despise.

PSALM CXXIV. W. W.

NOw Israel may say, and that truly:
If that the Lord had not our cause maintain'd:
2 If that the Lord had not our right sustain'd,
When all the world against us furiously
Made their uprores, and said, We should all die:
3 Now long ago they had devour'd us all,
And swallowed quick for ought that we could deem:
Such was their rage, as we might well esteem.
4 And as the floods with mighty force do fall:
So had they now our lives even brought to thrall.
5 The raging streams most proud in roring noise,
Had long ago overwhelm'd us in the deep.
6 But lov'd be God, which doth us safely keep
From bloudy teeth, and their most cruel voice.
Which as a prey, to eat us would rejoyce.
7 Even as a bird out of the fowlers gin
Escapes away, right so it fares with us:
Broke are their nets, and we are scaped thus.
8 God that made heaven and earth, is our help then:
His Name hath sav'd us from those wicked men.

PSALM CXXV. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand. And be removed at no hand:
The Lord will count them right and just,
So that they shall be sure, For ever to endure.
2 As mighty mountains, huge and great,
Jerusalem about do close: So will the Lord do unto those
Who on his godly will do wait;
Such are to him so dear, They never need to fear.
3 For though the righteous try doth he,
By making wicked men his rod: Lest they through grief forsake their
It shall not as their lot fall be. (God,
4 Give Lord to us thy light, Whose hearts are true and right.

5 But

3 But as for such, as turn aside, (nought:
By crooked ways which they out sought, The Lord will surely bring to
With workers vile they shall abide:
But peace with Israel For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence upon the Lord our God only,
And flie to him for their defence, In all their need and misery:
Their faith is sure still to endure, Grounded on Christ the Corner-stone,
Mov'd with none ill, but standeth still, Stedfast like to the mount Sion.

And as about Jerusalem, The mighty hills do it compass,
So that no enemies come to them, To hurt that town in any case:
So God indeed in every need, His faithful people doth defend, (end.
Standing them by assuredly, From this time forth world without

Right wise and good is our Lord God, And will not suffer certainly
The sinners and ungodlies rod, To tarry upon his family.
Lest they also from God should go, Falling to sin and wickedness:
O Lord defend world without end, Thy Christian flock through thy goodness.

O Lord do good to Christians all, That stedfast in thy word abide:
Such as willingly from God fall, and to false doctrine daily slide,
Such will the Lord scatter abroad, with hypocrites thrown down to hell
God will them send gains without end: But (Lord) grant peace to Israel.

Glory to God the Father of might. And to the Son our Saviour,
And to the Holy Ghost, whose light shine in our hearts & us succour,
That the right way from day to day We may walk, and him glorifie:
With hearts desire all that are here Worship the Lord, and say Amen.

PSALM CXXVI. W. W.

WHen that the Lord again his Sion had forth brought
From bondage great, and also servitude extream:
His work was such as did surmount mans heart and thought,
So that we were much like to them that us to dream.
2 Our mouths were with laughter filled then,
And eke our tongues did shew us joyful men.

The heathen folk were forced then this to confess:
How that the Lord for them also great things had done.
3 But much more we, and therefore can confess no less:
Wherefore to joy we have good cause as we began.
4 O Lord go forth thou canst our bondage end:
As to deserts the flowing rivers send.
5 Full true it is, that they which sow in tears indeed,
A time will come when they shall reap in mirth and joy.
6 They went and wept in bearing of their precious seed:
For that their foes full oftentimes did them annoy:
But their return with joy they shall see:
Their sheaves home bring and not impaired be.

PSALM CXXVII. W. W.

EXcept the Lord the house doth make, (stand,
And thereunto doth set his hand, What men do build it cannot
Likewise in vain men undertake,
Cities and holds to watch & ward, Except the Lord be their safeguard.
2 Though ye rise early in the morn,
And so at night go late to bed, Feeding full hardly with brown bread
Yet were your labour lost and worn: (sleep.
But they whom God doth love and keep, Receive all things with quiet

3 Therefore mark well when ever ye see (hand:
That men have heirs to enjoy their land, it is the gift of Gods own
For God himself doth multiply,
Of his great liberality, the bleding of posterity.
4 And when the children come to age,
They grow in strength and sufficiency, in person and in comeliness,

So

So that a shaft shot with courage, Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.
5 O well is he that hath his quiver furnish'd with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver, when that he pleads before the
Against his foes that bear him grudge. (Judge.

PSALM CXXVIII. T. S.

BLessed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eat, happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſide, ſo doth thy wife ſpring out:
Thy children ſtand like olive plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall ſee thee,
5 The promiſed Jeruſalem, and her felicity.
6 Thou ſhalt thy childrens children ſee, to thy great joys increaſe:
And likewiſe grace in Iſrael, proſperity and peace.

PSALM CXXIX. N.

OFt they (now Iſrael may ſay) me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth, yet never they prevail'd,
3 Upon my back the plowers plow'd, and furrows long did caſt:
4 The righteous Lord hath cut the cords of wicked foes at laſt.

5 They that hate me ſhall be aſham'd, and turned back alſo:
6 And made as graſs upon the houſe, which withereth ere it grow.
7 Whereof the mower cannot find enough to fill his hand,
Nor can he fill his lap that goeth to glean upon the land.
8 Nor paſſers by pray God on them to let his bleſſing fall:
Nor ſay, We bleſs you in the Name of God the Lord at all.

PSALM CXXX. W. W.

LOrd, to thee I make my moan, when dangers me oppreſs:
1 I call, I ſigh, complain and groan, truſting to find releaſe.
2 Hear now (O Lord) my requeſt, for it is full due time:
And let thine ears aye be preſt, unto this prayer of mine.

3 O Lord our God, if thou weigh our ſins and them peruſe:
Who ſhall then eſcape and ſay, I can my ſelf excuſe?
4 But (Lord) thou art merciful, and tak'ſt to us thy grace:
That we with hearts moſt careful ſhould fear before thy face.

5 In God I put my whole truſt, my ſoul waits on his will:
For his promiſe is moſt juſt, and I hope therein ſtill.
6 My ſoul to God hath regard, wiſhing for him alway,
More then they that watch and ward to ſee the dawning day.

7 Let Iſrael then boldly in the Lord put his truſt:
He is that God of mercy that his deliver muſt.
8 For he it is that muſt ſave Iſrael from his ſin:
And all ſuch as ſurely have their confidence in him.

PSALM CXXXI.

O Lord, I am not puft in mind, I have no ſcornful eye:
I do not exerciſe my ſelf in things that be too high.
2 But as the child that weaned is, even from his mothers breaſt:
So have I (Lord) behav'd my ſelf in ſilence and in reſt.

3 O Iſrael truſt in the Lord, let him be all thy ſtay.
From this time forth for ever more, from age to age, I ſay.

PSALM CXXXII.

REmember Davids troubles, Lord, how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God, to keep for evermore.
3 I will not come within my houſe, nor climb up to my bed,
4 Nor let my temples take their reſt, nor the eyes in my head.

5 Till I have found out for the Lord, a place to ſit thereon:
An houſe for Jacobs God to be an habitation:
6 We heard of it at Ephrata, there did we hear this ſound:
And in the fields and forreſts there, theſe voices firſt were found.

7 We

7 We will assay, and go in now his tabernacle there:
Before his footstool to fall down, and worship him in fear.
8 Arise, O Lord, arise, I say, into thy resting place:
Both thou, and the ark of thy strength, the presence of thy grace.

9 Let all the priests be clothed, Lord, with truth and righteousness:
Let all thy saints and holy men sing all with joyfulness.
10 And for thy servant David's sake refuse not, Lord, I say.
The face of thine anointed, Lord, not turn thy face away.

The Second Part.

11 The Lord to David swore in truth, and will not shrink from it:
Saying, the fruit of thy body upon thy seat shall sit.
12 And if thy sons my covenant keep, that I shall learn each one:
Then shall their sons for ever sit upon thy princely throne.

13 The Lord himself hath chose Sion, and loves therein to dwell:
Saying, this is my resting place, I love and like it well,
14 And I will bless with great increase her victuals every where:
And I will satisfie with bread the needy that be there.

15 Yea I will deck and clothe her priests with my salvation:
And all her saints shall sing for joy of my protection:
16 There will I surely make the horn of David for to bud:
For there I have ordain'd for mine a lanthorn bright and good.
17 As for his enemies I will clothe with shame for evermore:
But I will cause his crown to shine more fresh than heretofore.

PSALM CXXXIII. W. W.

O How happy a thing it is, and joyful for to see
Brethren together fast to hold the band of amity!
2 It calls to mind that sweet perfume, and that coûly ointment
Which on the sacrificers head by Gods precept was spent.

It wet not Aarons head alone, but drencht his beard throughout:
And finally it did run down his rich attire about.
3 And as the lower ground doth drink the dew of Hermon hill:
And Sion with his silver drops the fields with fruit doth fill.

4 Even so the Lord doth pour on them his blessings manifold: (hold.
Whose hearts and minds without all guile this knot do keep and

PSALM CXXXIV. W. W.

BHold and have regard, ye servants of the Lord: (accord,
Which in his house by night doth watch, praise him with one
2 Lift up your hands on high unto his holy place:
And give the Lord his praises due, his benefits embrace.

3 For why, the Lord who did both earth and heaven frame,
Doth Sion bless, and will conserve for evermore the same.

PSALM. CXXXV. N. (accord,

O Praise the Lord, praise him, praise him, praise him with one
O praise him still all ye that be the servants of the Lord.
2 O praise him ye that stand and be in the house of the Lord:
Ye of his court, and of his house, praise him with one accord.

3 Praise ye the Lord, for he is good, sing praises to his Name,
It is a comely and good thing, always to do the same.
4 For why? the Lord hath chose Jacob to be his own ye see:
And he hath chosen Israel, his treasure for to be.

5 For this I know and am right sure, the Lord is very great:
He is indeed above all gods, most easie to entreat.
6 For whatsoever pleased him, all that full well he wrought,
In heaven, in earth, and in the sea, which he hath made of nought.

7 He lifts up clouds even from the earth, he makes lightnings and
He bringeth forth the winds also, he made nothing in vain. (rain,
8 He smote the first-born of each thing in Egypt that took rest:
He spared there no living thing, the man not yet the beast.

9 He

9 He hath in thee shew'd wonders great, O Egypt void of vesture:
On Pharaoh thy cursed king, and his severe servants.
10 He smote then many nations, and did most wondrous things:
He slew the great, the mightiest, and obeisest of their kings.

11 Sihon king of the Amorites, and Og king of Basan;
He slew also the kingdoms all that were of Canaan.
12 And gave their land to Israel, an heritage to be,
To Israel his own people, an heritage gave he.

The Second Part.

13 Thy name (O Lord) shall still endure and thy memorial,
Throughout all generations that are or ever shall.
14 The Lord will surely now avenge his people all indeed:
And to his servants he will shew favour in time of need.

15 The idols of the heathen are made in all the coasts and lands;
Of silver and of gold, they be, the work even of mens hands.
16 They have their mouths and cannot speak and eyes that have no sight: (quite.
17 They have eke ears and hear nothing, their mouths be breathless

18 Wherefore all they are like to them, that so do set them forth:
And likewise those that trust in them, or think they be ought worth.
19 O all ye house of Israel, see that ye praise the Lord:
And ye that be of Aarons house, praise him with one accord.
20 And ye that be of Levies house, praise ye likewise the Lord,
And ye that stand in awe of him praise him with one accord.
21 And out of Sion found his praise the great praise of the Lord,
Which dwelleth in Jerusalem, praise him with one accord.

PSALM CXXXVI.

PRaise ye the Lord for he is good for his mercy endureth for ever.
2 Give praise unto the God of gods, for his mercy, &c.
3 Give praise unto the Lord of lords, for his mercy, &c.
4 Which only doth great wondrous works, for his mercy, &c.

5 Which by his wisdom made the heavens, for his mercy, &c.
6 Which on the waters stretch'd the earth, for his mercy, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As Sun to rule the lightsom day, for his mercy, &c.

9 The moon and stars to guide the night, for his mercy, &c.
10 Which smote Egypt with their first born, for his mercy, &c.
11 And Israel brought out from thence, for his mercy, &c.
12 With mighty hand and stretched arm, for his mercy, &c.

13 Which cut the red sea in two parts, for his mercy, &c.
14 And Israel made passe there through, for his mercy, &c.
15 And drowned Pharaoh and his host, for his mercy, &c.
16 Through wildernesse his people led, for his mercy, &c.

17 He which did smite great noble kings, for his mercy, &c.
18 And which hath slain the mighty kings, for his mercy, &c.
19 As Sehon king of Amorites, for his mercy, &c.
20 And Og the king of Basan also, for his mercy, &c.

21 And gave their land for heritage, for his mercy, &c,
22 Even to his servant Israel, for his mercy, &c.
23 Remembring us in base estate, for his mercy, &c.
24 And from oppressours rescued us, for his mercy, &c.

25 Which giveth food unto all flesh, for his mercy, &c.
26 Praise ye the Lord of heaven above, for his mercy, &c.
27 Give thanks unto the Lord of lords, for his mercy, &c.

Another of the same, by T. C.

O Laud the Lord benign, whose mercies last for ave:
2 Give thanks, and praises sing to God of gods, I say.
For certainly, his mercy dure both firm and sure, Eternally.

3 The

3 The Lord of lords praise ye, Whose mercies aye do dure :
4 Great wonders only he doth work by his great power, For &c.
5 Which God omnipotent, by his great wisdom high,
The heavenly firmament did frame, as we may see. For, &c.

6 Yea, he the heavy charge of all the earth did stretch :
And on the waters large The same he did out-reach. For, &c.
7 Great lights he made to be, For why? his love is aye :
8 Such as the Sun we see, to rule the lightsom day. For, &c.

9 And eke the moon so clear, which shineth in our sight,
And stars that do appear, to guide the darksom night. For, &c.
10 With grievous plagues and sore all Egypt smote he than :
The first-born less and more, he slew of beast and men. For, &c.

11 And from amidst their land his Israel forth brought :
12 Which he with mighty hand and stretched arm hath wrought.
For certainly, &c.
13 The sea he cut in two, which stood up like a wall :

14 And made through it to go his chosen children all, For, &c.
15 But there he whelmed then the proud king Pharaoh,
With his huge host of men, and chariots eke also. For, &c.
16 Who led through wilderness his people safe and sound :
And for his love endless,
17 Great kings he brought to ground. For, &c.
18 And slew with puissant hand Kings mighty and of fame :
19 As of Amorites land, Sehon the king by name. For, &c.
20 And Og (the giant large) Of Bashan king also :
21 Whose land for heritage he gave his people tho. For, &c.
22 Even unto Israel his servants dear, I say,
He gave the same to dwell, and there abide for aye. For, &c.
23 To mind he did us call, in our most base degree.
24 And from oppressours all in safety set us free. For, &c.
25 All flesh in earth abroad with food he doth fulfil :
26 Wherefore of heaven the God to laud be it your will. For, &c.

PSALM CXXXVII. W. W.

WHen as we sat in Babylon, the rivers round about,
And in remembrance of Sion the tears for grief burst out :
2 We hanged out harps and instruments the willow-trees upon :
For in that place men for their use had planted many a one,

3 Then they to whom we prisoners were, said to us tauntingly :
Now let us hear your Hebrew songs, and pleasant melody.
4 Alas! said we, who can once frame, his sorrowfull heart to sing
The praises of our loving God, thus under a strange king?

5 But yet if I Jerusalem out of my heart let slide :
Then let my fingers quite forget the warbling harp to guide.
6 And let my tongue within my mouth be ty'd for ever fast.
If that I joy before I see thy full deliverance past.

7 Therefore (O Lord) remember now, the cursed noise and cry
That Edoms sons against us made, when they raz'd our city.
Remember (Lord) their cruel words, when as with one accord,
They cry'd, On, sack, and raze their walls, in despight of the Lord.

8 Even so shalt thou, O Babylon, at length to dust be brought :
And happy shall that man be call'd, that our revenge hath wrought.
9 Yea blessed shall that man be call'd, that takes thy children young
To dash their bones against hard stones that lie the streets among.

PSALM CXXXVIII. N.

THee will I praise with my whole heart, my Lord my God always
Even in the presence of the gods I will advance thy praise
2 Toward thy holy temple I will look, and worship thee :
And praised in my thankfull mouth thy holy Name shall be.

Even

Even for thy loving kindness sake, and for thy truth withall:
For thou thy Name hast by thy word advanced over all.
3 When I did call, thou heardest me, and thou hast made also,
The power of increased strength within my soul to grow.

4 Yea, all the kings on earth they shall give praise to thee, O Lord:
For they of thy most holy mouth have heard the mighty word.
5 They of the ways of God the Lord in singing shall intreat:
Because the glory of the Lord it is exceeding great.

6 The Lord is high, and yet he doth behold the lowly sprite:
But he (contemning) knows afar the proud and lofty wight.
7 Although in midst of trouble I do walk, yet shall I stand
Renewed by thee, O my Lord; thou wilt stretch out thy hand.

Upon the wrath of all my foes, and saved shall I be
By thy right hand: the Lord God will perform his work to me.
8 Thy mercy, Lord, endures for aye, Lord do me not forsake:
Forsake me not that am the work which thine own hand did make.

PSALM CXXXIX. N.

O Lord, thou hast me try'd and known, my sitting thou dost know,
2 And rising eke, my thoughts afar thou understand'st also.
3 My paths, yea, and my lying down thou compassest always:
And by familiar custom art acquainted with my ways.

4 No word is in my tongue, O Lord, but known it is to thee:
5 Thou me behind hold'st, and before thou lay'st thine hand on me.
6 Too wonderful above my reach (Lord) is thy cunning skill:
It is so high, that I the same cannot attain unto.

7 From sight of thy all-seeing Spirit, Lord, whither shall I go?
Or whither shall I flee away, thy presence to scape fro?
8 To heaven if I mount aloft, lo, thou art present there:
In hell if I lie down below, even there thou dost appear.

9 Yea, let me take the morning wings, and let me go and hide,
Even there where see the farthest parts, where flowing sea doth
10 Yea, even thither also shall thy reaching hand me guide: (slide.
And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say, The darkness shall yet shroud me from thy sight:
Lo even also the darkest night about me shall be light.
12 Yea darkness hideth not from thee, but night doth shine as day:
To thee the darkness and the light, are both alike alway.

The Second Part.

13 For thou possessed hast my reins, and thou hast covered me,
When I within my mothers womb inclosed was by thee.
14 Thee will I praise, made fearfully, and wondrously I am:
Thy works are marvelious, right well my soul doth know the same.

15 My bones they are not hid from thee, although in secret place
I have been made, and in the earth beneath I shaped was.
16 When I was formless, then thine eye saw me: for in thy book
Were written all, nought was before that after fashion took.

17 The thoughts therefore of thee, O God, how dear are they to me?
And of them all, how passing great the endless number be.
18 If I should count them, lo, their sum more than the sand I see:
And whensoever I awake, yet am I still with thee.

19 The wicked and the bloudy men, O that thou wouldest slay:
Even those, O God, to whom, Depart, depart from me, I say.
20 Even those of thee (O Lord my God) that speak full wickedly:
Those that are lifted up in vain, being enemies to thee.

21 Hate I not them that hate thee (Lord) and that in earnest wise?
Contend I not against them all, against thee that arise?
22 I hate them with unfained hate, even as my utter foes: (close.
23 Try me (O God) and know my heart, my thoughts prove and dis-

24 Con-

84 Condemn (Lord) if wickedness in me there any be:
And in thy way (O God my guide) for ever lead thou me.

PSALM CXL. N.

LOrd save me from the evil man, and from the cruel wight
2 And from all those which evil do imagine in their sprite.
Which make on me continual war, their tongues lo they have whet
3 Like serpents, underneath their lips, is adders poyson set.

4 Keep me, O Lord, from wicked hands, preserve me to abide
Free from the cruel man that means to cause my steps to slide.
5 The proud have laid a snare for me, and they have spread a net
With cords in my path-way, and grins for me eke have they set.

6 Therefore I said unto the Lord, Thou art my God alone:
Hear me (O Lord) O hear the voice wherewith I pray and mone.
7 O Lord my God, thou only art the strength that saveth me:
My head in day of battel hath been covered still by thee.

8 Let not (O Lord) the wicked have the end of his desire:
Perform not his ill thoughts, lest he with pride be set on fire.
9 Of them that compass me about, the chiefest of them all,
Lord let the mischief of their lips upon themselves befall.

10 Let coals fall on them, let him cast them in consuming flame,
And in deep pits, so as they may not rise out of the same.
11 For no backbiter shall on earth be set in stable plight:
And evil to destruction still shall haunt the cruel wight.
12 I know the Lord th'afflicted will revenge, and judge the poor:
13 The just shall praise thy name, and shall dwell with thee evermore.

PSALM CXLI. N.

O Lord upon thee do I call, Lord haste thou unto me:
And hearken (Lord) unto my voice, when I do cry to thee.
2 As incense let my prayers be directed in thine eyes:
And the up-lifting of my hands as evening sacrifice.

3 My Lord, for guiding of my mouth set thou a watch before:
And also of my moving lips, O Lord keep thou the door.
4 That I should wicked works commit, incline thou not my heart:
With ill men of their delicates, Lord let me eat no part.

5 But let the righteous smite me, Lord, for that is good for me:
Let him reprove me, and the same a precious oyl shall be.
Such smiting shall not break my head, the time shall shortly fall,
When I shall in their misery make prayers for them all.

6 Then when in stony places down their judges shall be cast:
Then shall they hear my words, for then they have a pleasant taste.
7 Our bones about the graves mouth so scattered are they found
As he that heweth wood, or he that diggeth up the ground.

8 But, O my Lord and God, mine eyes do look up unto thee:
In thee is all my trust, let not my soul forsaken be.
9 Which they have laid to catch me in, Lord keep me from the snare,
And from the subtil grins of them that wicked workers are.

10 The wicked into their own nets together let them fall:
While I do by thy help escape the danger of them all.

PSALM CXLII. N.

BEfore the Lord God with my voice I did send out my cry,
And with my strained voice unto the Lord God prayed I.
2 My meditation in his sight to pour I did not spare:
And in the presence of the Lord my trouble did declare.

3 Although perplexed was my spirit, my path was known to thee:
In way where I did walk, a snare they slily laid for me. (know:
4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my soul none care did show.

5 Then

4 Then cry'd I, Lord, to thee, and said, My hope thou only art:
Thou in the land of living are my portion and my part.
6 Heark to my cry, for I am brought full low: deliver me
From them that do me persecute, for me too strong they be:
7 That I may praise thy name, my soul from prison (Lord) bring out;
When thou art good to me, the just shall press me round about.

PSALM CXLIII. N.

LOrd hear my prayer, heark to the plaint that I do make to thee:
Lord in thy native truth in thy Justice answer me.
2 In Judgment with thy servant (Lord) O enter not at all:
For justified be in thy sight, not one that liveth shall.
3 The enemy hath pursu'd my soul, my life to ground hath thrown:
And laid me in the dark like them that dead are long agone.
4 Within me in perplexity was mine incumbred sprite:
And in me was my troubled heart amazed an affright
5 Yet I record time past, in all thy works I meditate:
Yea in thy works I meditate, that thy hands have create.
6 To thee, O Lord, my God, lo I do stretch my craving hands:
7 My soul desireth after thee, as do the thirsty lands.
8 Hear me with speed, my spirit doth fail, hide not thy face me fro:
Else shall I be like them that down into the pit do go.
9 Let me thy loving kindness in the morning hear and know:
For in thee is my trust, shew me the way where I shall go.
10 For I lift up my soul to thee, O Lord deliver me,
From all mine enemies, for I have hidden me with thee.
11 Teach me to do thy will, for thou, thou art my God, I say:
Let thy good Spirit into the land of mercy me convey.
12 For thy names sake with quickning grace alive do thou me make:
And out of trouble bring my soul, even for thy Justice sake.
13 And for thy mercy slay my foes, O Lord destroy them all
That do oppress my soul, for I thy servant am and shall.

PSALM CXLIV. N.

BLest be the Lord my strength, that doth instruct my hands to fight:
The Lord that doth my fingers frame to battel by his might.
2 He is my goodness, fort and towre, deliverer and shield:
In him I trust, my people he subdues to me to yield.
3 O Lord, what thing is man, that in him thou holdest so in price:
Or son of man, that upon him thou thinkest in such wise?
4 Man is but like to vanity, so pass his days to end,
5 As fleeting shade, Bow down (O Lord) the heavens and descend.
6 The mountains touch, and they shall smoke, cast forth thy lightning flame,
And scatter them; thine arrows shoot, consume them with the same.
7 Send down thine hand even from above, O Lord deliver me:
Take me from waters great, from hand of strangers make me free.
8 Whose subtil, mouth of vanity, and fondness doth intreat:
And their right hand is a right hand of falshood and deceit.
9 A new song will I sing O God, and singing will I be
On viol, and on instrument, ten-stringed unto thee.
10 Even he it is that onely gives deliverance to kings:
Unto his servant David help from hurtful sword he brings.
11 From strangers hand me save and shield, whose mouth talks vanity.
And their right hand is a right hand of guile and subtilty.
12 That our sons may be as the plants, whom growing youth doth rear:
Our daughters as carv'd corner-stones, like to a palace fair.

13 Our

13 Our garners full, and plenty may with sundry sorts be found:
Our sheep bring thousands, in our streets ten thousands may abound.

14 Our oxen be to labour strong, that none do us invade:
There be no goings out, nor cries within our streets be made.

15 The people blessed are that with such blessings are so stor'd:
Yea, blessed all the people are, whose God is God the Lord.

PSALM CXLV. N.

1 THee will I land my God & King, and bless thy Name for aye.
2 For ever will I praise thy Name, and bless thee day by day.
3 Great is the Lord, most worthy praise, his greatness none can reach: (preach.
4 From race to race they shall thy works praise, and thy power
5 I of thy glorious Majesty the beauty will record:
And meditate upon thy works most wonderful, O Lord.
6 And they shall of thy power and of thy fearful acts declare:
And I to publish all abroad, thy greatness will not spare.

7 And they into the mention shall break of thy goodness great:
And I aloud thy righteousness in singing shall repeat.
8 The Lord our God is gracious, and merciful also:
Of great abounding mercy, and to anger he is slow.

9 Yea good to all, and all his works his mercy doth exceed:
10 Lo all thy works do praise thee (Lord) and do thy honour spread:
11 Thy Saints do bless thee, and they do thy kingdoms glory show,
12 And blaze thy power, to cause the sons of men thy power to know.

The Second Part.

And of his mighty kingdom else to spread the glorious praise:
13 Thy kingdom, Lord, a kingdom is that doth endure always:
And thy dominion through each age endures without decay.
14 The Lord upholdeth them that fall, their tidings he doth stay.

15 The eyes of all do wait on thee: thou dost them all relieve:
And thou to each sufficing food in season due dost give.
16 Thou openest thy plenteous hand, and bounteously dost fill:
All things whatsoever do live, with gifts of thy good will.

17 The Lord is just in all his ways, his works are holy all:
18 Near all he is that call on him, in truth that on him call.
19 He the desires which they require, that fear him will fulfil:
And he will hear them when they cry, and save them all he will.

20 The Lord preserves all those to him that bear a loving heart:
But he them all that wicked are, will utterly subvert.
21 My thankful mouth shall gladly speak the praises of the Lord:
All flesh to praise his holy Name, for ever shall accord.

PSALM CXLVI. J. H.

1 MY soul praise thou the Lord always, my God I will confess:
2 While breath and life prolong my days, my tongue no time shall cease.
3 Trust not in worldly princes then, though they abound in wealth:
Nor in the sons of mortal men, in whom there is no health.
4 For why? their breath doth soon depart, to earth anon they fall:
And then the counsels of their heart decay and perish all.
5 O happy is that man I say, whom Jacobs God doth aid.
And he whose hope doth not decay, but on the Lord is staid.

6 Which made the earth and waters deep, the heavens high withall
Which doth his word and promise keep in truth, and ever shall.
7 With right always doth he proceed, for such as suffer wrong
The poor and hungry he doth feed, and loose the fetters strong:

8 The Lord doth send the blind their sight, the lame to limbs restore:
The Lord (I say) doth love the right and just man evermore.

9 He

9 He doth defend the fatherless, and stranger sad in heart,
And quit the widow from distress, and all mens ways subvert.
10 Thy Lord and God eternally. O Sion, still shall reign:
In time of all posterity, for ever to remain.

PSALM CXLVII. N.

PRaise ye the Lord, for it is good unto our God to sing:
For it is pleasant, and to praise it is a comely thing.
2 The Lord his own Jerusalem, he buildeth up alone:
And the dispers'd of Israel doth gather into one.

3 He heals the broken in their heart, their sores up he doth bind:
4 He counts the number of the stars, and names them in their kind.
5 Great is the Lord, great is his power, his wisdom infinite:
6 The Lord relieves the meek, and throws to ground the wicked wight.

7 Sing unto God the Lord with praise, unto the Lord rejoyce:
And to our God upon the harp, advance our singing voice.
8 He covers heaven with clouds, and for the earth prepareth rain:
And on the mountains he doth make the grass to grow again.

9 He gives to beasts their food, and to young ravens when they cry:
10 His pleasure not in strength of horse, nor in mans legs doth lie.
11 But in all those that fear the Lord, the Lord hath his delight:
And such as do attend upon his mercies shining light.

The Second Part.

12 O praise the Lord, Jerusalem, thy God, O Sion praise:
13 For he the bars hath forged strong, wherewith thy gate he stays.
14 Thy children he hath blest in thee, and in thy borders he:
Doth settle peace, and with the flour of wheat he filleth thee.

15 And his commandment upon the earth he sendeth out:
And eke his word with speedy course doth swiftly run about.
16 He giveth snow like wool, hoar frost like ashes he doth spread,
17 Like morsels cast his ice, thereof the cold who can abide?

18 He sendeth forth his mighty word, and melteth them again:
His wind he makes to blow, and then the waters flow amain.
19 The Doctrine of his holy word to Jacob he doth shew:
His statutes and his Judgmente he gives Israel to know.

20 With every nation hath he not so dealt, nor have they known:
His secret Judgments, ye therefore, praise ye the Lord alone.

PSALM CXLVIII. J. H.

GIve laud unto the Lord, from heaven that is so high:
Praise him in deed and word, Above the starry skie:
2 And also ye,
His angels all, Armies royal,
Praise him with glee.
3 Praise him both moon and sun, Which are so clear and bright;
The fame of you be done, Ye glistering stars of light.
4 And eke no less,
Ye heavens fair, And clouds of the air,
His laud express.

5 For at his word they were All formed as we see.
At his voice did appear all things in that degree,
6 Which he set fast,
To them he made a law and trade
For aye to last.
7 Extol and praise Gods Name On earth ye dragons fall:
All deeps do ye the same, For it becomes you well.
8 Him magnifie,
Fire, hail, ice, snow, and storms that blow:
At his decree.

9 The

[illegible]

[illegible] all, And trees that fruitful are:
[illegible] and tell His worthy praise declare.
[illegible] and cattel,
[illegible] flying, and worms creeping,
That on earth dwell.

[illegible] All things both [illegible] and less. With all their pompous train:
Princes and all judges That in the world remain,
Exalt his Name.
[illegible] Young [illegible] and maids, Old men and babes,
Do ye the same.

[illegible] For his name shall we prove To be most excellent,
[illegible] praise is far above The earth and firmament.
14 For sure he shall,
[illegible] with bliss The horn of his,
And help them all.

[illegible] His saints all shall forth tell His praise and worthiness:
The children of Israel, each one both more and less.
16 And also they.
[illegible] with good will His words fulfill,
And him obey.

PSALM CXLIX. N.

Sing ye unto the Lord our God, a new rejoycing song;
And let the praise of him be heard his holy saints among.
Let Israel rejoyce in him, that made him of nothing;
And let the seed of Sion eke be joyfull in their King.

Let them sound praise with voice of lute unto his holy Name;
And with the timbrel and the harp, [illegible] praises of the same.
For why? the Lord his pleasure all hath in his people set;
And by deliverance he will raise the meek to glory great.

With glory and with honour now let all his Saints rejoyce:
And now aloud upon their beds advance their singing voice.
And in their mouths let be the aids of God the mighty Lord;
And in their hands one let them bear a double-edged sword,

To plague the heathens and correct their people with their hands
To bind their stately Kings in chains their Lords in iron bands.
To execute on them the doom that written is before.
[illegible] all his saints shall have; praise ye the Lord therefore.

PSALM CL. N.

[illegible] unto God the mighty Lord praise in his sanctuary,
[illegible] praise him in the firmament that shews his power on high.
[illegible] his Name, and praise him in his mighty [illegible] always;
[illegible] to his excellency of greatness give him praise.

[illegible] praises with the princely noise of sounding trumpets blow:
[illegible] him upon the Viol, and upon the Harp also.
Praise him with timbrel and with flute, organs and virginals;
With sounding cymbals praise ye him, praise him with loud cymbals.

Whatever hath the [illegible] of breathing, praise the Lord:
To praise the Name of God the Lord, agree with one accord.

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FINIS.